



Monday, October 6, 2025
5:30PM CST

Jobs Development Authority Meeting Agenda

Devils Lake City Hall Commission Chambers
423 6th St NE, Devils Lake, 58301

Meeting Items

- 1) Call to Order
- 2) Pledge of Allegiance
- 3) Approval of Minutes – September 15, 2025
- 4) Amended Sale Strategy - Single Family Housing PILOT Program
- 5) Conveyance of Utility Easement – Smith's Subdivision

City Commission Meeting Agenda

Devils Lake City Hall Commission Chambers
423 6th St NE, Devils Lake, 58301

Meeting Items

- 1) Call to Order
- 2) Approval of Minutes – September 15, 2025

Awards and Proclamations

Public Hearings – 5:30 PM

- 1) 2026 City Budget
- 2) Certification of Special Assessments
 - a. Watermain Improvement District 28-23
 - b. Watermain Improvement District 29-23
 - c. Street Improvement District 79-24
 - d. Street Improvement District 80-24
 - e. 2024-2025 Curb Gutter and Sidewalk
 - f. Parking Assessment
 - g. Miscellaneous

Bid Openings – 5:30 PM

- 1) Surplus Real Estate – Ackerman Acres Outlots 30-0062, 30-0063, 30-0064, 30-0065
- 2) Public Ways Pickup

Visitors or Delegations

**Limited to five minutes per guest, unless extended by presiding officer*

- 1) Heritage Center – Lisa Crosby

- 2) Devils Lake Chamber of Commerce – Suzie Kenner

Commission Portfolios

Old Business

Consent Agenda

New Business

- 1) 2026 City Budget, Salary Plan, and Position Authorization
- 2) 2026 Equipment Replacement Plan
- 3) Appointment to Visitor's Committee – Erin Wood
- 4) Purchase Agreement for Ackerman Acres Outlots 30-0062, 30-0063, 30-0064, 30-0065
- 5) Conveyance of Utility Easement – Smith's Subdivision
- 6) Pay Estimate #5 – City Project 250102- SI 82-25, SI 83-25, SI 84-25
- 7) Pay Estimate #2 – City Project 250103 – Bituminous Seal Coat
- 8) Shade Tree Five Year Strategic and EAB Preparedness Plan
- 9) Authorization to Submit Grant Application – \$25,000 EAB Mitigation Grant with ND Forest Service
- 10) Stride Development Due Diligence - ALTA Survey and Environmental Assessment of City-Owned Property

Citizen Comment

Informational Items

Motion to approve payment of the list of bills as submitted.

The City of Devils Lake may convene in an executive session as provided by NDCC 44-04-19.2 to consider and discuss closed or confidential records and information, negotiating strategy or negotiating instructions as provided by NDCC 44-04-19.1, 44-04-19.2, 44-04-18.4.

UTILITY EASEMENT

In consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the **City of Devils Lake**, a municipal corporation, and the **Devils Lake Job Development Authority** (collectively, "Grantors"), do hereby grant, transfer, assign, and convey to **Otter Tail Power Company**, a Minnesota corporation, who has an address of 215 S Cascade St, Fergus Falls, MN 56537; **North Dakota Telephone Company**, a North Dakota corporation, who has an address of 211 22nd St NW, Devils Lake, ND 58301; and **Midcontinent Communications, Inc.**, a South Dakota corporation, who has an address of 719 Memorial Hwy, Bismarck, ND 58504, (collectively, "Grantees") a utility easement on the property described as follows, to-wit:

A 10.00 foot wide easement for electrical line purposes over, under, and across a part of Lots 1-4, Outlot D, Replat of Outlots B & D, of the replat of Block 3, Smith's Subdivision, City of Devils Lake, Ramsey County, North Dakota. The easement is described as follows:

The South 10.00 feet of said Lots 1-4 TOGETHER WITH The West 10.00 feet of said Lot 1.

The sidelines of said Easement shall be shortened or extended to meet at angle points and so as to begin and terminate at the property lines.

The above-described easement contains 4,849.00 square feet.

Subject to public road right of way. Subject to mining and mineral reservations of record. Subject to easements, restrictions and reservations of record. All in Ramsey County, North Dakota.

The term of this easement shall be for the longest period allowed by North Dakota law, which presently is 99 years. If the period of time is increased beyond 99 years, the term of this easement will automatically increase for that longer period of time. Further, the easement includes the right of ingress and egress to allow the Grantees, their agents, employees or

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Devils Lake Job Development Authority

By: _____
Jim Moe, Chairman

STATE OF NORTH DAKOTA)
)ss
COUNTY OF RAMSEY)

On this _____ day of _____, 2025, before me, a notary public within and for said county and state personally appeared Jim Moe, known to me to be the Chairman of the Devils Lake Job Development Authority, who executed the within and foregoing instrument in the capacity set forth herein by and on behalf of the Devils Lake Job Development Authority.

Notary Public

**MEETING MINUTES OF THE CITY COMMISSION
OF THE CITY OF DEVILS LAKE, ND
SEPTEMBER 15, 2025**

The regular meeting of the Devils Lake City Commission was held on September 15, 2025, with the following members present: President Moe and Commissioners Hach, Pierce, Knowski, and Uhlenkamp.

MEETING ITEMS

- 1) Call to Order
- 2) Approval of Minutes – September 02, 2025

Commissioner Knowski made a motion to approve the minutes of the September 2, 2025, City Commission meeting. Commission Hach seconded the motion, and the motion was approved unanimously.

AWARDS AND PROCLAMATIONS

- 1) Years of Service (5 Years) – Clint Lara

President Moe thanked and congratulated Clint for his years of service with the City of Devils Lake.

PUBLIC HEARINGS – 5:30 PM BID OPENINGS – 5:30 PM VISITORS OR DELEGATIONS

COMMISSION PORTFOLIOS

Commissioner Pierce – The Fire Chief communicated that they would like to get out of state travel approved for the new employee that will be on September 22nd for ARFF Training in Bemidji. Commissioner Pierce made a motion to approve the out of state travel. Commissioner Knowski seconded the motion, and the motion was approved unanimously. National Night Out is on September 18th at the City Plaza. The Fire Department has their first FAA Inspection on September 16th. Fire One Academy starts on September 28th and that will run through mid-February. Firefighter Schafer has completed his 40-hour training so they will start working on airport specific training before he can start covering shifts. He also mentioned that school tours are starting for the Fire Hall.

Commissioner Pierce mentioned that the downtown event planning meeting minutes are attached. He went through the upcoming events that are going to be happening downtown. It was mentioned that there is not as much retail in the downtown area as there used to be, so he is looking for ideas to make downtown events more popular. They also discussed ways to get the community more engaged in downtown, along with infrastructure and safety concerns. The next downtown planning meeting will be held on November 12th at 8:00am at the Liquid Bean.

Commissioner Pierce said he will be attending the League of Cities conference on Friday.

Commissioner Uhlenkamp – The City Engineer said that there is not an update for the Street Department. Commissioner Uhlenkamp mentioned that there is an Law Enforcement Center Board meeting on Monday.

She asked about the responsibility for payment and management of the firewall at the Library. She asked if the City previously paid for the firewall and why it is in the budget to be paid for by the Library. The City Assessor said the City currently has a firewall at the Library. An outside third party was providing the Library IT services, and it was brought up that Corporate Technologies could provide those services, but it would be in the Library's budget. The dollar amount through Corporate Technologies would vary based off multiple different things. The City Administrator gave a brief overview of the library budget and the deficit they are facing if there isn't a change made by the Library Board.

Commissioner Hach – The City Engineer said that fall pickup starts this week for the Sanitation Department. He communicated that the Engineering Department is working on getting more work completed for projects. There has been a lot done, but within the next week or two there will be more work finished. He also mentioned that they are doing a chip seal project. There are two stop signs that were installed on 14th St and 14th Ave. There will be additional signage going up as well.

The City Assessor gave a reminder that the application period for the revitalization program with Gate City Bank closes on October 31st.

Commissioner Knowski – The City Engineer communicated that the Utility Department is looking to hire an employee, who happens to be the City Engineer's son. According to the employee policy manual, if the City Administrator and the Commission portfolio holder are in agreement, the hiring of the individual can be permitted. This employee does have a bachelor's degree, so he is able to take the certification testing quicker. There were no issues communicated by the City Commission on this matter.

President Moe – The Police Chief communicated that they did not do tip-a-cop last week at Applebee's. This will not be rescheduled. He mentioned that the Police Department won Battle of the Badges for the third year in a row. He thanked Officer Husebye and Corporal Rixen for everything they did behind the scenes. He also mentioned that National Night out is on Thursday at the City Plaza.

The City Administrator mentioned that the city received the renewal suggested rate increases from Blue Cross Blue Shield. The recommendation that Blue Cross Blue Shield provided was a lot higher than what was budgeted for. The City Administrator reviewed the main parts of the City health insurance premiums and their purposes. He provided an update relative to the previous policy regarding the level of insurance coverage for the plan presented. If anything is changed, the rates will go up. Commissioner Pierce asked if another provider has ever been looked into. President Moe mentioned that the city has looked for other providers in the past. Discussion continued about health insurance and the rate increase.

The City Attorney communicated that he has nothing to report.

OLD BUSINESS

CONSENT AGENDA

NEW BUSINESS

1) Appointment of City Administrator as Shade Tree Foreman

Commissioner Pierce made a motion to approve the appointment of the City Administrator as the Shade Tree Foreman. Commissioner Hach seconded the motion, and the motion was approved unanimously.

2) Call for Bids – Tree and Stump Removal 5 Year Bid

Commissioner Uhlenkamp made a motion to approve the call for bids – tree and stump removal 5-year bid. Commissioner Pierce seconded the motion, and the motion was approved unanimously.

3) Treasury Management Vendor Selection

Commissioner Pierce made a motion to select Bravera Bank for future City treasury management services. Commissioner Hach seconded the motion. The motion carried unanimously on a roll call vote.

4) Public Safety Retirement Employer Participation Agreement and Resolution Confirming Enrollment Date

The City Administrator said that pending action on this item, the Fire Department will join the NDPERS Public Safety Plan effective January 1, 2026. Current fire department employees will have a one-time election to enroll in the Public Safety Plan. Any new hires after January 1, 2026, must join the public safety plan. Commissioner Knowski made a motion to approve the agreement and resolution with NDPERS. Commissioner Pierce seconded the motion, and the motion was approved unanimously.

5) Letter of Support for North Creel Township NDDOT Flexible Transportation Fund Application

Commissioner Pierce made a motion to approve the letter of support for North Creel Township NDDOT Flexible Transportation Fund Application. Commissioner Knowski seconded the motion, and the motion was approved unanimously.

6) Pay Estimate #2 – 2025 Curb, Gutter, & Sidewalk

Commissioner Pierce made a motion to approve pay estimate #2 – 2025 Curb, Gutter, & Sidewalk. Commissioner Knowski seconded the motion, and the motion was approved unanimously on a roll call vote.

7) Pay Estimate #4 – City Project 250102 – SI 82-25, SI 94-25

Commissioner Uhlenkamp made a motion to approve pay estimate #4 – City Project 250102 – SI 82-25, SI 94-25. Commissioner Pierce seconded the motion, and the motion was approved unanimously on a roll call vote.

8) Pay Estimate #1 – City Project 250103 – Bituminous Seal Coat

Commissioner Knowski made a motion to approve pay estimate #1 – City Project 250103 – Bituminous Seal Coat Commissioner Hach seconded the motion, and the motion was approved unanimously on a roll call vote.

9) Pay Estimate #2 – City Project 250104 – Downtown District Alleys and Parking Lot

Commissioner Pierce made a motion to approve pay estimate #2 – City Project 250104 – Downtown District Alleys and Parking Lots. Commissioner Uhlenkamp seconded the motion, and the motion was approved unanimously on a roll call vote.

10) Letter of Intent to Meet Conditions – USDA Community Facilities Loan for an Automated Garbage Truck

Commissioner Knowski made a motion to approve the letter of intent to meet conditions – USDA community facilities loan for an automated garbage truck. Commissioner Pierce seconded the motion, and the motion was approved unanimously.

CITIZEN COMMENT

INFORMATIONAL ITEMS

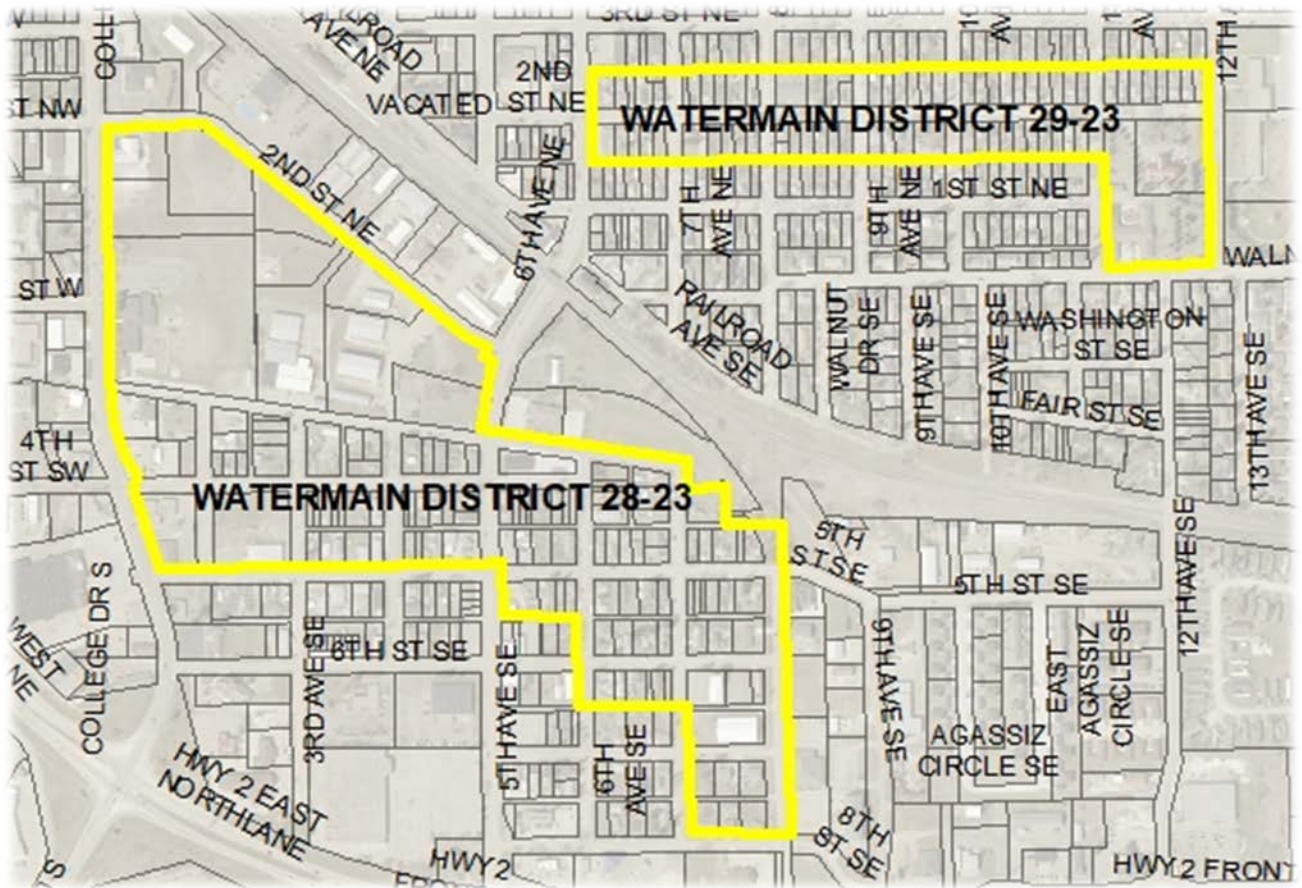
LIST OF BILLS

Commissioner Uhlenkamp made a motion to approve the list of bills as submitted. Commissioner Pierce seconded the motion, and the motion was approved unanimously on a roll call vote.

