

Monday, May 4, 2026
5:30pm CST

Jobs Development Authority Agenda

Meeting Items

- 1) Call to Order
- 2) Approval of Minutes – April 20, 2026
- 3) Opening of Offers on Housing Incentive Fund Single Family Housing PILOT Program - Newly Constructed Home at 1300 16th St SE (Parcel 39-1900-00037-000)
- 4) Opening of Offers on Housing Incentive Fund Single Family Housing PILOT Program - Newly Constructed Home at 1301 16th St SE (Parcel 39-1900-00032-000)
- 5) Opening of Offers on Housing Incentive Fund Single Family Housing PILOT Program - Newly Constructed Home at 1302 16th St SE (Parcel 39-1900-00038-000)
- 6) Opening of Offers on Housing Incentive Fund Single Family Housing PILOT Program - Newly Constructed Home at 1305 16th St SE (Parcel 39-1900-00033-000)

City Commission Agenda

Meeting Items

- 1) Call to Order
- 2) Approval of Minutes – April 20, 2026

Awards and Proclamations

- 1) Arbor Day Proclamation

Public Hearings – 5:30 PM

- 1) Conditional Use Permit at 516 College Drive South

Bid Openings – 5:30 PM

- 1) 2026 Curb, Gutter, and Sidewalk
- 2) 2026 Asphalt and Concrete Street Repair
- 3) Devils Lake City Project 260102 - South Side Mill and Overlay

Visitors or Delegations

**Limited to five minutes per guest, unless extended by presiding officer*

Commission Portfolios

- 1) Auditing - Recommendation to waive sewer charges for property at 1223 14th St NW

Old Business

Consent Agenda

New Business

- 1) Consideration of appointment to the Planning and Zoning Commission
- 2) Appointment to Board of Adjustments – Alex Beecroft
- 3) 2026 Roadway Maintenance Agreement with Ramsey County
- 4) First Reading of Ordinance 1037 - Chapter 9.27 – THC
- 5) First Reading of Ordinance 1038 - Section 9.30.010 – Unlawful Possession of Drug Paraphernalia
- 6) First Reading of Ordinance 1039 - Section 9.30.020 – Definitions: Drug Paraphernalia

Citizen Comment

Informational Items

Motion to approve payment of the list of bills as submitted.

The City of Devils Lake may convene in an executive session as provided by NDCC 44-04-19.2 to consider and discuss closed or confidential records and information, negotiating strategy or negotiating instructions as provided by NDCC 44-04-19.1, 44-04-19.2, 44-04-18.4.

**MEETING MINUTES OF THE JOBS DEVELOPMENT AUTHORITY
OF THE CITY OF DEVILS LAKE, ND
APRIL 20, 2026**

The regular meeting of the Devils Lake Jobs Development Authority was held on April 20, 2026 with the following members present: Jim Moe, Joe Knowski, Lisa Uhlenkamp, Jason Pierce and Rob Hach.

MEETING ITEMS

1) Approval of Minutes – April 6, 2026

Commissioner Knowski made a motion to approve the minutes from April 6, 2026. Commissioner Hach seconded the motion, and the motion was approved unanimously.

2) Conveyance of Utility Easement – Smith Subdivision Replat

Commissioner Knowski made a motion to approve the conveyance of utility easement for Smith Subdivision Replat. Commissioner Uhlenkamp seconded the motion, and the motion was approved unanimously.

3) Consideration of Deed Restriction for Housing Incentive Fund Housing Project

Commissioner Pierce made a motion to approve the deed restrictions for housing incentive fund housing project. Commissioner Uhlenkamp seconded the motion, and the motion was approved unanimously on a roll call vote.

SPENCER HALVORSON
CITY ADMINISTRATOR/AUDITOR

JIM MOE
PRESIDENT OF JOBS DEV. AUTHORITY

**MEETING MINUTES OF THE CITY COMMISSION
OF THE CITY OF DEVILS LAKE, ND
APRIL 20, 2026**

The regular meeting of the Devils Lake City Commission was held on April 20, 2026, with the following members present: President Moe and Commissioners Hach, Knowski, Pierce and Uhlenkamp.