SPENCER HALVORSON
CITY ADMINISTRATOR/AUDITOR

JIM MOE
PRESIDENT OF CITY COMMISSION

ATTACHMENT A & B



ATTACHMENT A

2025 ASSESSMENT OF WATER MAIN DISTRICT 29-23 - SOUTH SIDE

PARCEL NUMBER	LEGAL DESCRIPTION	ASSESSMENT
39-0000-00417-001	LOTS 11, 12, 13 & 14 BLK 57	\$ 5,751.16
39-0000-00473-000	LOTS 9 & 10 BLK 61	\$ 4,030.67
39-0000-00474-000	LOT 11 BLK 61	\$ 860.26
39-0000-00475-000	LOT 12 BLK 61	\$ 860.24
39-0000-00546-001	LOTS 19, 20, 21, 22, 23 & 24 BLK 68	\$ 8,798.93
39-0000-00444-000	LOT 8 BLK 59	\$ 860.26
39-0000-00445-000	LOT 9 BLK 59	\$ 860.24
39-0000-00446-000	LOT 10 BLK 59	\$ 860.26
39-0000-00447-000	LOT 11 & 12 BLK 9	\$ 1,720.50
39-0000-00517-000	LOTS 7 THRU 12 BLK 66	\$ 7,471.65
39-0000-00528-001	LOTS 9, 10, 11 & 12 BLOCK 67	\$ 5,751.18
39-0000-00407-000	LOTS 6 & 7 BLK 55	\$ 4,013.41
39-1730-00010-000	LOT 2 BLK 2 RAILROAD SUBDIVISION	\$ 20,062.48
39-2703-00004-005	TRACT IN GOVT LOT 1 CONT 3.66A 3 153 64	\$ 2,064.13
39-0000-00431-001	LOTS 13-18 BLK 58	\$ 7,471.67
39-0000-00394-000	W 40' OF LOTS 11, 12, 13 & 14 BLK 53	\$ 3,472.02
39-0000-00395-000	E 50' OF W 90' OF LOTS 11, 12, 13 & 14 BLK 53	\$ 3,762.50
39-0000-00414-000	LOTS 7, 8 & 9 BLK 57	\$ 2,419.02
39-0000-00415-000	LOT 10 BLK 57	\$ 860.25
39-0000-00420-001	LOTS 19, 20, 21, 22 & 23 BLK 57	\$ 6,611.41
39-0000-00424-000	LOT 1 & 2 BLK 58	\$ 4,279.83
39-0000-00426-001	S10' LOT 6 & LOTS 7 & 8 BLK 58	\$ 4,374.76
39-0000-00443-000	LOTS 5, 6 & 7 BLK 59	\$ 4,890.92
39-0000-00611-002	LOTS 1-6 BLK 88	\$ 7,740.71
39-0000-00612-003	LOTS 7-12 LESS E64' & LOTS 13-18 & S10' LOT 19 BLK 88 & ADJ VAC ALLEY	\$ 18,520.63
39-0000-00613-001	LOT 19 LESS S10' & ALL LOTS 20-25 BLK 88 & TRACT BEG AT SW COR TH W ALONG S SIDE ETC	\$ 8,749.90
39-0000-00386-000	LOT 1 BLK 53	\$ 2,559.36
39-0000-00437-000	LOT 26 LESS S 5' BLK 58	\$ 766.40
39-0000-00438-000	LOT 27 BLK 58	\$ 860.25
39-0000-00439-000	LOT 28 & 29 BLK 58	\$ 2,336.35
39-0000-00550-000	LOT 1 BLK 70	\$ 860.24
39-0000-00551-000	LOTS 2 & 3 BLK 70	\$ 4,030.66
39-0000-00387-000	LOTS 2 & 3 BLK 53	\$ 5,469.43
39-0000-00388-000	LOTS 4 & 5 BLK 53	\$ 938.57
39-0000-00389-001	LOTS 6, 7, 8, 9, & 10 BLK 53	\$ 6,846.01
39-0000-00427-003	S1/2 LOTS 9, 10, 11 & 12 BLK 58	\$ 4,343.45
39-0000-00401-000	E1/2 OF LOTS 1, 2, 3, 4 & E1/2 OF LOT 5 LESS S 10' BLK 54	\$ 5,386.34
39-0000-00457-000	LOTS 7 & 8 BLK 60	\$ 4,030.67
39-0000-00458-000	LOTS 9 & 10 BLK 60	\$ 4,030.67
39-0000-00459-000	LOT 11 BLK 60	\$ 860.25
39-0000-00460-000	LOT 12 BLK 60	\$ 860.26
39-0000-00534-001	LOTS 1, 2, 3, 4, & E 15.625' OF LOT 5 BLK 68	\$ 8,484.02
39-0000-00440-000	LOT 1 BLK 59	\$ 3,049.68
39-0000-00441-000	LOT 2 BLK 59	\$ 860.24
39-0000-00442-000	LOTS 3 & 4 BLK 59	\$ 4,030.66
39-0000-00400-000	W1/2 OF LOTS 1, 2, 3, 4 & W1/2 OF LOT 5 LESS S 10' BLK 54	\$ 5,662.13
39-0000-00427-002	N1/2 LOTS 9, 10, 11 & 12 BLK 58	\$ 4,343.44
39-0000-00552-000	LOT 4 BLK 70	\$ 860.26
39-0000-00553-000	LOTS 5, 6 & 7 BLK 70	\$ 4,890.92

ATTACHMENT A

2025 ASSESSMENT OF WATER MAIN DISTRICT 29-23 - SOUTH SIDE

39-0000-00531-000	LOTS 16, 17 & 18 BLK 67	\$ 4,890.92
39-0000-00405-000	LOTS 1 & 2 BLK 55	\$ 1,570.37
39-0000-00406-000	LOTS 3, 4 & 5 BLK 55	\$ 4,765.37
39-0000-00454-000	S 60' OF LOTS 1, 2, 3 & 4 BLK 60	\$ 804.49
39-0000-00455-000	N 80' OF LOTS 1, 2, 3 & 4 BLK 60	\$ 2,636.51
39-0000-00456-000	LOTS 5 & 6 BLK 60	\$ 1,720.50
39-0000-00547-000	LOT 1 & 2 BLK 69	\$ 6,220.09
39-0000-00404-002	LOTS 8-15 BLK 54	\$ 13,765.75
39-0000-00514-000	LOTS 1 & 2 BLK 66	\$ 4,030.66
39-0000-00471-000	LOT 7 BLK 61	\$ 860.26
39-0000-00472-000	LOT 8 BLK 61	\$ 860.24
39-0000-00527-000	LOTS 6, 7 & 8 BLK 67	\$ 2,580.76
39-0000-00549-000	LOTS 7 THRU 12 BLK 69	\$ 7,471.69
39-0000-00549-001	LOTS 3, 4, 5 & 6 BLK 69	\$ 3,441.00
39-0000-00516-000	W1/2 OF LOT 4 & LOTS 5 & 6 BLK 66	\$ 4,452.97
39-0000-00555-000	LOTS 10, 11 & 12 BLK 70	\$ 4,890.91
39-0000-00515-000	LOT 3 & E1/2 OF LOT 4 BLK 66	\$ 3,592.72
39-0000-00548-000	LOTS 13 THRU 24 BLK 69	\$ 4,817.75
39-0000-00398-000	LOTS 15, 16 & 17 BLK 53	\$ 3,718.00
39-0000-00410-000	LOTS 1 THRU 12 BLK 56	\$ 10,105.76
39-0000-00435-000	LOTS 21, 22 & 23 BLK 58	\$ 2,580.75
39-0000-00402-000	S 10' OF LOT 5 & LOTS 6 & 7 BLK 54	\$ 6,564.18
39-0000-00434-000	LOTS 19 & 20 BLK 58	\$ 6,220.09
39-0000-00530-000	LOTS 13, 14 & 15 BLK 67	\$ 4,890.93
39-0000-00554-000	LOTS 8 & 9 BLK 70	\$ 4,030.67
39-0000-00526-000	LOTS 3, 4 & 5 BLK 67	\$ 4,890.93
39-0000-00542-000	LOTS 13, 14 & 15 BLK 68	\$ 4,890.93
39-1731-00002-001	LOTS 8 & 9 BLK 2 RAILROAD SUB REPLAT	\$ 9,188.13
39-0000-00482-000	ALL OF BLOCK 62	\$ 10,323.74
39-0000-00449-000	E1/2 OF LOT 15 & LOTS 16 & 17 BLK 59	\$ 6,763.12
39-0000-00450-000	LOTS 18, 19 & 20 BLK 59	\$ 2,580.83
39-0000-00453-001	LOTS 21 THRU 24, BLK 59	\$ 3,441.07
39-0000-00448-000	LOTS 13, 14 & W1/2 OF LOT 15 BLK 59	\$ 6,763.14
39-0000-00399-000	LOTS 18, 19, 20 & 21 BLK 53	\$ 3,974.21
39-0000-00532-000	LOTS 19, 20, 21 & 22 BLK 67	\$ 5,751.17
39-0000-00408-000	LOTS 8 & 9 BLK 55	\$ 4,066.58
39-0000-00468-001	LOTS 3, 4, 5 & 6 BLOCK 61	\$ 5,751.17
39-0000-00525-000	LOTS 1 & 2 BLK 67	\$ 4,030.66
39-0000-00393-000	E 50' OF LOTS 11, 12, 13 & 14 BLK 53	\$ 1,452.35
39-0000-00540-000	LOT 11 BLK 68	\$ 860.25
39-0000-00541-000	LOT 12 BLK 68	\$ 860.25
39-0000-00533-000	LOTS 23 & 24 BLK 67	\$ 4,030.66
39-0000-00467-000	LOTS 1 & 2 BLK 61	\$ 4,030.67
39-1730-00014-000	LOTS 5 & 6 BLK 2 RAILROAD SUBDIVISION	\$ 11,773.59
39-0000-00418-000	LOTS 15 & 16 BLK 57	\$ 4,030.67
39-0000-00436-000	LOTS 24 & 25 & S 5' OF LOT 26 BLK 58	\$ 4,202.72
39-0000-00537-001	W 9.375' OF LOT 5 & ALL OF LOT 6 & 7 BLK 68	\$ 4,347.47
39-0000-00538-000	LOTS 8 & 9 BLK 68	\$ 1,720.50
39-0000-00539-000	LOT 10 BLK 68	\$ 860.26
39-0000-00419-000	LOTS 17 & 18 BLK 57	\$ 6,220.09

ATTACHMENT A

2025 ASSESSMENT OF WATER MAIN DISTRICT 29-23 - SOUTH SIDE

39-0000-00409-000	LOTS 10, 11, & 12 BLK 55	\$	5,044.45
39-0000-00543-001	LOTS 16, 17 & 18 BLK 68	\$	5,749.01
39-0000-00608-001	LOTS 1 THRU 12 & PART WATER BLK D & VAC BLVD & ST BLK 87	\$	11,016.52
39-0000-00611-050	E64' LOTS 7-12 BLK 88	\$	2,288.18
39-0000-00425-001	LOTS 3, 4, 5 & N15' LOT 6 BLK 58	\$	5,407.05
		\$	471,272.94

The map displays a street grid in Regina, Saskatchewan, with two specific areas highlighted in yellow. The first highlighted area, labeled "WATERMAIN DISTRICT 29-23", is situated in the upper right portion of the map, bounded by 1st St NE to the north, 12th Ave SE to the east, and 6th Ave NE to the south. The second highlighted area, labeled "WATERMAIN DISTRICT 28-23", is located in the lower left portion, bounded by 2nd St NE to the north, 12th Ave SE to the east, and Highway 2 to the south. The map includes numerous street names such as 1st St NE, 2nd St NE, 3rd St NE, 4th St NE, 5th St NE, 6th St NE, 7th St NE, 8th St NE, 9th St NE, 10th St NE, 11th St NE, 12th St NE, 1st Ave SE, 2nd Ave SE, 3rd Ave SE, 4th Ave SE, 5th Ave SE, 6th Ave SE, 7th Ave SE, 8th Ave SE, 9th Ave SE, 10th Ave SE, 11th Ave SE, 12th Ave SE, and 13th Ave SE. Major roads like Highway 2 and College Drive are also indicated.