MEETING ITEMS

- 1) Call to Order
- 2) Approval of Minutes – April 6, 2026

Commissioner Uhlenkamp made a motion to approve the minutes of the April 6, 2026 City Commission meeting. Commissioner Knowski seconded the motion, and the motion was approved unanimously.

AWARDS AND PROCLAMATIONS

- 1) Years of Service – Donovan Kraft (5 Years with Sanitation Department)

President Moe thanked Donovan Kraft for his 5 years with the City of Devils Lake.

PUBLIC HEARINGS – 5:30 PM

BID OPENINGS – 5:30 PM

VISITORS OR DELEGATIONS

- 1) Devils Lake Chamber & Tourism – Suzie Kenner

Suzie Kenner with the Devils Lake Chamber of Commerce & Tourism gave an update on what the Chamber of Commerce and Tourism have been working on and their future plans.. She said the Tourism annual report is in the packet that was handed out previously. She said every few years the Tourism department does a strategic plan and they just did one for 2026-2030. She gave a quick overview of what the plan consists of for the next four years. She also gave a quick overview of their budget and advertising.

COMMISSION PORTFOLIOS

Commissioner Knowski – The City Engineer said that there is nothing to report for the Utility Department.

Commissioner Hach – The City Engineer said that there is nothing to report for the Sanitation Department. The Engineering Department will have a couple of bid openings in the beginning of May that will be on the agenda.

The City Assessor said that there is nothing to report.

The Airport Manager said that boardings for the last month were over 1,000. He also said that they had bid openings for their fall project and the bids came in lower than expected.

Commissioner Uhlenkamp – The City Engineer said that the Street Department is out patching potholes. President Moe said that they are doing a great job with the alleys.

Commissioner Uhlenkamp is encouraging citizens to clean up their yards. The City Engineer said that Lake Region Corporation cleans up downtown and should be starting within the next couple of weeks. He also said that there are ditch cleaning opportunities along Highway 2.

Commissioner Pierce – The Fire Chief said that there is nothing to report.

Commissioner Pierce said that the banners have arrived. He said that they will go out on May 1st to get them put up. He also said he received a quote for 20 more hangers and that is \$2,285.00. He had over 80 requests for banners and only printed 70 this year. The recommendation would be to pay for these out of the City Beautification Fund. Commissioner Uhlenkamp made a motion to purchase 20 more brackets. Commissioner Knowski seconded the motion. The motion carried unanimously on a roll call vote, with Commissioner Pierce recusing himself.

Commissioner Pierce said that Nelson and Eddy Counties are not renewing their Joint Powers Agreement with the Law Enforcement Center and will be going through state radio for 911 services.

Commissioner Pierce is meeting with the Devils Lake Park Board tomorrow to discuss a location for the proposed war memorial. He said that he is going to continue searching for grants.

Commissioner Knowski thanked the Police Department for their presence at the schools today.

President Moe – The Police Captain said they are continuing to investigate and monitor everything from Friday's event.

The City Administrator said the list of bond payments is in the packet. He said that after meeting with the County last week, it sounds like they are close to making corrections to the special assessments and sending out new tax statements. We will receive special assessment revenue once the County receives the correct amounts and can remit that to the city.

He also said that they had the first meeting with Dumont & Associates regarding the City Hall remodel. The request for qualifications for the Police Department was advertised in the Journal and was also sent to the Fargo Forum and Bismarck Tribune.

The City Administrator said they had a Shade Tree meeting and have aligned the planting strategy for the 100 trees to be planted early this summer. He said that they will be sending letters out to residents.

OLD BUSINESS
CONSENT AGENDA

NEW BUSINESS

- 1) Authorize Call for Bids for Tree Trimming and Tree Removal

Commissioner Knowski made a motion to authorize the call for tree trimming and tree removal. Commissioner Pierce seconded the motion, and the motion was approved unanimously on a roll call vote.

- 2) Consideration to Approve Cost Participation and Construction and Maintenance Agreement with NDDOT for US 2 Frontage Roads Project

Commissioner Pierce made a motion to approve the cost participation and construction and maintenance agreement with NDDOT for US 2 frontage roads project. Commissioner Hach seconded the motion, and the motion was approved unanimously on a roll call vote.