ATTACHMENT B

2025 ASSESSMENT OF WATER MAIN IMPROVEMENT DISTRICT 28-23 - 2ND ST NE

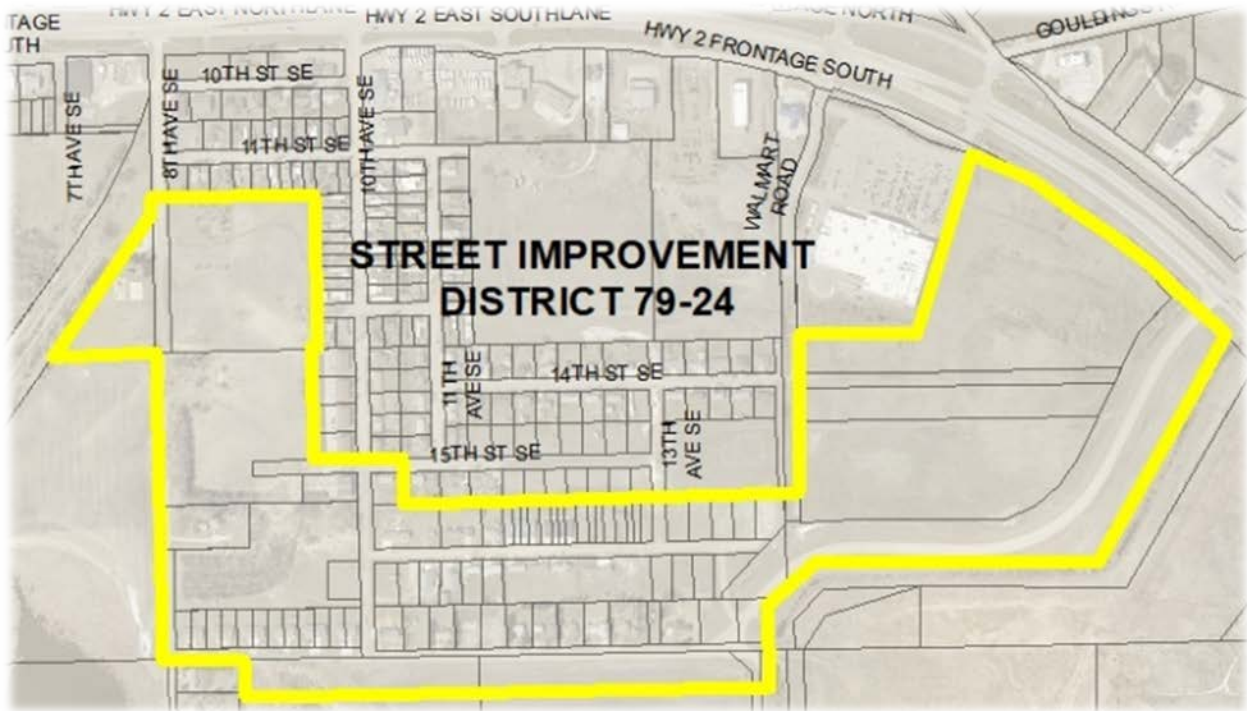
<u>PARCEL NUMBER</u>	<u>LEGAL DESCRIPTION</u>	<u>ASSESSMENT</u>
39-0000-00294-000	LOT 13 BLK 40	\$ 1,302.72
39-0000-00298-000	LOT 20 LESS THE W 5' & LOT 21 & S 100' OF LOT 22 BLK 40	\$ 4,824.97
39-0000-00299-000	N 40' OF LOTS 22, 23 & 24 BLK 40	\$ 558.04
39-0000-00301-000	S 100' OF LOTS 23 & 24 BLK 40	\$ 3,596.44
39-0000-00307-000	LOT 13 BLK 41	\$ 1,302.70
39-0000-00308-000	LOTS 14 & 15 BLK 41	\$ 3,969.04
39-0000-00309-000	LOTS 16 & 17 BLK 41	\$ 3,969.04
39-0000-00310-000	LOTS 18 & 19 BLK 41	\$ 3,968.23
39-0000-00311-000	LOTS 20,21 & 22 BLK 41	\$ 5,271.72
39-0000-00314-000	LOTS 3 & 4 BLK 44	\$ 3,968.23
39-0000-00315-000	LOTS 5 & 6 BLK 44	\$ 3,969.04
39-0000-00316-000	LOTS 7 & 8 BLK 44	\$ 3,969.20
39-0000-00317-000	LOTS 9,10,11 & 12 BLK 44	\$ 6,573.49
39-0000-00324-000	LOTS 1 & 2 BLK 45	\$ 2,606.21
39-0000-00325-000	LOTS 3 & 4 BLK 45	\$ 3,969.03
39-0000-00326-000	LOTS 5 & 6 BLK 45	\$ 3,968.23
39-0000-00327-000	LOTS 7 & 8 BLK 45	\$ 3,969.02
39-0000-00330-001	LOTS 9, 10,11 & 12 BLK 45	\$ 10,665.26
39-0406-00007-000	LOT 7 BLK 03 DODGE'S 1ST ADD	\$ 3,969.03
39-0406-00008-000	LOT 8 BLK 03 DODGE'S 1ST ADD	\$ 3,969.03
39-0406-00009-000	LOT 9 BLK 03 DODGE'S 1ST ADD	\$ 3,969.83
39-0406-00010-000	LOT 10 BLK 03 DODGE'S 1ST ADD	\$ 3,969.03
39-0406-00011-000	LOT 11 BLK 03 DODGE'S 1ST ADD	\$ 3,969.03
39-0406-00012-000	LOT 12 BLK 03 DODGE'S 1ST ADD	\$ 3,969.03
39-0407-00001-000	LOT 13 BLK 03 DODGE'S 2ND ADD	\$ 3,969.03
39-0407-00002-000	LOT 14 BLK 03 DODGE'S 2ND ADD	\$ 3,969.82
39-1505-00035-000	LOTS 18, 19 & 20 BLK 3 ORR'S ADD	\$ 5,270.95
39-1505-00036-001	LOT 21, S 95' OF LOT 22 LESS E 3', N 45' OF LOTS 22, 23, & 24 BLK 3 ORR'S ADD	\$ 4,256.56
39-1505-00045-000	LOT 8 BLK 4 ORR'S ADD	\$ 3,969.03
39-1505-00047-000	LOT 10 BLK 4 ORR'S ADD	\$ 3,969.04
39-1505-00048-000	LOT 11 BLK 4 ORR'S ADD	\$ 3,969.03
39-1505-00050-000	LOT 1 BLK 5 ORR'S ADD	\$ 3,658.37
39-1505-00051-000	LOT 2 BLK 5 ORR'S ADD	\$ 3,968.24
39-1505-00052-000	LOT 3 BLK 5 ORR'S ADD	\$ 3,968.25
39-1505-00053-000	LOT 4 BLK 5 ORR'S ADD	\$ 3,969.04
39-1505-00055-000	LOT 6 BLK 5 ORR'S ADD	\$ 3,969.83
39-1505-00056-000	LOT 7 BLK 5 ORR'S ADD	\$ 3,969.03
39-1505-00056-001	LOT 8 BLK 5 ORR'S ADD	\$ 3,969.03
39-1505-00057-000	LOT 9 BLK 5 ORR'S ADD	\$ 3,969.03
39-1505-00068-000	LOT 1 & E 10' OF LOT 2 BLK 6 ORR'S ADD	\$ 4,179.45
39-1505-00069-000	W 40' OF LOT 2 BLK 6 ORR'S ADD	\$ 3,447.94
39-1505-00071-000	LOT 4 BLK 6 ORR'S ADD	\$ 3,969.03
39-1505-00072-000	LOT 5 BLK 6 ORR'S ADD	\$ 3,968.23
39-1505-00075-000	LOT 8 BLK 6 ORR'S ADD	\$ 3,968.23
39-1505-00076-000	LOT 9 BLK 6 ORR'S ADD	\$ 3,969.03
39-1505-00077-000	LOT 10 BLK 6 ORR'S ADD	\$ 3,969.03
39-1505-00088-001	LOTS 1 & 2 & E1/2 OF LOT 3 BLK 7 ORR'S ADD	\$ 7,877.17
39-1505-00090-000	LOT 5 BLK 7 ORR'S ADD	\$ 3,969.03

ATTACHMENT B

2025 ASSESSMENT OF WATER MAIN IMPROVEMENT DISTRICT 28-23 - 2ND ST NE

39-1505-00091-000	LOT 6 BLK 7 ORR'S ADD	\$ 3,969.03
39-1505-00100-000	LOT 3 BLK 8 ORR'S ADD	\$ 3,969.03
39-1505-00101-000	LOT 4 BLK 8 ORR'S ADD	\$ 3,969.82
39-1505-00114-000	LOT 1 BLK 10 ORR'S ADD	\$ -
39-2735-00034-001	BEG SE COR 11TH AVE & 2ND ST TH E 400' ETC 5.40 ACRES 35 154 64 LESS TRACT DEED DOC	\$ 6,253.41
39-2735-00034-002	TRACT 300' X 280' CONT. 84,000 SQ FT 35 154 64	\$ 22,720.84
39-1505-00046-000	LOT 9 BLK 4 ORR'S ADD	\$ 4,022.72
39-1505-00054-000	LOT 5 BLK 5 ORR'S ADD	\$ 4,121.92
39-1505-00070-000	LOT 3 BLK 6 ORR'S ADD	\$ 4,121.13
39-0000-00296-000	LOTS 17 & 18 BLK 40	\$ 4,165.48
39-0000-00297-000	LOT 19 & W 5' OF LOT 20 BLK 40	\$ 3,123.31
39-1505-00089-000	W 1/2 OF LOT 3 & LOT 4 BLK 7 ORR'S ADD	\$ 5,468.17
39-1505-00102-000	LOT 5 BLK 8 ORR'S ADD	\$ 4,191.01
39-0000-00313-000	LOTS 1 & 2 BLK 44	\$ 4,314.54
39-1505-00044-000	LOT 7 BLK 4 ORR'S ADD	\$ 4,319.04
39-1505-00099-000	LOT 2 BLK 8 ORR'S ADD	\$ 4,319.27
39-1505-00038-000	S 95' LOTS 23 & 24 & S 95' OF E 3' OF LOT 22 BLK 3 ORR'S ADD	\$ 4,036.62
39-1505-00098-000	LOT 1 BLK 8 ORR'S ADD	\$ 4,324.14
39-1505-00049-000	LOT 12 BLK 4 ORR'S ADD	\$ 4,325.80
39-1505-00058-000	LOT 10 BLK 5 ORR'S ADD	\$ 4,325.80
39-1505-00073-000	LOT 6 BLK 6 ORR'S ADD	\$ 4,325.81
39-0000-00295-000	LOTS 14, 15 & 16 BLK 40	\$ 5,630.18
39-1505-00103-000	S 65' OF LOT 6 BLK 8 ORR'S ADD	\$ 2,358.82
39-1505-00074-000	LOT 7 BLK 6 ORR'S ADD	\$ 4,364.84
39-1505-00104-000	N 75' OF LOT 6 BLK 8 ORR'S ADD	\$ 3,774.50
39-0000-00312-000	LOTS 23 & 24 BLK 41	\$ 4,415.80
39-1505-00034-000	LOTS 13 THRU 17 BLK 3 ORR'S ADD	\$ 12,598.10