INFORMATIONAL ITEMS

- 1) Q1 Economic and Utility Data
- 2) March Financial Report

LIST OF BILLS

Commissioner Pierce made a motion to approve the list of bills as submitted. Commissioner Uhlenkamp seconded the motion, and the motion was approved unanimously on a roll call vote.

SPENCER HALVORSON
CITY ADMINISTRATOR/AUDITOR

JIM MOE
PRESIDENT OF CITY COMMISSION



ARBOR DAY PROCLAMATION

WHEREAS, In 1872, J. Sterling Morton proposed to the Nebraska Board of Agriculture that a special day be set aside for the planting of trees; and

WHEREAS, This holiday, called Arbor Day, was first observed with the planting of more than a million trees in Nebraska, and Arbor Day is now observed throughout the nation and the world; and

WHEREAS, Trees reduce the erosion of our precious topsoil by wind and water, cut heating and cooling costs, moderate the temperature, clean the air, produce life-giving oxygen and provide habitat for wildlife; and

WHEREAS, Trees are a renewable resource giving us paper, wood for our homes, fuel for our fires and beautify our community and

WHEREAS, Trees in our city increase property values, enhance the economic vitality of business areas, and beautify our community; and

WHEREAS, Trees, wherever they are planted, are a source of joy and spiritual renewal; and

WHEREAS, Devils Lake has been recognized as a Tree City USA by the National Arbor Day Foundation and desires to continue its tree-planting practices.

NOW, THEREFORE, I, Jim Moe, Mayor of the City of Devils Lake, do hereby proclaim May 15, 2026, as:

"ARBOR DAY"

in the City of Devils Lake, and I urge all citizens to celebrate Arbor Day and to support efforts to protect our trees and woodlands; and

FURTHER, I urge all citizens to plant trees to gladden the heart and promote the well-being of this and future generations.

Dated this 4th day of May 2026.

JIM MOE, MAYOR
CITY OF DEVILS LAKE

Notice of Public Hearing

The Devils Lake Planning Commission will hold a public hearing on April 23, 2026, 7:00 am, City Office, 423 6th St NE, Devils Lake, ND, to review a request for a conditional use permit to allow construction of a storage building at 516 College Dr S. If special accommodations are needed, please contact city office.

Documents relating to the request are on file in the office of the City Engineer and may be viewed during regular working hours.

for legals: 4-16-26

Notice of Public Hearing

The Devils Lake City Commission will reconvene a public hearing on May 4, 2026, 5:30 pm, City Office, 423 6th St NE, Devils Lake, ND, to review a request for a conditional use permit to allow construction of a storage building at 516 College Dr S. If special accommodations are needed, please contact city office.

Documents relating to the request are on file in the office of the City Engineer and may be viewed during regular working hours.

for legals: 4-16-26, 4-23-26

devils lake

Planning Commission

Date: April 23, 2026

To: President Moe and City Commissioners

From: Devils Lake Planning Commission *hc*

Re: Recommendation to approve conditional use permit

The Planning Commission took action at their April 23, 2026 meeting to recommend the City Commission approve a conditional use permit that would allow construction of a storage building at 516 College Dr S. The zoning for this parcel is Highway Commercial and a storage building is allowed as a conditional use permit.

CALL FOR BIDS

Sealed bids will be received by the Board of City Commissioners until 5: 00 pm, May 4, 2026, for “2026 Curb, Gutter and Sidewalk”. Bids will be opened and publicly read at City Office, 423 6th St NE, Devils Lake, ND at 5: 30 pm, May 4, 2026.

Copies of the plans and specifications are available in the office of the City Engineer, City Offices, 423 6th St NE, PO Box 1048, Devils Lake, ND, 58301.

City of Devils Lake reserves the right to reject any or all bids, to waive technicalities, to award each section of the project individually, to award the bid to multiple contractors or in any combination thereof, that is deemed in the best interest of the City.

Each bid must be labeled on the outside of the envelope with the following:

1. Name of the person/firm submitting bid.
2. Must be marked “2026 Curb, Gutter and Sidewalk Bid”.
3. Bidder must include a two percent (2%) bid bond or certified check and copy of current contractor’s license with the proposal for consideration.