ATTACHMENT C



ATTACHMENT C

2025 ASSESSMENT OF STREET IMPROVEMENT 79-24 - 8TH & 10T AVE SE, 16TH & 17TH ST SE

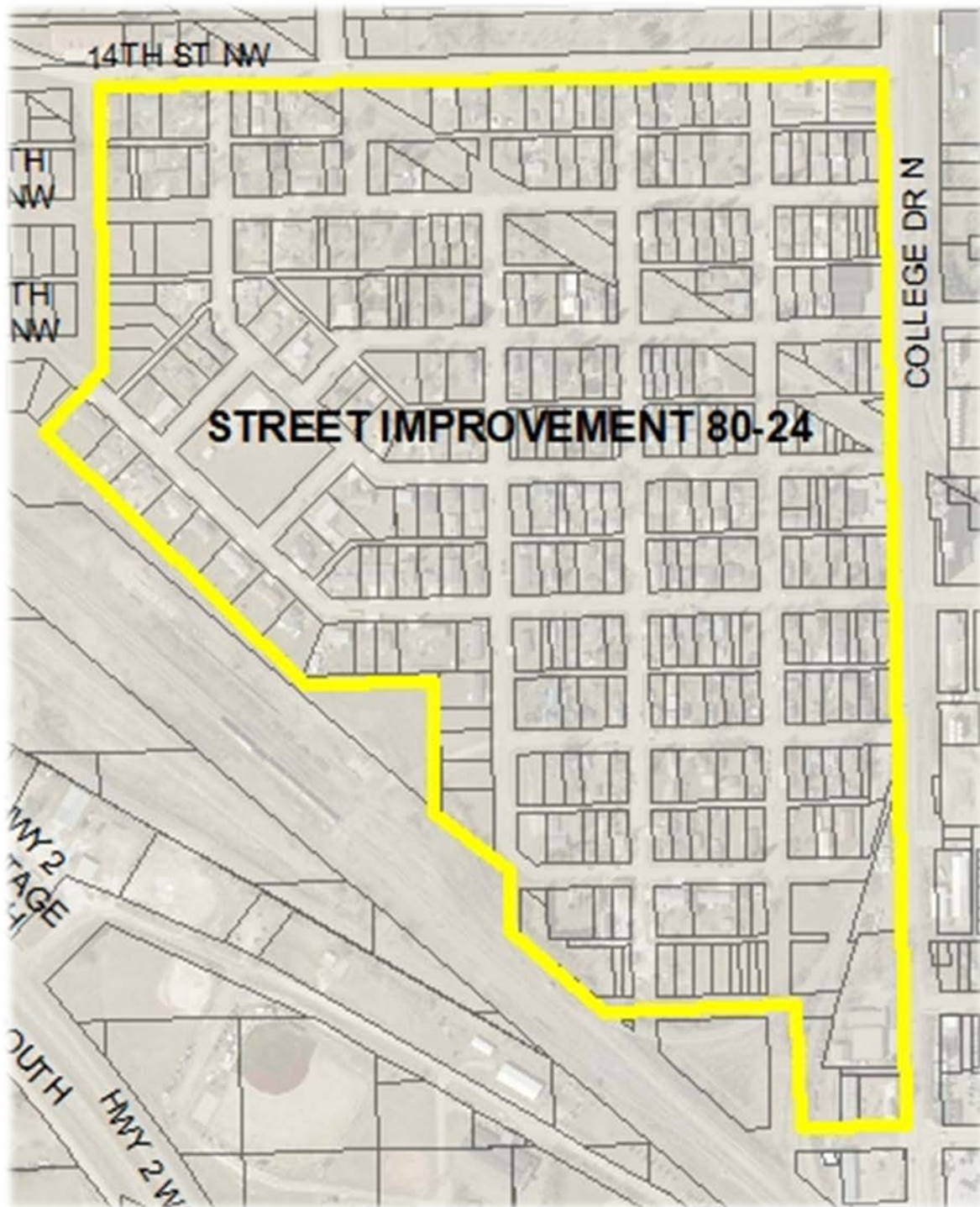
<u>PARCEL NUMBER</u>	<u>LEGAL DESCRIPTION</u>	<u>ASSESSMENT</u>
05-0000-01051-050	TRACT IN S1/2S1/2SW1/4 CONT 1.53A 2 153 64 (DL/DL)	\$ 2,697.02
05-0000-01157-003	E1/2NW1/4, NE1/4SW1/4 & LOT 2 LESS 65.11A DEEDED 11 153 64 (DL/DL)	\$ 46,693.22
05-0000-01160-002	W1/2NW1/2 LESS PART DEEDED & 8.79 DEEDED 11 153 64 (DL/DL)	\$ 21,211.67
39-0510-00003-000	LOT 2 BLK 2 EAST BAY WALMART (DL/DL)	\$ 31,577.88
39-0510-00004-000	LOT 1 BLK 3 EAST BAY WALMART (DL/DL)	\$ 8,643.36
39-1104-00028-000	LOT 1 BLK 6 KURTZ ESTATES 1ST SUBDIVISION	\$ 4,836.41
39-1104-00030-000	LOT 1 BLK 7 KURTZ EST#1 & PAR 126' X 133.72' CONT .38A 2 153 64 & OUTLOT #39-0022	\$ 8,234.08
39-1104-00031-001	OUTLOT #39-0015 PART OF LOT 1 BLK 8 KURTZ EST 1ST SUB & PART OF NW1/4SW1/4SW1	\$ 9,531.40
39-1900-00001-000	LOT 1 BLK 2 SMITH SUB	\$ 12,087.35
39-1900-00002-000	LOT 2 BLK 2 SMITH SUB	\$ 4,965.94
39-1900-00003-000	LOT 3 BLK 2 SMITH SUB	\$ 4,965.93
39-1900-00004-000	LOT 4 BLK 2 SMITH SUB	\$ 4,965.93
39-1900-00005-000	LOT 5 BLK 2 SMITH SUB	\$ 4,965.92
39-1900-00006-000	LOT 6 BLK 2 SMITH SUB	\$ 4,965.94
39-1900-00007-000	LOT 7 BLK 2 SMITH SUB	\$ 4,965.93
39-1900-00008-000	LOT 8 BLK 2 SMITH SUB	\$ 4,965.93
39-1900-00009-000	LOT 9 BLK 2 SMITH SUB	\$ 4,965.94
39-1900-00011-001	LOT 10 & W1/2 OF LOT 11 BLK 2 SMITH SUB	\$ 7,448.22
39-1900-00011-003	E1/2 OF LOT 11 BLK 2 SMITHS SUB	\$ 2,482.96
39-1900-00011-005	LOT 12 & W70' OF LOT 13 BLK 2 SMITHS SUB	\$ 8,126.09
39-1900-00013-001	E40' LOT 13 & LOT 14 BLK 2 SMITH SUB	\$ 7,534.13
39-1900-00016-001	LOTS 1, 2 & 3 BLK 1 REPLAT OF SMITH'S SUB	\$ 20,503.71
39-1900-00019-001	LOT 4 & 5 BLK 1 REPLAT OF SMITH'S SUB	\$ 10,938.52
39-1900-00021-000	LOT 6 BLK 1 REPLAT OF SMITH'S SUB	\$ 5,468.52
39-1900-00022-000	LOT 1 BLK 2 REPLAT OF SMITH'S SUB	\$ 12,367.86
39-1900-00023-000	LOT 2 BLK 2 REPLAT OF SMITH'S SUB	\$ 5,413.31
39-1900-00024-001	LOT 3 LESS E5' OF S80' BLK 2 REPLAT OF SMITH'S SUB	\$ 5,355.02
39-1900-00025-001	LOT 4 BLK 2 REPLAT OF SMITH'S SUB	\$ 5,485.03
39-1900-00026-000	LOT 5 BLK 2 REPLAT OF SMITH'S SUB	\$ 5,426.76
39-1900-00027-000	LOT 6 BLK 2 REPLAT OF SMITH'S SUB	\$ 5,431.23
39-1900-00030-000	OUTLOT C REPLAT OF SMITH'S SUB	\$ 38,143.18
39-1900-00032-000	LOT 1 OUTLOT B SMITH SUB REPLAT	\$ 5,706.27
39-1900-00033-000	LOT 2 OUTLOT B SMITH SUB REPLAT	\$ 5,706.27
39-1900-00034-000	LOT 3 OUTLOT B SMITH SUB REPLAT	\$ 5,706.28
39-1900-00035-000	LOT 4 OUTLOT B SMITH SUB REPLAT	\$ 5,706.28
39-1900-00036-000	LOT 5 OUTLOT B SMITH SUB REPLAT	\$ 5,459.84
39-1900-00037-000	LOT 1 OUTLOT D SMITH SUB REPLAT	\$ 5,466.54
39-1900-00038-000	LOT 2 OUTLOT D SMITH SUB REPLAT	\$ 5,471.21
39-1900-00039-000	LOT 3 OUTLOT D SMITH SUB REPLAT	\$ 8,346.66
39-1913-00001-001	LOT 1 LESS E64.1' AMENDED PLAT OF SUNNY ACRES (DL/DL)	\$ 6,359.05
39-1913-00001-002	E64.1' LOT 1 AMENDED PLAT OF SUNNY ACRES (DL/DL)	\$ 3,625.83
39-1913-00002-001	W1/2 LOT 2 AMENDED PLAT OF SUNNY ACRES (DL/DL)	\$ 3,732.75
39-1913-00002-002	E1/2 LOT 2 AMENDED PLAT OF SUNNY ACRES	\$ 3,732.77
39-1913-00003-001	W65.6' LOT 3 AMENDED PLAT OF SUNNY ACRES (DL/DL)	\$ 3,726.05
39-1913-00003-002	LOT 3 LESS W65.6' AMENDED PLAT OF SUNNY ACRES (DL/DL)	\$ 3,739.48
39-1913-00004-001	W1/2 LOT 4 AMENDED PLAT OF SUNNY ACRES	\$ 3,732.76
39-1913-00004-002	E1/2 LOT 4 AMENDED PLAT OF SUNNY ACRES	\$ 3,732.76
39-1913-00005-001	W65.6' LOT 5 AMENDED PLAT OF SUNNY ACRES (DL/DL)	\$ 3,726.05

ATTACHMENT C

2025 ASSESSMENT OF STREET IMPROVEMENT 79-24 - 8TH & 10T AVE SE, 16TH & 17TH ST SE

39-1913-00005-002	LOT 5 LESS W65.5' AMENDED PLAT OF SUNNY ACRES (DL/DL)	\$ 3,739.48
39-1913-00006-001	W65.4' LOT 6 AMENDED PLAT OF SUNNY ACRES (DL/DL)	\$ 3,788.24
39-1913-00006-002	LOT 6 LESS W65.4' AMENDED PLAT OF SUNNY ACRES (DL/DL)	\$ 8,626.91
39-1914-00001-000	OUTLOT 1A SUNNY ACRES 1ST ADDITION	\$ 19,490.73
39-1914-00002-000	LOT 1 BLK 1 SUNNY ACRES 1ST ADDITION (DL/DL)	\$ 8,474.39
39-1915-00001-000	LOT 1 BLK 1 REPLAT OF SUNNY ESTATES (DL/DL)	\$ 4,758.61
39-1915-00002-000	LOT 2 BLK 1 REPLAT OF SUNNY ESTATES (DL/DL)	\$ 3,895.31
39-1915-00003-000	LOT 3 BLK 1 REPLAT OF SUNNY ESTATES (DL/DL)	\$ 3,895.31
39-1915-00004-000	LOT 4 BLK 1 REPLAT OF SUNNY ESTATES (DL/DL)	\$ 5,151.82
39-1915-00005-000	LOT 5 BLK 1 REPLAT OF SUNNY ESTATES (DL/DL)	\$ 5,049.12
39-1915-00006-000	LOT 6 BLK 1 REPLAT OF SUNNY ESTATES (DL/DL)	\$ 3,861.69
39-1915-00007-000	LOT 7 BLK 1 REPLAT OF SUNNY ESTATES (DL/DL)	\$ 3,861.69
39-1915-00008-000	LOT 8 BLK 1 REPLAT OF SUNNY ESTATES (DL/DL)	\$ 5,118.42
39-1915-00009-000	LOT 9 BLK 1 REPLAT OF SUNNY ESTATE (DL/DL)	\$ 2,993.61
39-1915-00010-000	LOT 10 BLK 1 REPLAT OF SUNNY ESTATES (DL/DL)	\$ 1,816.79
39-1915-00011-000	LOT 11 BLK 1 REPLAT OF SUNNY ESTATES (DL/DL)	\$ 1,803.91
39-1915-00012-000	LOT 12 BLK 1 REPLAT OF SUNNY ESTATES (DL/DL)	\$ 3,006.50
39-1915-00013-000	LOT 13 BLK 1 REPLAT OF SUNNY ESTATES (DL/DL)	\$ 3,006.50
39-1915-00014-000	LOT 14 BLK 1 REPLAT OF SUNNY ESTATES (DL/DL)	\$ 1,803.91
39-1915-00015-000	LOT 15 BLK 1 REPLAT OF SUNNY ESTATES (DL/DL)	\$ 1,803.91
39-1915-00016-000	LOT 16 BLK 1 REPLAT OF SUNNY ESTATES (DL/DL)	\$ 3,111.85
39-2702-00045-000	W1/2S1/2NW1/4SW1/4 CONT 10A 2 153 64 (DL/DL)	\$ 9,636.37
39-2703-00036-000	NE1/4SE1/4 LYING E & S OF ANETA BRANCH BNRR CONT 3.50A 3 153 64 (DL/DL)	\$ 28,630.96

ATTACHMENT D



ATTACHMENT D

2025 ASSESSMENT OF STREET IMPROVEMENT DISTRICT 80-24 - WEST SIDE

<u>PARCEL NUMBER</u>	<u>LEGAL DESCRIPTION</u>	<u>ASSESSMENT</u>
39-0000-00644-000	LOTS 4, 5 & 6 BLK 92 LINCOLN ADD	\$ 3,603.23
39-0000-00645-000	LOT 7 BLK 92 LINCOLN ADD	\$ 1,776.10
39-0000-00646-000	LOT 8 BLK 92 LINCOLN ADD	\$ 1,217.27
39-0000-00647-000	LOT 9 BLK 92 LINCOLN ADD	\$ 1,217.28
39-0000-00648-000	LOT 10 BLK 92 LINCOLN ADD	\$ 1,217.87
39-0000-00649-000	LOT 11 BLK 92 LINCOLN ADD	\$ 1,217.87
39-0000-00650-000	LOT 12 BLK 92 LINCOLN ADD	\$ 1,217.28
39-0000-00651-000	LOTS 1, 2, 3 & 4 BLK 93	\$ 2,628.34
39-0000-00652-000	LOTS 5 & 6 BLK 93	\$ 974.30
39-0000-00653-000	LOTS 7, 8, 9 & 10 BLK 93	\$ 1,949.22
39-0000-00654-000	LOTS 11 & 12 BLK 93	\$ 1,654.60
39-0000-00655-000	LOTS 13 & 14 BLK 93	\$ 1,776.08
39-0000-00656-000	LOTS 15 & 16 BLK 93	\$ 1,217.28
39-0000-00657-000	LOTS 17, 18 & 19 BLK 93	\$ 1,825.91
39-0000-00659-001	LOTS 20, 21, 22, 23 & 24 BLOCK 93	\$ 3,419.78
39-0000-00660-000	LOTS 1 & 2 BLK 94	\$ 1,654.61
39-0000-00661-000	LOTS 3 & 4 BLK 94	\$ 974.32
39-0000-00662-000	LOTS 5 & 6 & E 15' OF LOT 7 BLK 94	\$ 1,266.60
39-0000-00663-000	W 10' OF LOT 7, LOTS 8 & 9 & E 10' OF LOT 10 BLK 94	\$ 1,364.05
39-0000-00664-000	W 15' OF LOT 10, LOTS 11 & 12 & PART OF VAC 4TH AVE W ETC BLK 94	\$ 1,909.65
39-0000-00665-000	LOT 13 & PART OF VAC 4TH AVE W LY DIRECTLY W OF SAID LOT BLK 94	\$ 1,188.21
39-0000-00666-000	LOTS 15, 16, 17 & 18 BLK 94	\$ 2,439.83
39-0000-00667-000	LOTS 19 & 20 BLK 94	\$ 1,217.87
39-0000-00668-000	LOTS 21 & 22 & W 16 1/2' OF LOT 23 BLK 94	\$ 1,615.96
39-0000-00670-000	E 8 1/2' OF LOT 23 & LOT 24 BLK 94	\$ 1,412.68
39-0000-00671-000	LOTS 1 & 2 & W 33' OF VAC 4TH AVE W LY E OF SAID LOTS BLK 95	\$ 1,617.36
39-0000-00672-000	LOTS 3, 4 & 5 BLK 95	\$ 1,450.93
39-0000-00674-000	LOTS 13 & 14 BLK 95	\$ 1,211.83
39-0000-00676-000	LOTS 15, 16, 17 & 18 LESS RR R/W BLK 95	\$ 1,871.68
39-0000-00677-000	LOTS 19 THRU 23 LESS RR R/W & LOT 24 LESS RR PLUS VAC 4TH A ETC BLK 95	\$ 945.82
39-0000-00680-001	THOSE PARTS OF LOTS 1 THRU 6 WHICH LIES S & W OF ETC & LOT 7 BLK 96	\$ 2,561.18
39-0000-00681-000	LOTS 8, 9 & 10 BLK 96	\$ 1,460.86
39-0000-00682-000	LOTS 11 & 12 BLK 96	\$ 1,654.02
39-0000-00683-000	LOTS 13, 14, 15 & 16 BLK 96	\$ 2,871.88
39-0000-00684-000	LOTS 17 & 18 BLK 96	\$ 1,217.87
39-0000-00685-000	LOTS 19, 20, 21 & 22 BLK 96	\$ 2,434.55
39-0000-00686-000	LOTS 23 & 24 BLK 96	\$ 1,216.68
39-0000-00687-001	LOTS 1, 2, 3, 4 & 5 BLK 97	\$ 3,116.09
39-0000-00689-000	LOTS 6, 7, 8 & E 1/2 OF LOT 9 BLK 97	\$ 1,705.06
39-0000-00690-000	W1/2 OF LOT 9 & LOTS 10, 11 & 12 BLK 97	\$ 1,705.04
39-0000-00693-002	LOTS 19 THRU 22 BLK 97 & E40' LOT 1 BLK 3 ROUNDHOUSE SUB	\$ 2,727.52
39-0000-00694-000	LOTS 23 & 24 BLK 97	\$ 1,654.62
39-0000-00695-002	LOTS 1 THRU 6 BLK 114	\$ 3,628.97
39-0000-00696-000	LOTS 1 & 2 & THAT PORTION OF VACATED 5TH AVE W BLK 115	\$ 2,020.21
39-0000-00697-000	LOT 3 BLK 115	\$ 608.52
39-0000-00697-002	LOTS 4, 5, 6, 7 & 8 BLK 115	\$ 3,043.78
39-0000-00702-000	LOTS 9, 10, 11, & 12 BLK 115	\$ 2,780.19
39-0000-00707-001	LOT 23 & LOT 24 & PORTION VAC 5TH AVE W BLK 115	\$ 2,019.90

ATTACHMENT D

2025 ASSESSMENT OF STREET IMPROVEMENT DISTRICT 80-24 - WEST SIDE

39-0000-00709-000	UNIT 1 A BLK 116 HEATHER RIDGE CONDOMINIUMS	\$ 1,406.48
39-0000-00710-000	UNIT 2 A BLK 116 HEATHER RIDGE CONDOMINIUMS	\$ 1,066.33
39-0000-00711-000	UNIT 3 A BLK 116 HEATHER RIDGE CONDOMINIUMS	\$ 1,066.33
39-0000-00712-000	UNIT 4 A BLK 116 HEATHER RIDGE CONDOMINIUMS	\$ 1,066.33
39-0000-00714-002	LOTS 8 THRU 12 & E33' OF VAC 5TH AVE ADJ TO LOT 12 BLK 116	\$ 3,841.11
39-0000-00715-000	LOTS 13 & 14 & THAT PORTION OF 5TH AVE W BLK 116	\$ 2,015.19
39-0000-00716-000	LOT 15 BLK 116	\$ 608.64
39-0000-00717-000	LOT 16 BLK 116	\$ 608.64
39-0000-00718-000	LOTS 17 & 18 BLK 116	\$ 1,217.27
39-0000-00719-001	LOTS 19-22 BLK 116	\$ 2,434.55
39-0000-00721-000	LOTS 23 & 24 BLK 116	\$ 1,776.09
39-0000-00722-000	* THOSE PARTS OF LOTS 1, 2, 3, 4, 5 & 6 WHICH LIE N & E ETC BLK 117	\$ 1,634.45
39-0000-00723-000	THAT PART OF LOTS 5 THRU 12 LY S & W R/W SOO RR BLK 117	\$ 2,359.08
39-0000-00724-000	LOTS 13 & 14 BLK 117	\$ 1,776.10
39-0000-00725-001	LOTS 15-17 & W 12' LOT 18 BLK 117	\$ 2,118.05
39-0000-00728-001	E 13' LOT 18 & LOTS 19-20 BLK 117	\$ 1,533.77
39-0000-00729-000	LOTS 21, 22 & 23 LESS RR R/W BLK 117	\$ 1,703.43
39-0000-00730-000	LOT 24 BLK 117	\$ 832.42
39-0000-00731-000	LOTS 1 & 2 BLK 118	\$ 1,776.10
39-0000-00732-000	LOTS 3 & 4 BLK 118	\$ 1,217.28
39-0000-00733-000	LOTS 5 & 6 BLK 118	\$ 1,217.27
39-0000-00734-000	LOTS 7 & 8 BLK 118	\$ 1,217.28
39-0000-00735-000	LOTS 9 & 10 BLK 118	\$ 1,217.28
39-0000-00736-000	LOTS 11 & 12 BLK 118	\$ 1,773.08
39-0000-00737-000	* THOSE PARTS OF LOTS 14 THRU 18 WHICH LIE N & E ETC BLK 118	\$ 578.90
39-0000-00738-000	N 65' OF LOTS 19 THRU 24 BLK 118	\$ 1,672.93
39-0000-00739-000	S 75' OF LOTS 19 THRU 24 BLK 118	\$ 1,603.44
39-0000-00740-000	LOT 1 BLK 119	\$ 608.64
39-0000-00741-000	LOT 2 BLK 119	\$ 608.64
39-0000-00742-000	LOT 3 BLK 119	\$ 608.64
39-0000-00743-000	LOT 4 BLK 119	\$ 608.63
39-0000-00744-000	LOTS 5 & 6 BLK 119	\$ 1,217.28
39-0000-00745-000	LOTS 7 & 8 BLK 119	\$ 1,214.41
39-0000-00746-000	LOTS 9 & 10 BLK 119	\$ 1,213.45
39-0000-00747-000	LOTS 11 & 12 BLK 119	\$ 1,775.14
39-0000-00748-000	LOTS 13 & 14 BLK 119	\$ 1,776.09
39-0000-00749-000	LOTS 15 & 16 BLK 119	\$ 1,217.28
39-0000-00750-000	LOTS 17 & 18 BLK 119	\$ 1,217.28
39-0000-00751-000	LOTS 19 THRU 24 BLK 119	\$ 3,651.82
39-0000-00752-000	LOTS 1 & 2 BLK 120	\$ 1,217.28
39-0000-00753-000	LOT 3 & E1/2 OF LOT 4 BLK 120	\$ 910.53
39-0000-00754-001	W1/2 OF LOT 4, ALL OF LOTS 5, 6, 7, 8 & 9 BLK 120 LESS RR R/W	\$ 2,705.76
39-0000-00756-000	PART OF LOTS 6 THRU 9 WHICH IS RR R/W & LOTS 10, 11 & 12 BLK 120	\$ 778.84
39-0000-00757-000	LOTS 13 & 14 BLK 120	\$ 1,773.11
39-0000-00758-000	LOTS 15, 16 & 17 BLK 120	\$ 1,510.37
39-0000-00759-000	LOT 18 BLK 120	\$ 387.93
39-0000-00760-000	LOT 19 BLK 120	\$ 329.77
39-0000-00761-000	LOT 20 BLK 120	\$ 271.92
39-0000-00762-000	LOTS 21 & 22 BLK 120	\$ 385.18

ATTACHMENT D

2025 ASSESSMENT OF STREET IMPROVEMENT DISTRICT 80-24 - WEST SIDE

39-0000-00766-001	LOTS 1 THRU 6 LESS RR R/W & E1/2 OF LOT 7 BLOCK 121	\$	2,625.07
39-0000-00767-000	W1/2 OF LOT 7 & LOT 8 BLK 121	\$	910.53
39-0000-00768-000	LOT 9 & E1/2 OF LOT 10 BLK 121	\$	910.53
39-0000-00769-001	W1/2 OF LOT 10 & LOT 11 LESS W 1 FT BLK 121	\$	886.18
39-0000-00770-001	W 1 FT OF LOT 11 & LOT 12 BLK 121	\$	1,250.12
39-0000-00771-000	LOTS 13 & 14 BLK 121	\$	1,557.42
39-0000-00772-000	LOTS 15 & 16 BLK 121	\$	1,217.27
39-0000-00773-000	LOTS 17 & 18 BLK 121	\$	1,217.28
39-0000-00774-000	LOTS 19 & 20 BLK 121	\$	1,217.28
39-0000-00775-000	LOTS 21 & 22 BLK 121	\$	1,217.28
39-0000-00776-000	LOTS 23 & 24 BLK 121	\$	1,776.10
39-0000-00777-000	LOT 1 & E1/2 OF LOT 2 BLK 122	\$	1,500.93
39-0000-00778-000	W1/2 OF LOT 2 & LOTS 3 & 4 BLK 122	\$	1,519.17
39-0000-00779-000	LOTS 5, 6 & 7 BLK 122	\$	1,825.92
39-0000-00781-000	LOTS 8, 9 & E1/2 OF LOT 10 BLK 122	\$	1,519.16
39-0000-00782-000	W1/2 OF LOT 10 & LOTS 11 & 12 BLK 122	\$	2,048.83
39-0000-00783-000	LOT 13 BLK 122	\$	1,228.20
39-0000-00784-000	LOTS 14 & 15 BLK 122	\$	1,217.27
39-0000-00785-000	LOT 16 BLK 122	\$	608.64
39-0000-00786-000	LOTS 17 & 18 BLK 122	\$	1,217.28
39-0000-00787-000	LOTS 19 & 20 BLK 122	\$	1,217.28
39-0000-00788-000	LOTS 21, 22 & 23 BLK 122	\$	1,825.92
39-0000-00789-000	LOT 24 BLK 122	\$	1,228.20
39-0000-00790-000	LOTS 1, 2, 3 & 4 BLK 123	\$	2,863.21
39-0000-00792-000	LOTS 5, 6 & 7 BLK 123	\$	1,822.92
39-0000-00796-000	LOTS 1 & 2 BLK 137	\$	1,776.10
39-0000-00797-000	LOTS 3 & 4 BLK 137	\$	1,217.27
39-0000-00798-000	LOTS 5 & 6 BLK 137	\$	1,217.28
39-0000-00799-000	LOT 7 BLK 137	\$	608.64
39-0000-00800-000	LOTS 8, 9 & 10 BLK 137	\$	1,825.31
39-0000-00802-000	LOTS 16 & 17 BLK 137	\$	1,216.67
39-0000-00803-000	LOTS 18 & 19 BLK 137	\$	1,217.28
39-0000-00804-000	LOTS 20, 21 & 22 BLK 137	\$	1,825.91
39-0000-00805-000	LOTS 23 & 24 BLK 137	\$	1,776.10
39-0000-00806-000	LOTS 1, 2 & 3 BLK 138	\$	2,166.05
39-0000-00807-000	LOTS 4 & 5 BLK 138	\$	1,217.28
39-0000-00808-000	LOTS 6 & 7 BLK 138	\$	1,217.28
39-0000-00809-001	LOTS 8, 9 & 10 BLK 138	\$	1,825.90
39-0000-00811-000	LOTS 11 & 12 BLK 138	\$	1,776.10
39-0000-00812-000	LOTS 13 & 14 BLK 138	\$	1,557.43
39-0000-00813-000	LOT 15 & W1/2 OF LOT 16 BLK 138	\$	910.53
39-0000-00814-000	E1/2 OF LOT 16 & LOT 17 BLK 138	\$	910.52
39-0000-00815-000	LOTS 18, 19 & 20 BLK 138	\$	1,825.92
39-0000-00816-001	LOTS 21, 22, 23 & 24 BLK 138	\$	2,774.70
39-0000-00818-000	LOTS 1, 2, 3, 4 & 5 BLK 139	\$	3,043.19
39-0000-00819-000	LOTS 6 & 7 BLK 139	\$	1,217.28
39-0000-00820-000	LOT 8 BLK 139	\$	608.63
39-0000-00821-000	LOT 9 BLK 139	\$	608.64
39-0000-00822-000	S 54' OF LOTS 10, 11 & 12 BLK 139	\$	826.11

ATTACHMENT D

2025 ASSESSMENT OF STREET IMPROVEMENT DISTRICT 80-24 - WEST SIDE

39-0000-00823-000	N 86' OF LOTS 10, 11 & 12 BLK 139		\$ 1,471.16
39-0000-00824-000	LOTS 13 & 14 BLK 139		\$ 1,776.10
39-0000-00825-000	LOTS 15, 16 & 17 BLK 139		\$ 1,825.92
39-0000-00826-000	LOTS 18 & 19 BLK 139		\$ 1,217.27
39-0000-00827-000	LOTS 20 & 21 BLK 139		\$ 1,217.87
39-0000-00828-001	LOTS 22, 23 & LOT 24 LESS THE E 8' BLK 139		\$ 1,628.51
39-0000-00830-000	LOTS 1 & 2 BLK 140		\$ 1,216.55
39-0000-00831-000	LOTS 3 & 4 BLK 140		\$ 1,217.40
39-0000-00832-000	LOT 5 BLK 140		\$ 608.64
39-0000-00833-000	LOTS 6 & 7 BLK 140		\$ 1,217.28
39-0000-00834-001	LOTS 8, 9 & 10 BLK 140		\$ 1,826.52
39-0000-00836-000	LOTS 11 & 12 BLK 140		\$ 1,776.09
39-0000-00837-000	LOTS 13 & 14 BLK 140		\$ 1,775.62
39-0000-00838-000	LOTS 15 & 16 BLK 140		\$ 1,217.16
39-0000-00839-000	LOTS 17 & 18 BLK 140		\$ 1,217.87
39-0000-00840-000	LOTS 19 & 20 BLK 140		\$ 1,217.28
39-0000-00841-000	LOTS 21 & 22 BLK 140		\$ 1,217.28
39-0000-00842-000	LOTS 23 & 24 BLK 140		\$ 1,217.27
39-0000-00843-000	LOTS 1 & 2 BLK 141		\$ 1,775.49
39-0000-00844-000	LOT 3 BLK 141		\$ 608.64
39-0000-00845-000	LOTS 4 & 5 BLK 141		\$ 1,217.28
39-0000-00846-000	LOTS 6 & 7 BLK 141		\$ 1,216.68
39-0000-00847-000	LOTS 8 & 9 BLK 141		\$ 1,217.87
39-0000-00848-000	LOT 10 & E1/2 OF LOT 11 BLK 141		\$ 915.99
39-0000-00849-000	W1/2 OF LOT 11 & LOT 12 BLK 141		\$ 1,500.92
39-0000-00850-000	LOT 13 & W1/2 OF LOT 14 BLK 141		\$ 1,250.67
39-0000-00851-000	E1/2 OF LOT 14 & LOT 15 BLK 141		\$ 910.52
39-0000-00852-000	LOTS 16, 17 & 18 BLK 141		\$ 1,825.92
39-0000-00853-000	LOTS 19 & 20 BLK 141		\$ 1,217.28
39-0000-00854-000	LOTS 21 & 22 BLK 141		\$ 1,217.28
39-0000-00855-000	LOTS 23 & 24 BLK 141		\$ 1,557.42
39-0000-00856-000	LOTS 1 & 2 BLK 142		\$ 1,776.10
39-0000-00857-000	LOTS 3, 4 & 5 BLK 142		\$ 1,825.31
39-0000-00858-000	LOT 6 & E1/2 OF LOT 7 BLK 142		\$ 910.53
39-0000-00859-000	W1/2 OF LOT 7 & LOT 8 BLK 142		\$ 910.52
39-0000-00860-000	LOT 9 BLK 142		\$ 608.05
39-0000-00862-001	LOTS 16 & 17 BLK 142 & LOT 2 BLK 12	ROUNDHOUSE SUB	\$ 3,383.35
39-0000-00863-000	LOTS 18 & 19 BLK 142		\$ 1,217.87
39-0000-00864-000	LOTS 20, 21 & 22 BLK 142		\$ 1,825.91
39-0000-00865-000	LOTS 23 & 24 BLK 142		\$ 1,775.50
39-0000-00876-000	LOTS 1 & 2 BLK 157		\$ 1,775.50
39-0000-00878-001	LOTS 3, 4 & 5 BLK 157		\$ 1,825.91
39-0000-00879-000	LOTS 6 & 7 BLK 157		\$ 1,217.87
39-0000-00880-000	LOTS 8 & 9 BLK 157		\$ 1,216.68
39-0000-00882-000	LOTS 16, 17, 18 & 19 BLK 157		\$ 2,435.15
39-0000-00883-001	LOT 20 & W1/2 OF LOT 21 BLK 157		\$ 910.54
39-0000-00884-001	E1/2 OF LOT 21 & LOT 22 BLK 157		\$ 909.93
39-0000-00885-000	LOTS 23 & 24 BLK 157		\$ 1,775.50
39-0000-00886-000	LOTS 1 & 2 BLK 158		\$ 1,776.10