For legals: 4-9-26, 4-16-26, 4-23-26

CALL FOR BIDS

Sealed bids will be received by the Board of City Commissioners until 5:00 pm, May 4, 2026, for "2026 Asphalt and Concrete Street Repair". Bids will be opened and publicly read at City Office, 423 6th St NE, Devils Lake, ND at 5:30 pm, May 4, 2026.

Copies of the plans and specifications are available in the office of the City Engineer, City Offices, 423 6th St NE, PO Box 1048, Devils Lake, ND, 58301.

The Board of City Commissioners reserve the right to reject any or all bids, to waive technicalities, or to award each section of the project individually, or in any combination thereof, that is deemed in the best interest of the City.

Each bid must be labeled on the outside of the envelope with the following:

1. Name of the person/firm submitting bid.
2. Must be marked "2026 Asphalt and Concrete Street Repair".
3. Bidder must include a two percent (2%) bid bond or certified check, and copy of current contractor's license with the proposal for consideration.

For legals: 4-9-26, 4-16-26, 4-23-26

CALL FOR BIDS

Sealed bids will be received by the Board of City Commissioners until 5:00 pm, May 4, 2026, for “Devils Lake City Project 260102 – South Side Mill & Overlay”. Bids will be opened and publicly read at Devils Lake City Offices, 423 6th St, Devils Lake, ND, 5:30 pm, May 4, 2026.

Project includes milling of existing asphalt roadway and paving of hot mix asphalt. Bid items for the project include approximately 53,000 SY of “Milling”; 7,000 TON of “Hot Mix Asphalt” and all other items necessary for completion of a mill & overlay project.

Copies of the plans and specifications are available in the office of the City Engineer, City Offices, 423 6th St, PO Box 1048, Devils Lake, ND, 58301. There will be a \$25.00 non-refundable fee for each copy.

The Board of City Commissioners reserve the right to reject any or all bids, to waive technicalities, or to award the project in a manner that is deemed in the best interest of the City.

Each bid must be labeled on the outside of the envelope with the following:

1. Name of the person/firm submitting bid.
2. Must be marked “Devils Lake City Project 260102”.
3. Each bid must be accompanied by a separate envelope containing the Contractor’s license and bid bond. Bid bond must be equal to five percent (5%) of the full amount of the bid and in the form of a bidder’s bond.

Dated at my office this 16th day of March, 2026.

Spencer Halvorson
City Administrator/Auditor

For legals: 4-9-26, 4-16-26, 4-23-26

Agenda Item: Recommendation to waive sewer charges for property at 1223 14th St NW

Submitted By: Spencer Halvorson, City Administrator/Auditor

Staff Recommended Action: Waive the \$544.05 in sewer charges for the property at 1223 14th St NW

BACKGROUND AND ANALYSIS

The resident at 1223 14th St NW Lot 53 experienced a water leak at their property. Upon review from the Utilities Department, it was determined that one of the water leaks on the property occurred at the water meter.

Water did not go down the City's sanitary sewer.

Over 120,000 gallons of water and sewer related charges were attributed to this leak. The water and sewer portions of the bill are broken out below:

Water = \$483.60

Sewer = \$544.05

Given that staff determined that water from this leak did not go down the City's sanitary sewer system, it is recommended the City Commission waive the sewer portion of the bill.

ATTACHED

- Letter from Resident at 1223 14th St NW Lot 53

FROM THE DESK OF

JONATHAN SANCHEZ

April 9, 2026

1223 14th St NW Lot 53
Devils Lake, ND 58301

Dear State Commissioner,

I am writing to you regarding the water account for my property at 1223 14th St NW Lot 53 Devils Lake, ND 58301. I was out of town due to an important project that required my attention and necessitated an extended absence. During that time, a leak occurred exacerbated by extreme weather conditions. Once a neighbor discovered it, the water was shut off, but by then it was unclear how much had been lost.

This unexpected \$1000.00 bill is an enormous burden, and I am in genuine need of relief. I respectfully request consideration for an adjustment or pardon, as the circumstances were beyond my control. I sincerely appreciate any assistance you can offer. Please feel free to reach out to me at 404-547-3567 if you need any further information or wish to discuss this matter at your earliest convenience.

Thank you for your consideration.

Sincerely,

Jonathan Sanchez

Water \$483.00
Sewer \$544.05
120,900 gallons

devils lake

Planning Commission

Date: April 23, 2026

To: President Moe and City Commissioners

From: Devils Lake Planning Commission *hc*

Re: Recommendation of appointment of member

There is currently one opening for a member to fill an unexpired term on the Devils Lake Planning Commission. Letters of interest to serve as a member of the Planning Commission were received from Logan Kraft and Howard Pagel and are attached.

The Planning Commission took action at their April 23, 2026 meeting to recommend the City Commission choose one of the applicants as the new member to fill the unexpired term on the Planning Commission. The term will expire June 20, 2027.

Rob Johnson

From: Logan Kraft <Logan.W.Kraft@k12.nd.us>
Sent: Thursday, February 19, 2026 5:18 PM
To: Rob Johnson
Subject: Devils Lake City Planning Commission
Attachments: Outlook-wpdacety

Dear Mayor Jim Moe and Members of the City Commission,

I am writing to express my strong interest in being appointed to the Devils Lake City Planning Commission. As an educator and Athletic Director at Warwick Public Schools, I have dedicated my career to serving students, families, and our broader community, and I would welcome the opportunity to continue that service in this capacity. I was informed of the opportunity by my father, Jason Kraft.

Through my work in education and school leadership, I have gained experience in long-term planning, budgeting, facilities coordination, community engagement, and collaborative decision-making. Whether organizing athletic programs, coordinating events, or working with donors, I understand the importance of thoughtful planning that balances growth, fiscal responsibility, and community values.

Devils Lake is a community I care deeply about, and I believe strong planning is essential to maintaining its quality of life while encouraging responsible development. We have just recently purchased a beautiful home on 5th street NE as we are committed to be continuing our lives in the great Devils Lake community. My background has prepared me to analyze issues carefully, listen to diverse perspectives, and make decisions that prioritize both present needs and future sustainability.

I would be honored to contribute my time and leadership experience to help guide the continued development of our city. Thank you for your consideration, and I would welcome the opportunity to discuss this further.

Sincerely,
Logan Kraft
Devils Lake, ND
701-351-4973
logankraft17@gmail.com

Logan W. Kraft | M. Ed.
Middle School Math Teacher
Athletic Director
Head Football Coach
Boys Head Track Coach
Warwick Public Schools
701-294-2561

Dear Members of the City Planning Commission,

Please accept this letter as my formal expression of interest in the vacant position on the Devils Lake Planning Commission. As a resident of the city for the past four years and an engineer by profession, I am eager to contribute my technical background, analytical approach, and long-term commitment to the community's growth and resilience.

My engineering experience has strengthened my ability to evaluate complex information, consider practical constraints, and make decisions grounded in data, safety, and long-range planning principles. I understand the importance of thoughtful land-use decisions, infrastructure planning, and development that supports both economic opportunity and quality of life. Devils Lake faces unique challenges and opportunities, and I would welcome the chance to support the Commission's work with a disciplined, solutions-oriented perspective.

Although I am relatively new to the community, I am deeply invested in its future as my wife was born and raised here and we have many friends and family here. I care about the long-term health of Devils Lake and would approach this role with diligence, respect for the public process, and a commitment to serving the city's best interests.

As it may affect your decision I would like to let you know that looking at the upcoming calendar I would not be in town for the June or September meetings.

Thank you for considering my interest in this appointment. I would be glad to provide any additional information you may need.

Respectfully,

Howard Pagel

Note: Address 311 15th Ave SE
4-21-26



Date: April 24, 2026

To: President Moe and City Commissioners

From: Board of Adjustment *hc*

Re: Appointment of members

The Devils Lake Board of Adjustment took action at their April 24, 2026 meeting to recommend the appointment of Alex Beecroft as a member of the Board, with his term expiring June 30, 2029, and Rick Jorgenson as an alternate member, with his term expiring June 30, 2027.



Date: April 28, 2026

To: President Moe and City Commissioners

From: Michael Grafsgaard, City Engineer/Public Works Director 

Re: Summer Maintenance Contract - Ramsey County

The City is responsible for maintenance of several gravel road sections located within city limits as well as the truck route and landfill road. Each year the City contracts with Ramsey County to blade the gravel roads several times during the summer months.