ATTACHMENT D

2025 ASSESSMENT OF STREET IMPROVEMENT DISTRICT 80-24 - WEST SIDE

39-0000-00887-001	LOTS 3, 4 & 5 BLK 158	\$ 1,825.92
39-0000-00889-001	LOTS 6, 7, 8, & 9 BLK 158	\$ 2,434.56
39-0000-00891-000	LOTS 10, 11 & 12 BLK 158	\$ 2,166.06
39-0000-00892-000	LOTS 13 & 14 BLK 158	\$ 1,776.08
39-0000-00893-000	LOTS 15 & 16 BLK 158	\$ 1,217.28
39-0000-00895-001	LOTS 17 & 18 BLK 158	\$ 1,217.28
39-0000-00896-000	LOTS 19 & 20 BLK 158	\$ 1,217.27
39-0000-00897-000	LOTS 21 & 22 BLK 158	\$ 1,217.28
39-0000-00898-000	LOTS 23 & 24 BLK 158	\$ 1,776.10
39-0000-00900-000	LOT 4 BLK 159	\$ 1,228.79
39-0000-00901-000	LOTS 5 & 6 BLK 159	\$ 1,217.87
39-0000-00902-000	LOTS 7 & 8 BLK 159	\$ 1,217.28
39-0000-00903-000	LOTS 9 & 10 BLK 159	\$ 1,217.28
39-0000-00904-000	LOTS 11 & 12 BLK 159	\$ 1,776.09
39-0000-00905-001	LOTS 13, 14 & 15 BLK 159	\$ 2,323.99
39-0000-00907-000	LOTS 16 & 17 BLK 159	\$ 1,217.87
39-0000-00908-000	LOTS 18, 19 & 20 BLK 159	\$ 2,324.58
39-0000-00910-000	LOTS 1 THRU 17 & PORTIONS OF 18, 19 & 20 BLK 160	\$ 2,434.80
39-0000-00914-000	LOT 1 & E1/2 OF LOT 2 BLK 161	\$ 910.53
39-0000-00915-000	W1/2 OF LOT 2 & LOT 3 BLK 161	\$ 910.52
39-0000-00916-000	LOTS 4, 5, 6, 7 & 8 BLK 161	\$ 3,043.18
39-0000-00918-001	LOTS 9, 10, 11 & 12 BLK 161	\$ 2,434.56
39-0000-00923-000	LOTS 1 & 2 BLK 162	\$ 1,217.27
39-0000-00924-000	LOTS 3 & 4 BLK 162	\$ 1,217.28
39-0000-00925-000	LOTS 5, 6, 7, 8 & 9 BLK 162	\$ 3,042.72
39-1806-00022-001	LOT 1 BLK 3 ROUNDHOUSE SUBDIVISION LESS E40'	\$ 399.99
39-1806-00023-000	LOT 2 BLK 3 ROUNDHOUSE SUBDIVISION	\$ 1,742.86
39-1806-00036-000	LOT 1 BLK 5 ROUNDHOUSE SUBDIVISION	\$ 1,192.36
39-1806-00037-000	LOT 2 BLK 5 ROUNDHOUSE SUBDIVISION	\$ 1,767.43
39-1806-00038-000	LOT 3 BLK 5 ROUNDHOUSE SUBDIVISION	\$ 2,108.84
39-1806-00039-000	LOT 4 BLK 5 ROUNDHOUSE SUBDIVISION	\$ 1,254.81
39-1806-00040-000	LOT 5 BLK 5 ROUNDHOUSE SUBDIVISION	\$ 1,719.72
39-1806-00041-000	LOT 6 BLK 5 ROUNDHOUSE SUBDIVISION	\$ 1,387.71
39-1806-00042-000	LOT 7 BLK 5 ROUNDHOUSE SUBDIVISION	\$ 1,773.88
39-1806-00043-001	LOTS 8-9 BLK 5 ROUNDHOUSE SUBDIVISION	\$ 2,871.89
39-1806-00045-001	LOTS 10 & 11 BLK 5 ROUNDHOUSE SUBDIVISION	\$ 2,434.06
39-1806-00047-000	LOT 12 BLK 5 ROUNDHOUSE SUBDIVISION	\$ 1,217.21
39-1806-00048-000	LOT 13 BLK 5 ROUNDHOUSE SUBDIVISION	\$ 1,984.67
39-1806-00049-000	LOT 1 BLK 6 ROUNDHOUSE SUBDIVISION	\$ 1,333.63
39-1806-00050-000	LOT 2 BLK 6 ROUNDHOUSE SUBDIVISION	\$ 2,103.55
39-1806-00051-001	LOT 3 & 4 BLK 6 ROUNDHOUSE SUBDIVISION	\$ 2,678.44
39-1806-00054-001	LOTS 5 & 6 BLK 6 ROUNDHOUSE SUBDIVISION	\$ 2,920.79
39-1806-00060-002	E 55' OF LOT 5 & ALL LOT 6 BLK 7 ROUNDHOUSE SUB	\$ 3,285.99
39-1806-00061-001	LOT 7 & W20' LOT 8 BLK 7 ROUNDHOUSE SUBDIVISION	\$ 2,432.60
39-1806-00063-001	E40' LOT 8, ALL LOT 9 & W20' LOT 10 BLK 7 ROUNDHOUSE SUBDIVISION	\$ 2,922.68
39-1806-00064-002	LOT 11 & E 40' LOT 10 BLK 7 ROUNDHOUSE SUB	\$ 2,434.94
39-1806-00066-002	LOTS 12 & 13 BLK 7 ROUNDHOUSE SUB	\$ 2,920.87
39-1806-00068-001	LOTS 14 & 15 BLK 7 ROUNDHOUSE SUBDIVISION	\$ 2,921.87
39-1806-00070-001	LOT 16 & W1/2 LOT 17 BLK 7 ROUNDHOUSE SUB	\$ 2,920.39

ATTACHMENT D

2025 ASSESSMENT OF STREET IMPROVEMENT DISTRICT 80-24 - WEST SIDE

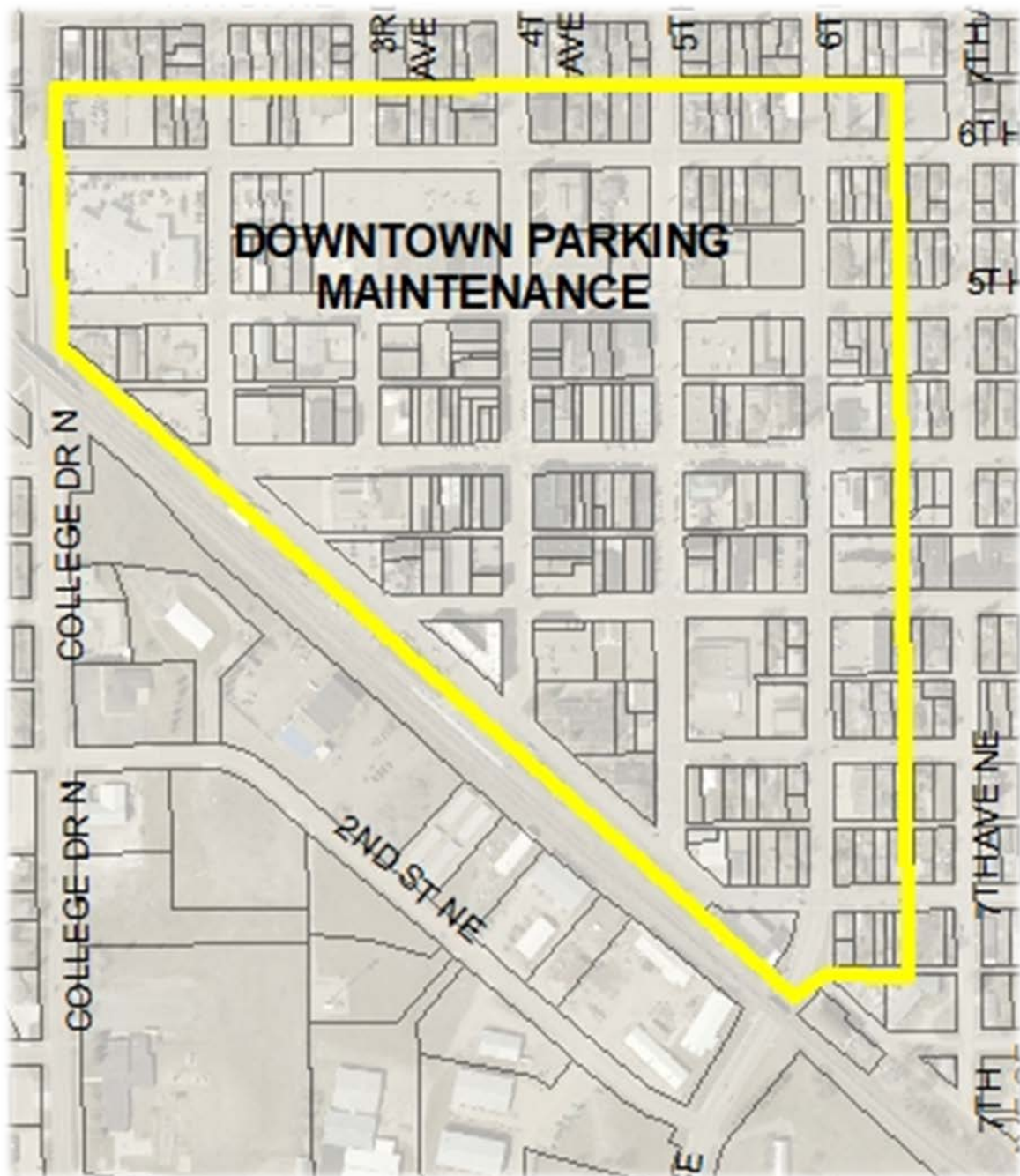
39-1806-00072-001	E1/2 OF LOT 17 & LOT 18 BLK 7 ROUNDHOUSE SUBDIVISION	\$ 2,929.90
39-1806-00073-001	LOT 19 & W1/2 LOT 20 BLK 7 ROUNDHOUSE SUB	\$ 2,639.69
39-1806-00075-002	E1/2 LOT 20 & W 19.75' LOT 21 BLK 7 ROUNDHOUSE SUB	\$ 1,455.97
39-1806-00075-003	E 60.25' LOT 21 BLK 7 ROUNDHOUSE SUB	\$ 1,464.67
39-1806-00076-001	LOTS 22-23 BLK 7 ROUNDHOUSE SUBDIVISION	\$ 3,892.01
39-1806-00078-000	LOT 24 BLK 7 ROUNDHOUSE SUBDIVISION	\$ 2,572.69
39-1806-00079-001	LOT 25 & N 20' LOT 26 BLK 7 ROUNDHOUSE SUB	\$ 2,441.16
39-1806-00080-001	S 60' LOT 26 BLK 7 ROUNDHOUSE SUBDIVISION	\$ 1,464.82
39-1806-00081-000	LOT 27 BLK 7 ROUNDHOUSE SUBDIVISION	\$ 1,953.16
39-1806-00082-000	LOT 28 BLK 7 ROUNDHOUSE SUBDIVISION	\$ 1,953.17
39-1806-00083-000	LOT 29 BLK 7 ROUNDHOUSE SUBDIVISION	\$ 3,532.91
39-1806-00084-000	BLOCK 8 ROUNDHOUSE PARK ROUNDHOUSE SUB	\$ 18,358.01
39-1806-00085-000	LOT 1 BLK 9 ROUNDHOUSE SUBDIVISION	\$ 2,756.55
39-1806-00086-000	LOT 2 BLK 9 ROUNDHOUSE SUBDIVISION	\$ 1,908.02
39-1806-00087-001	LOT 3 & W 22' LOT 4 BLK 9 ROUNDHOUSE SUBDIVISION	\$ 1,753.33
39-1806-00089-001	LOT 5 & E 28' LOT 4 BLK 9 ROUNDHOUSE SUBDIVISION	\$ 2,287.56
39-1806-00090-001	LOTS 6 & 7 & W1/2 OF LOT 8 BLK 9 ROUNDHOUSE SUBDIVISION	\$ 3,729.03
39-1806-00093-001	E1/2 OF LOT 8 AND ALL OF LOT 9 BLK 9 ROUNDHOUSE SUBDIVISION	\$ 2,687.78
39-1806-00094-000	LOT 1 BLK 10 ROUNDHOUSE SUBDIVISION	\$ 1,960.97
39-1806-00095-000	LOT 2 BLK 10 ROUNDHOUSE SUBDIVISION	\$ 1,459.85
39-1806-00096-000	LOT 3 BLK 10 ROUNDHOUSE SUBDIVISION	\$ 1,459.62
39-1806-00097-000	LOT 4 BLK 10 ROUNDHOUSE SUBDIVISION	\$ 1,459.73
39-1806-00098-001	LOTS 5 & 6 BLK 10 ROUNDHOUSE SUBDIVISION	\$ 3,932.12
39-1806-00100-001	LOT 7 & 8 BLK 10 ROUNDHOUSE SUBDIVISION	\$ 2,591.16
39-1806-00102-001	LOTS 9 & 10 BLOCK 10 ROUNDHOUSE SUB	\$ 2,871.89
39-1806-00104-001	LOT 11 & W 20' LOT 12 BLK 10 ROUNDHOUSE SUB	\$ 2,080.99
39-1806-00106-002	E40' LOT 12 & W 9.75' LOT 13 BLK 10 ROUNDHOUSE SUB	\$ 1,213.30
39-1806-00106-003	E 50.25' LOT 13 BLK 10 ROUNDHOUSE SUB	\$ 1,222.98
39-1806-00107-000	LOT 14 BLK 10 ROUNDHOUSE SUBDIVISION	\$ 1,461.12
39-1806-00108-000	LOT 15 BLK 10 ROUNDHOUSE SUBDIVISION	\$ 1,461.74
39-1806-00109-000	LOT 16 BLK 10 ROUNDHOUSE SUBDIVISION	\$ 1,462.33
39-1806-00110-000	LOT 17 BLK 10 ROUNDHOUSE SUBDIVISION	\$ 1,957.73
39-1806-00111-000	LOT 1 BLK 11 ROUNDHOUSE SUBDIVISION	\$ 1,556.84
39-1806-00112-000	LOT 2 BLK 11 ROUNDHOUSE SUBDIVISION	\$ 2,165.48
39-1806-00113-000	LOT 1 BLK 12 ROUNDHOUSE SUBDIVISION	\$ 2,323.99
39-1806-00115-000	LOT 1 BLK 13 ROUNDHOUSE SUBDIVISION	\$ 2,165.47
39-1806-00116-000	LOT 2 BLK 13 ROUNDHOUSE SUBDIVISION	\$ 2,271.62

ATTACHMENT E

2025 ASSESSMENT FOR CURB, GUTTER & SIDEWALK

<u>PARCEL NUMBER</u>	<u>LEGAL DESCRIPTION</u>	<u>ASSESSMENT</u>
39-1416-00015-000	LOT 9 BLK 4 DODGE'S 1ST ADD	\$ 1,250.00
39-0403-00008-000	LOT 9 BLK 01 DENIIS KITSCH SUB	\$ 675.50
39-0000-00865-000	LOTS 23 & 24 BLK 142	\$ 1,250.00

ATTACHMENT F



ATTACHMENT F

2025 ASSESSMENT OF DOWNTOWN PARKING MAINTENANCE

<u>PARCEL NUMBER</u>	<u>OWNER</u>	<u>ASSESSMENT</u>
39-0000-00027-000	KD REAL ESTATE LLC	\$ 204.59
39-0000-00028-000	FRITH, JOHN & STEFFAN, MICHAEL	\$ 29.23
39-0000-00036-000	DL MASONIC BUILDING LLC	\$ 136.40
39-0000-00049-000	EPISCOPAL CHURCH PROPERTY	\$ 87.68
39-0000-00107-000	SAUNDERS, STEVEN, MARK R &	\$ 19.49
39-0000-00114-000	PRESBYTERIAN CHURCH	\$ 204.59
39-0000-00115-000	TRAYNOR PROPERTIES LLC (CD)	\$ 29.23
39-0000-00119-000	RAMSEY COUNTY COURTHOUSE	\$ 740.43
39-0000-00120-000	RAMSEY COUNTY A PUBLIC CORP	\$ 535.84
39-0000-00135-000	LAMOTTE PROPERTIES,	\$ 38.97
39-0000-00139-000	KLEMETSrud, JAY & JEANNE	\$ 9.74
39-0000-00141-000	MELVILLE, GAIL	\$ 9.74
39-0000-00145-000	KLEMETSrud, JAY D & JEANNE L	\$ 58.46
39-0000-00146-000	DAKOTA PRAIRIE COMMUNITY ACTIO	\$ 136.40
39-0000-00147-000	MARTINSON, SHAWN & CHERI	\$ 194.85
39-0000-00150-000	HORNE, DOREEN & FRITH, SHARI	\$ 48.71
39-0000-00151-000	CHRISTENSEN, ELISA & JARED	\$ 136.40
39-0000-00154-000	CROFTON LODGE #3 IOOF	\$ 185.11
39-0000-00155-000	LAMOTTE, THOMAS & MARY	\$ 526.10
39-0000-00156-000	LAMOTTE, THOMAS & MARY	\$ 204.59
39-0000-00157-000	LAMOTTE, THOMAS & MARY	\$ 331.25
39-0000-00159-000	HALL, BRANDON & JAMI	\$ 58.46
39-0000-00160-000	KD REAL ESTATE LLC	\$ 107.17
39-0000-00162-000	JONES, ULYSSES S	\$ 38.97
39-0000-00163-000	JORDE, GLEN I	\$ 58.46
39-0000-00165-000	BREMER BANK, NATIONAL ASSOC.	\$ 38.97
39-0000-00166-000	2005 GILBERTSON/FIREHOUSE	\$ 185.11
39-0000-00169-000	LAKE RENTALS	\$ 292.28
39-0000-00170-000	AMACHI MENTORING	\$ 77.94
39-0000-00171-000	SLO PROPERTIES LLC	\$ 29.23
39-0000-00172-000	DISETH HOLDING LLC	\$ 321.50
39-0000-00173-001	DISETH HOLDING LLC	\$ 68.20
39-0000-00175-000	W & W HOLDINGS, LLC	\$ 116.91
39-0000-00176-000	OVEREND, TIMOTHY	\$ 107.17
39-0000-00177-000	OVEREND, TIMOTHY	\$ 68.20
39-0000-00178-000	GESCROWE, A ND PARTNERSHIP	\$ 126.65
39-0000-00179-000	GESCROWE, A ND PARTNERSHIP	\$ 126.65
39-0000-00180-000	DOCKTER, STANLEY J	\$ 146.14
39-0000-00181-000	W & W HOLDINGS, LLC	\$ 224.08
39-0000-00182-000	BRITSCH RENTALS LLC	\$ 97.43
39-0000-00183-000	SPIRT LAKE TRIBE	\$ 38.97
39-0000-00185-000	ST JOSEPH'S CHURCH A CORP	\$ 379.96
39-0000-00186-000	ROXANNE ROSE BUILDING LLC	\$ 19.49
39-0000-00188-000	CATHOLIC CHURCH	\$ 565.07
39-0000-00231-000	COLUMBUS CLUB & BUILDING ASS'N	\$ 633.27
39-0000-00232-000	MCM MEDIA LLC	\$ 68.20
39-0000-00233-000	JONES, ULYSSES S	\$ 38.97
39-0000-00236-000	JOHNSON, RICHARD E &	\$ 9.74

ATTACHMENT F

2025 ASSESSMENT OF DOWNTOWN PARKING MAINTENANCE

39-0000-00241-000	424 ON 4TH LLC	\$ 428.67
39-0000-00242-000	MACDONALD, MARK & JUDITH	\$ 253.31
39-0000-00243-000	HUBER, JEFF & BRENDA	\$ 224.08
39-0000-00245-000	FLATLANDS PROPERTIES LLC	\$ 165.62
39-0000-00246-000	W & W HOLDINGS, LLC	\$ 68.20
39-0000-00247-001	MDI LIMITED PARTNERSHIP #101	\$ 389.70
39-0000-00250-000	SLUMBERLAND FURNITURE	\$ 233.82
39-0000-00251-000	SAGER REAL ESTATE LLC	\$ 29.23
39-0000-00253-000	THOMPSON, ALLAN E & EVON C	\$ 68.20
39-0000-00254-000	THOMPSON, ALLAN E & EVON C	\$ 58.46
39-0000-00255-000	THOMPSON, ALLAN E & EVON C	\$ 116.91
39-0000-00256-000	CRAVEN, SCOTT K & DEBORAH J	\$ 87.68
39-0000-00257-000	TRAN, TRONG T	\$ 331.25
39-0000-00258-000	JIA, JEAN	\$ 126.65
39-0000-00259-000	BERGERON, SARAH & BRAD;	\$ 224.08
39-0000-00260-000	LAGEIN, DAN	\$ 302.02
39-0000-00262-000	WHITE KNIGHTS HOLDINGS LLC	\$ 224.08
39-0000-00265-000	VFW ROY NETHERLY POST #756	\$ 428.67
39-0000-00266-000	LONG INVESTMENTS LLC	\$ 87.68
39-0000-00267-000	HOPE CENTER, A ND NONPROFIT	\$ 9.74
39-0000-00269-000	NELSON, CHARLES A & HELEN M	\$ 360.47
39-0000-00276-000	MDI LIMITED PARTNERSHIP #112	\$ 448.16
39-0000-00279-000	MCGARVEY, CHARLES C &	\$ 58.46
39-0000-00281-000	DEVILS LAKE CITY	\$ 29.23
39-0000-00283-000	MOEN, DUSTIN	\$ 87.68
39-0000-00285-000	GRATTON, TODD & CHANEL (CD)	\$ 19.49

ATTACHMENT G

2025 ASSESSMENT FOR MISCELLANEOUS

<u>PARCEL NUMBER</u>	<u>LEGAL DESCRIPTION</u>	<u>ASSESSMENT</u>
39-0000-00318-000	LOTS 13 & 14 BLK 44	\$ 645.59
39-0000-00269-000	S 46 2/3' OF LOTS 22, 23 & 24 BLK 34	\$ 3,148.61
39-0804-00008-000	LOT 8 BLK 1 HOME INC CO ADD	\$ 84.02
39-2734-00030-000	* TRACT IN SE1/4SE1/4 34 154 64 & IN NE1/4NE1/4 3 153 64	\$ 874.58
39-0000-00283-000	E 17' OF N 70' OF LOT 22 & N 70' OF LOTS 23 & 24 & PART VAC ETC BLK 38	\$ 1,950.53
39-0301-00115-000	LOT 1, E 20' OF LOT 2 & 8.6' ALLEY E OF LOT 1 BLK 8 C & K ADD	\$ 2,616.58
39-1504-00008-000	LOT 8 BLK 1 ODD FELLOWS 2ND ADD	\$ 483.21
39-0000-00006-000	LOT 6 & E1/2 OF LOT 7 BLK 08	\$ 654.82
39-0000-00089-000	LOT 19 LESS W2', LOT20 & W2' OF LOT 21 BLK 16	\$ 1,189.05
39-0000-00291-000	LOT 4 BLK 40	\$ 1,932.73
39-0407-00039-000	LOT 3 BLK 07 DODGE'S 2ND ADD	\$ 66.34
39-0000-00837-000	LOTS 13 & 14 BLK 140	\$ 203.09
39-1804-00009-000	E1/2 OF LOTS 14 & 15 BLK 2 RUGER'S 2ND ADD	\$ 56.66
39-1104-00028-000	LOT 1 BLK 6 KURTZ ESTATES 1ST SUBDIVISION	\$ 123.02
39-0806-00001-004	N 50' LOT 1 BLK 1 HIGHLAND PARK EST 2ND SUB	\$ 118.84
39-0806-00001-001	S 50' LOT 1 BLK 1 HIGHLAND PARK EST 2ND SUB	\$ 22.94
39-1915-00012-000	LOT 12 BLOCK 1 REPLAT OF SUNNY ESTATES	\$ 48.20
39-1915-00010-000	LOT 10 BLOCK 1 REPLAT OF SUNNY ESTATES	\$ 86.25
39-1915-00011-000	LOT 22 BLOCK 1 REPLAT OF SUNNY ESTATES	\$ 82.20
39-1915-00009-000	LOT 9 BLOCK 1 REPLAT OF SUNNY ESTATES	\$ 85.90
39-0000-00574-003	LOTS 25-36 LESS TRACT, LOTS 13-17 & S 20' OF LOTS 8-12, & PARTS OF VAC ST & ALLEY BLK 7.	\$ 1,885.84
39-0301-00124-000	E 40' OF LOT 13 & W 30' OF LOT 14 BLK 8 C & K ADD	\$ 1,728.88
39-0000-00730-000	LOT 24 BLK 117	\$ 297.36
39-2728-00001-002	TRACT IN SE1/4SE/14 CONT 14A M/L & 33' ETC RIGGIN ACRES 28 154 64	\$ 337.10

CALL FOR BIDS

The City of Devils Lake will accept sealed bids until 5:00 pm on Monday, October 6, 2025 on the following described real estate owned by the City of Devils Lake:

The property is located in parts of the SE1/4NW1/4 & the NE1/4SW1/4, Section 17, T153N, R63W, Ramsey County and will be known as Outlot 30-0062 (4.17 AC), Outlot 30-0063 (0.23 AC), Outlot 30-0064 (23.45 AC) and Outlot 30-0065 (1.16 AC). Total acreage is 29.01 acres. Property will be sold as one unit. Minimum bid is \$72,525 (\$2,500 per acre).

Top three bidders will have an opportunity to orally raise their bid at the bid opening held during the Devils Lake City Commission meeting on October 6, 2025 at 5:30 pm at the City Offices, 423 6th St NE, Devils Lake, ND. Successful bidder will be required to pay 10% down and sign a purchase agreement at the October 6, 2025 meeting. Balance of the winning bid will be due within 30 days after October 6, 2025.

The City of Devils Lake reserves the right to reject any or all bids, to waive technicalities or to accept such bids as may be determined to be in the best interest of the City.

Each bid is to be placed in a sealed envelope and labeled on the outside of the envelope with the following:

1. Name of the person/firm submitting bid.
2. Mark envelope "Bid for Sale of Surplus City Real Estate".

Subject to the rights reserved by the Board of City Commissioners, no bid will be considered if it does not fully comply with these requirements.

For legals: 9-16-25, 9-23-25, 9-30-25

CALL FOR BIDS

Bids will be received by the Board of City Commissioners until 5:00 pm, October 6, 2025 for “Bid for New Pickup.” Bids will be opened and publicly read in the City Commissioner’s room in the City Offices, 423 6th St NE, Devils Lake, ND, at 5:30 pm, October 6, 2025.

Bid includes direct purchase of a current model pickup. Bid information may be obtained from the office of the City Engineer, 423 6th St NE, Devils Lake, ND. 701-662-7600, ext 2. The Board of City Commissioners reserve the right to reject any or all bids, to waive technicalities, or to award the bid that is deemed in the best interest of the City.

Each bid must be labeled on the outside of the envelope with the following:

- Name of the person/firm submitting bid.
- Must be marked “Bid for New Pickup.”

Dated at my office this 2nd day of September, 2025.

Spencer Halvorson
City Administrator/Auditor

For legals: 9/16/25, 9/23/25

City of Devils Lake
423 6th St NE
PO Box 1048
Devils Lake, ND 58301
www.dvlnl.com



Spencer Halvorson
City Administrator/Auditor

(701) 662-7600
spencerh@dvlnl.com

To: Devils Lake City Commission
From: Spencer Halvorson, City Administrator/Auditor
Date: October 02, 2025
Re: Appointment to Visitors' Committee – Erin Wood

a

The City of Devils Lake makes two appointments to the Devils Lake Tourism Visitors' Committee.

There is an expiring term and the Visitors' Committee voted to recommend Erin Wood as the new member at large appointed by the City Commission.

The other member appointed by the City Commission is currently Tom Haar.

PURCHASE AGREEMENT

THIS AGREEMENT is made and entered into this _____ day of October, 2025, by and between **City of Devils Lake**, a municipal corporation, who has an address of 423 6th St NE, Devils Lake, ND 58301, party of the first part, referred to herein as "Seller," and _____, who has an address of _____, party of the second part, referred to herein as "Buyer."

WITNESSETH:

WHEREAS, Seller is the owner of certain real property in Ramsey County, North Dakota, which property is referred to in this agreement as "the property" and is described as follows, to-wit:

OUTLOTS 30-0062, 30-0063, 30-0064 & 30-0065

Parts of the E½NW¼ & NE¼SW¼, Section 17, Township 153 North, Range 63 West, Ramsey County, North Dakota

WHEREAS, Seller is agreeable to selling the property to Buyer, and Buyer is agreeable to purchasing the same, which sale is based upon the terms and conditions set forth in this agreement; and

NOW, THEREFORE, based upon the mutual covenants and conditions set forth herein, and the consideration which each party does acknowledge is sufficient, it is hereby agreed by and between the parties as follows:

1. The Seller hereby agrees to sell to the Buyer the property on the terms and conditions set out in this agreement.
2. The purchase price for the property is the sum of \$ _____. The amount of \$ _____ will be paid at the time of executing this agreement. The remainder of the purchase price will be due within 30 days after executing this agreement. The purchase amount will be paid in exchange for the delivery of the deed transferring title from the Seller to the Buyer.
3. The date of closing for the sale of the property shall be within 30 days after executing this agreement. The date, time, and location of the closing shall be mutually agreed upon between the parties.
4. Title to the property shall be transferred by the Seller to the Buyer by a warranty deed, which deed shall have no exceptions contained in it other than highways, easements, and rights of way of record. The deed will transfer title to the Buyer or his designee.
5. The Seller will provide to the Buyer an up-to-date abstract of title for the property showing good title in the name of the Seller. Any cost in bringing the abstract up to date shall be at the sole expense of the Seller. The Seller will remedy any defects or objections to the title

which the Buyer does have, and the Seller agrees that it will remedy those objections to the defects in title no later than the day of closing. The Buyer will notify the Seller, in writing, of any objections which he does have to the defects in title in sufficient time to allow the Sellers to remedy those objections by the closing date.