Attached is a copy of the contract, cost per road section and a map showing locations of roadways. I recommend approval of the contract.

CONTRACT FOR SUMMER MAINTENANCE

THIS AGREEMENT, made and entered into this 4th day of May, 2026, by and between Ramsey County (a corporation organized and existing under the laws of the State of North Dakota), party of the first part, and the City of Devils Lake, whose address is 423 6th ST NE, Devils Lake, North Dakota, party of the second part;

WITNESSETH, that the said party of the first part for and in consideration of the sum of \$2,239.25 dollars in hand paid by the party of the second part, the receipt of which is hereby acknowledged, does hereby agree as follows:

The party of the first part agrees to provide blading of the roads contained within the said township as hereinafter specified. Said service to be the same, or similar to, that now being provided by the County on those roads as determined by the parties herein.

It is agreed that the party of the second part will determine which roads to be serviced, that the amount will be 5.34 miles at \$325.00 per mile which includes six (6) bladings per mile and 3.1 Miles at \$162.50 which includes three (3) bladings per mile.

It is agreed that this contract will run from the date upon this agreement is made and as entered above of the year of the contract is entered into, until October 31st of the same year. The contract will not be renewed by the party of the first part if the said party of the second part is delinquent in the payment in any extent.

It is agreed by the parties hereto that the above-referred mileage will be determined at the date of the contract and will be the mileage that will be controlling throughout the contract period. Additional blading outside of contracted miles will be charged at an hourly rate established each year by the Commissioners. The hourly blading rate for fiscal year **April 1st, 2026 to April 1st, 2027** shall be **\$150.00** per hour.

IN TESTIMONY WHEREOF, the said parties have caused these presents to be executed, the party of the first part in its corporate name by its chairman of the Board of County Commissioners, and its Auditor, and the party of the second part by its Chairman and Clerk.

ATTEST:

RAMSEY COUNTY, NORTH DAKOTA

County Auditor

Chairman, Board of County Commissioners

City Administrator/Auditor

City Commission President

Ramsey County Highway Department

919 5th ST SE Devils Lake, ND 58301-3834 ❖ (701) 662-7015 rchwydeptoffice@gondtc.com

INVOICE

SUMMER MAINTENANCE CONTRACT

Date	Invoice #
4/27/2026	2026-128

City of Devils Lake - Engineering
 c/o Michael Grafsgaard
 PO Box 1048
 Devils Lake, ND 58301-1048

RAMSEY COUNTY TREASURER
 RECEIPT FOR DEPOSIT

RECEIPT # _____

DATE _____

ROA \$ _____

CHECK # _____

		2026 SUMMER MAINTENANCE CONTRACT Current Prices Set By RC Commission 1 blading per mile = \$ 54.167 3 bladings per mile = \$162.50 6 bladings per mile = \$325.00		
4/27/2026	5.34	FOR 6 BLADINGS PER MILE AS PER SUMMER MAINTENANCE CONTRACT 1.5 Miles - Landfill Road 1.8 Miles - Airport Road .13 Miles - Smith DR .50 Miles - 8th AVE SE between 175 ST SE to firing range .22 Miles - 9th AVE SE .40 Miles - 8th AVE NW .27 Miles - 5th ST NE .25 Miles - 14th AVE SE .27 Miles - Gouldings Road	325.00	1,735.50
	3.1	FOR 3 BLADINGS PER MILE AS PER SUMMER MAINTENANCE CONTRACT 3.1 Miles - Truck Route	162.50	503.75
NOTE: MAKE CHECK PAYABLE TO "RAMSEY COUNTY TREASURER" - MAIL YOUR PAYMENT BACK TO RAMSEY COUNTY HIGHWAY DEPARTMENT -				\$2,239.25

SUMMER ROAD MAINTENANCE COUNTY BLADING LOCATIONS 2026

Truck Route between Hwy 20 and Hwy 2
3.1 miles X 3 times

Landfill Road between Hwy 20 and Landfill
1.5 miles X 6 times

8th Ave NW between Firebird Lane and Dead End
0.4 miles X 6 times

Airport Rd between Hwy 20 and end of Dike
1.8 miles X 6 times

5th St NE between 16th Ave NE and Elk's Dr
0.27 X 6 times

9th Ave SE between 5th St SE and Fr Rd
0.22 miles X 6 times

14th Ave SE between Hwy 2 and Bend in Rd
0.25 miles X 6 times

Smith Dr SW between Hwy 20 and Dead End
0.13 miles X 6 times

Gouldings Rd between Fr Rd and Elk's Rd
0.27 miles X 6 times

8th Ave SE between 17th St SE and Firing Range
0.5 miles X 6 times



ORDINANCE NO. 1037

AN ORDINANCE WHICH UPON ADOPTION SHALL AMEND, MODIFY, AND ADD TO WHAT HAS BEEN CODIFIED AS TITLE 9 OF THE DEVILS LAKE MUNICIPAL CODE, AND IN ITS PLACE INCLUDE THE FOLLOWING:

BE IT ORDAINED by the Board of Commissioners for the City of Devils Lake, North Dakota, pursuant to the Home Rule Charter that Title 9 of the Devils Lake Municipal Code shall be amended, modified, added to as follows:

Chapter 9.27 - TETRAHYDROCANNABINOL (THC)

9.27.010 - Definitions.

For purposes of this chapter, the following words and phrases have the meanings respectively ascribed herein:

1. "Tetrahydrocannabinol," aka "THC," means any of the various tetrahydrocannabinols naturally contained in a plant of the genus Cannabis (cannabis plant), as well as synthetic equivalents of the substances contained in the cannabis plant, or in the resinous extractives of such plant, including synthetic substances, derivatives, and their isomers with similar chemical structure and pharmacological activity to those substances contained in the plant; such as the following:
 - a. Delta-1 cis or trans tetrahydrocannabinol, and their optical isomers. Other names: Delta-9-tetrahydrocannabinol.
 - b. Delta-6 cis or trans tetrahydrocannabinol, and their optical isomers. Other names: Delta-8-tetrahydrocannabinol.
 - c. Delta-3,4 cis or trans tetrahydrocannabinol, and its optical isomers.

(Since nomenclature of these substances is not internationally standardized, compounds of these structures, regardless of numerical designation of atomic positions covered.)

"Tetrahydrocannabinol," aka "THC," does not include: the allowable amount of total tetrahydrocannabinol found in hemp or an allowed hemp commodity or product as defined in N.D.C.C. Chapter 4.1-18.1 or a prescription drug approved by the United States food and drug administration under section 505 of the Federal Food, Drug, and Cosmetic Act [21 U.S.C. 355].

9.27.020 - Prohibited acts - Penalties.

It is unlawful for any person to willfully, as defined in N.D.C.C. Section 12.1-02-02, possess tetrahydrocannabinol or a tetrahydrocannabinol analog unless the substance was obtained directly from, or pursuant to, a valid prescription or order of a practitioner while acting in the course of the practitioner's professional practice. A person who violates this Section by possessing tetrahydrocannabinol or a tetrahydrocannabinol analog in an amount less than two grams is guilty of an infraction unless the provisions of NDCC 12.1-32-01(7) apply. A person who violates this Section by possessing at least two grams but not more than six grams of tetrahydrocannabinol or a tetrahydrocannabinol analog is guilty of a class B misdemeanor.

ORDINANCE NO. 1038

AN ORDINANCE WHICH UPON ADOPTION SHALL AMEND, MODIFY, AND ADD TO WHAT HAS BEEN CODIFIED AS SECTION 9.30.010 OF THE DEVILS LAKE MUNICIPAL CODE, AND IN ITS PLACE INCLUDE THE FOLLOWING:

BE IT ORDAINED by the Board of Commissioners for the City of Devils Lake, North Dakota, pursuant to the Home Rule Charter that Section 9.30.010 of the Devils Lake Municipal Code shall be amended, modified, added to as follows:

9.30.010 - Unlawful possession of drug paraphernalia.

A person may not use or possess with intent to use drug paraphernalia to process, prepare, test, analyze, pack, repack, store, contain, conceal, inject, ingest, inhale, or otherwise introduce into the human body marijuana, marijuana derivatives, or tetrahydrocannabinol or possess with the intent to use drug paraphernalia to store or contain marijuana, marijuana derivatives, or tetrahydrocannabinol in violation of chapter 9.27. A person violating this section is guilty of an infraction.

ORDINANCE NO. 1039

AN ORDINANCE WHICH UPON ADOPTION SHALL AMEND, MODIFY, AND ADD TO WHAT HAS BEEN CODIFIED AS SECTION 9.30.020 OF THE DEVILS LAKE MUNICIPAL CODE, AND IN ITS PLACE INCLUDE THE FOLLOWING:

BE IT ORDAINED by the Board of Commissioners for the City of Devils Lake, North Dakota, pursuant to the Home Rule Charter that Section 9.30.020 of the Devils Lake Municipal Code shall be amended, modified, added to as follows:

9.30.020 - Definitions - Drug paraphernalia.

Drug paraphernalia is defined as objects used, intended for use, or designed for use in ingesting, inhaling, or otherwise introducing marijuana, marijuana derivatives, or tetrahydrocannabinol into the human body, including but not limited to any of the following:

1. Metal, wooden, acrylic, glass, stone, plastic, or ceramic pipes with or without screens, permanent screens, hashish heads, or punctured metal bowls.
2. Water pipes.
3. Carburetion tubes and devices.
4. Smoking and carburetion masks.
5. Objects, sometimes commonly referred to as roach clips used to hold burning material, such as a marijuana cigarette that has become too small or too short to be held in the hand.
6. Chamber pipes.
7. Carburetor pipes.
8. Electric pipes.
9. Air-driven pipes.
10. Chillums.
11. Bongs.
12. Ice pipes or chillers.

LIST OF BILLS FOR THE CITY OF DEVILS LAKE
4-May-26

VENDOR	AMOUNT DUE
AIRPORT	
Amazon Capital Services	\$195.23
Decorated Wearables	\$173.08
Dennis Olson	\$250.00
Midcontinent Communications	\$186.21
CITY	
Advanced Business Methods	\$127.64
Advanced Engineering & Enviromental Services	\$1,431.50
Amazon Capital Services	\$3,734.80
Blake's Marine	\$250.44
Carol Cavanaugh	\$25.00
Center Point Large Print	\$575.28
Commercial Lighting	\$297.23
Creative Impressions	\$800.00
Devils Lake Cars	\$1,142.04
Devils Lake Park Board	\$46,833.41
DL Chamber of Commerce/Tourism	\$42,089.26
Dustin Willey	\$450.60
Es Opco USA/Veseris	\$16,545.33
Grand Forks Fire Equipment	\$360.00
Girl Scouts Troop #20348	\$500.00
HACH	\$1,676.75
Hawkins	\$90.00
Interstate Towing & Recovery	\$1,603.69
JB Vending	\$49.61
Johnson Controls Fire Protection	\$3,732.89
Joseph Vetsch	\$2,100.00
Just Get It Done	\$203.00

LIST OF BILLS FOR THE CITY OF DEVILS LAKE
4-May-26

VENDOR	AMOUNT DUE
Keller's Briteway	\$26.00
Lake Chevrolet Buick GMC	\$1,019.92
Les Schwab Tires	\$831.34
M & T Fire and Safety Inc	\$699.08
Matthew Bender & Co/Lexis Nexis	\$143.09
MDU	\$52.18
MTI Distributing Inc	\$2,551.83
ND Department of Transportation	\$2,588.07
Nodak Blast & Paint	\$2,500.00
ND Dept of Enviromental Quality	\$105.00
Nutrien Ag Solutions	\$7,884.55
Olympic Sales Inc	\$8,800.00
Ottertail Power Co	\$1,023.85
Overdrive Inc	\$922.46
Patriot Fire & Safety Inc	\$1,750.00
Post Board	\$45.00
Ramsey County Hwy Dept	\$2,239.25
Razor Tracking	\$75.00
Reslock Printing Services	\$300.00
Service Tire	\$1,177.75
Tanya Weiler	\$1,250.00
Thompson's Devils Lake Glass & Paint	\$526.00
USA Blue Book	\$112.80
Usable Life	\$392.16
Vestis/Aramark	\$1,096.25
PREPAID EXPENSES	
Post Board	\$45.00
TOTAL LIST OF BILLS	\$163,579.57