6. Abstracts will be provided to the Buyer for the purpose of title examination only. All abstracts shall be returned to the Seller after examination of title by the Buyer. The parties agree that the Buyer shall not retain possession of the abstracts after the closing.

7. This Agreement can be signed in counterparts, with the same effect as if all parties had signed the same document.

8. The Seller will be responsible for paying the real estate taxes, and certified installments for special assessments, if any, on the property for amounts due and payable in the year 2024 and all prior years. The Buyer will be responsible for paying the real estate taxes and certified installment for special assessments, if any, for amounts due and payable in the year 2026 and subsequent years. The real estate taxes and certified installments for amounts due and payable in the year 2025 shall be prorated between Seller and Buyer to the date of closing.

9. Time is of the essence in the performance of each and every term and provision of this agreement.

10. This agreement constitutes the entire agreement entered into between the parties, and any term or provision not contained in this agreement is a term or provision which has not been agreed upon between the parties.

11. This agreement may not be assigned by either party to any other third party.

12. This agreement is binding upon the parties, their heirs, successors, and assigns.

13. This agreement may not be amended or modified by either party, except by mutual consent of the parties, which amendment or modification shall be in writing and signed by all parties.

14. The Seller will be responsible for the cost of preparing the warranty deed, updating the abstracts, correcting any objections to the title, the cost of preparing this Purchase Agreement, and one-half of the closing fee. The Buyer will be responsible for the cost to record the warranty deed, any title opinion done on the abstracts, or the premium for title insurance, and one-half of the closing fee.

IN WITNESS WHEREOF, the parties have set their hands and seals the day and year first above written.

CITY OF DEVILS LAKE, Seller

By: _____

Jim Moe, President
Devils Lake City Commission

Buyer

UTILITY EASEMENT

In consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the **City of Devils Lake**, a municipal corporation, Grantor, does hereby grant, transfer, assign, and convey to **Otter Tail Power Company**, a Minnesota corporation, who has an address of 215 S Cascade St, Fergus Falls, MN 56537; **North Dakota Telephone Company**, a North Dakota corporation, who has an address of 211 22nd St NW, Devils Lake, ND 58301; and **Midcontinent Communications, Inc.**, a South Dakota corporation, who has an address of 719 Memorial Hwy, Bismarck, ND 58504, (collectively, "Grantees") a utility easement on the property described as follows, to-wit:

A 10.00 foot wide easement for electrical line purposes over, under, and across a part of the east 40.00 feet of Lot 13, and all of Lot 14, Smith's Subdivision, City of Devils Lake, Ramsey County, North Dakota. The centerline of said easement is described as follows:

Commencing at the southwest corner of Lot 2, Outlot D, Replat of Outlots B & D, of the replat of Block 3, Smith's Subdivision; thence on an assumed bearing of North 88 degrees 42 minutes 49 seconds East, along the south line of said Lot 2 a distance of 204.04 feet to the point of beginning of the centerline to be described; thence South 14 degrees 14 minutes 23 seconds East a distance of 123.75 feet; thence South 36 degrees 34 minutes 37 seconds West a distance of 47.74 feet; thence South 58 degrees 19 minutes 50 seconds West a distance of 60.72 feet to the south line of said Lots 13 & 14, and there terminating.

The sidelines of said Easement shall be shortened or extended to meet at angle points and so as to begin and terminate at the property lines.

The above-described easement contains 2,322.00 square feet.

Subject to public road right of way. Subject to mining and mineral reservations of record. Subject to easements, restrictions and reservations of record. All in Ramsey County, North Dakota.

The term of this easement shall be for the longest period allowed by North Dakota law, which presently is 99 years. If the period of time is increased beyond 99 years, the term of this easement will automatically increase for that longer period of time. Further, the easement includes the right of ingress and egress to allow the Grantees, their agents, employees or representatives access to the property subject to the easement. No permanent structures that would limit the Grantee's use of the easement will be permitted within the easement area. If the Grantees damage the Easement Area as a result of the installation, maintenance or repair of utilities, then the Grantees will restore the Easement Area. This easement is for the construction, reconstruction, operation, installation, maintenance and repair of utilities on the property subject to the easement and allows the right of ingress and egress.

This easement is binding upon the parties, their heirs, successors, and assigns.

The easement is intended to run with the property above-described.

Dated this _____ day of _____, 2025.

City of Devils Lake, a municipal corporation

By: _____
Jim Moe, President
Devils Lake City Commission

Attested to:

By: _____
Spencer Halvorson
City Administrator

STATE OF NORTH DAKOTA)
)ss
COUNTY OF RAMSEY)

On this _____ day of _____, 2025, before me, a notary public within and for said county and state personally appeared Jim Moe, known to me to be the President of the Devils Lake City Commission, and Spencer Halvorson, known to me to be the City Administrator for the City of Devils Lake, both of whom executed the within and foregoing instrument in the capacity set forth herein by and on behalf of the City of Devils Lake, a municipal corporation.

Notary Public

Date: 10/3/2025
To: President Moe and City Commissioners
From: Michael Grafsgaard, City Engineer
Re: City Project 250103 - Bituminous Seal Coat
Contract Cost: \$406,910.26

MEG

devils lake
Engineering

I hereby certify the work listed below has been completed and inspected and has been done in conformity with the plans and specifications for the above mentioned project. All work was completed by Asphalt Preservation Company, 1403 US 59N, Detroit Lakes MN 56501.

Estimate 2 - Final

Bituminous Seal Coat - 4541-000-56600

SPEC	CODE	ITEM DESCRIPTION	Quantity	Unit	Unit Price	Bid Amount	QUANTITIES		AMOUNT	
							Current	Total to Date	Current	Total to Date
103	0100	CONTRACT BOND	1.00	L SUM	\$ 2,500.00	\$ 2,500.00	0.18	1.00	\$ 450.00	\$ 2,500.00
107	0103	RAILWAY PROTECTIO INSURANCE	1	EA	\$ 2,000.00	\$ 2,000.00	-	1.00	\$ -	\$ 2,000.00
420	0111	CRS2P EMULSIFIED ASPHALT	79,171	GAL	\$ 3.70	\$ 292,932.70	-	85,802.48	\$ -	\$ 317,469.18
420	0125	COVER COAT MATERIAL CL 41	2,474	TON	\$ 27.94	\$ 69,123.56	-	2,291.50	\$ -	\$ 64,024.51
420	0160	BLOTTER MATERIAL CL 44	124	TON	\$ 1.00	\$ 124.00	-	-	\$ -	\$ -
720	0100	MOBILIZATION	1.0	L SUM	\$ 35,000.00	\$ 35,000.00	-	1.00	\$ -	\$ 35,000.00
704	0001	TRAFFIC CONTROL	1.0	L SUM	\$ 3,410.00	\$ 3,410.00	-	1.00	\$ -	\$ 3,410.00
708	1540	INLET PROTECTION - SPECIAL	91	EA	\$ 20.00	\$ 1,820.00	-	91.00	\$ -	\$ 1,820.00
Total Current Amount:									\$450.00	
Total Bid Amount:						\$406,910.26				\$426,223.69

Total Work completed: \$426,223.69
Retainage @ 0%: \$0.00
Previous Payments: \$408,742.74
Total Due This Estimate: \$17,480.95

5 YEAR STRATEGIC AND



EAB PREPAREDNESS PLAN

5 YEAR STRATEGIC PLAN

INTRODUCTION

The City of Devils Lake recognizes the vital role that trees play in enhancing community aesthetics, providing environmental benefits, and improving the overall quality of life for City residents. This Shade Tree 5-Year Strategic Plan outlines goals, initiatives, and maintenance efforts to foster a healthy and sustainable urban forest, with a specific focus on preparing for the threat imposed by the Emerald Ash Borer (EAB).

GOALS AND OBJECTIVES

1. Enhance Urban Canopy Coverage

- a. Increase canopy coverage by planting trees on a 2:1 ratio to trees removed over the next five years.
- b. Prioritize tree planting on boulevards, along main arterial roadways, in the City-owned cemetery, and other under-canopied public areas.

2. Improve Tree Health and Maintenance Routines

- a. Continue existing street and alley trimming schedule.
- b. Monitor and manage the presence of tree pests and diseases, with a focus on Emerald Ash Borer (EAB) prevention, identification, and response.

3. Community Engagement and Education

- a. Enhance the existing annual Arbor Day celebration.
- b. Work with community partners to spread educational materials highlighting the importance of trees to stakeholders and interested citizens.

4. Sustainable Tree Planting and Species Diversity

- a. Increase the variety of native and climate-resilient tree species.
 - i. Aspire to follow the 10-20-30 Rule, with no more than 10% of one species, 20% of one genus, or 30% of one family having such a proportion of the city's urban forest.
- b. Develop a tree replacement policy for aging or diseased trees, prioritizing replacement of ash trees at risk from EAB.

5. Develop Efficient Tree Management Practices

- a. Utilize, update, and maintain the existing city-wide tree inventory system (ND TIP TOOL) to assist in data driven decision making.

- b. Establish a more resourceful tree maintenance and planting budget for long-term sustainability, including funding for EAB mitigation efforts.
- c. Identify zones for maintenance, tree planting, and disease/insect mitigation.

5 YEAR ACTION PLAN

1. Year 1 (2026)

- a. Utilize the completed City-wide tree inventory data to identify dead, dying, critical, and poor conditioned ash trees that should be prioritized for removal.
- b. Identify priority planting and maintenance areas
- c. Begin initial action items of EAB Preparedness Plan, including monitoring, treatment, and removal strategies.
- d. Plant 200 trees in designated areas in need of increased canopy coverage and beautification.
 - i. Host community tree planting event.
- e. Weed, water, monitor, and prune newly planted young public trees
- f. Remove dead, dying, critical, or poor conditioned ash trees to the amount tree removal budgets can permit
- g. Continue the existing three year street and alley trimming cycle for public trees.
- h. Begin monitoring tree health and implementing EAB monitoring strategies.
- i. Update tree inventory and maintenance plans, including an assessment of EAB impacts, if any.

2. Year 2 (2027)

- a. Plant 200 trees in designated areas in need of increased canopy coverage and beautification.
 - i. Host community tree planting event.
- b. Remove dead, dying, critical, or poor conditioned ash trees to the amount tree removal budgets can permit
- c. Weed, water, watch, and prune newly planted young public trees
- d. Provide homeowners with tree care guidance, including EAB identification and treatment information.
- e. Update tree inventory and maintenance plans, including an assessment of EAB impacts, if any.

3. Year 3 (2028)

- a. Plant 200 trees in designated areas in need of increased canopy coverage and beautification.
 - i. Host community tree planting event.

- b. Remove dead, dying, critical, or poor conditioned ash trees to the amount tree removal budgets can permit
- c. Weed, water, watch, and prune newly planted young public trees
- d. Develop a long-term tree preservation policy, including specific measures for managing EAB direct and indirect impacts.
- e. Assess tree survival rates and adjust planting strategies as necessary.
- f. Expand partnerships with local schools and organizations to promote EAB awareness and tree care.
- g. Update tree inventory and maintenance plans, including an assessment of EAB impacts, if any.

4. Year 4 (2029)

- a. Plant 200 trees in designated areas in need of increased canopy coverage and beautification.
 - i. Host community tree planting event.
- b. Remove dead, dying, critical, or poor conditioned ash trees to the amount tree removal budgets can permit
- c. Weed, water, watch, and prune newly planted young public trees
- d. Evaluate progress towards urban canopy goals
- e. Update tree inventory and maintenance plans, including an assessment of EAB impacts, if any.

5. Year 5 (2030)

- a. Plant 200 trees in designated areas in need of increased canopy coverage and beautification.
 - i. Host community tree planting event.
- b. Remove dead, dying, critical, or poor conditioned ash trees to the amount tree removal budgets can permit
- c. Weed, water, watch, and prune newly planted young public trees
- d. Update tree inventory and maintenance plans, including an assessment of EAB impacts, if any.
- e. Formulate an action plan for the next 5 years, incorporating lessons learned from EAB response efforts.

FUNDING AND RESOURCES

- Seek grants from state and federal programs, including those supporting EAB mitigation and tree planting.
- Partner with local businesses and organizations for sponsorships.

- Allocate City funds for tree planting, maintenance, removal, and EAB treatment efforts.

CONCLUSION

This Shade Tree 5 Year Strategic Plan serves as a roadmap for enhancing and diversifying the City's tree canopy coverage. Diligent execution of this plan will promote sustainability and grow the community's involvement with urban forestry. With preparation for EAB's imminent presence in the Lake Region, the City of Devils Lake will cultivate a healthier and greener urban environment for generations to come.

EMERALD ASH BORER (EAB) PREPAREDNESS AND ACTION PLAN

"Because every tree tells a story, we want ours to keep growing."

INTRODUCTION

The emerald ash borer (EAB) is one of the most destructive forest pests ever seen in North America. Native to Asia and first detected in the U.S. in 2002, this small, metallic green beetle kills nearly every untreated ash tree it infests, usually within 3–5 years.

Devils Lake's ash trees shade our homes, beautify our streets, shelter wildlife, and help keep our neighborhoods cool in summer. Losing them would drastically change our urban forest. The goal of this plan is to ensure that Devils Lake is prepared with proactive monitoring, prevention, identification, and management strategies to reduce the financial and ecological impacts of EAB.

EAB STATUS

As of September 2025, no EAB infestations have been detected within the City of Devils Lake. The nearest known infestation is in LaMoure County in southeast North Dakota (140 miles away). While our cold winters may slow the spread of the EAB, it will not prevent it entirely. It is recognized that EAB's presence in the community is imminent, but the timeline for such infestation is unpredictable.

Ash trees represent a significant portion (1,639 for 33%) of the city public tree canopy (city boulevards, right of ways, public library, and arboretum). Across all public property owned by the city's partner political subdivisions, there are 4,467 ash trees (35% of all trees on public property). An infestation of the EAB will cause significant hardship and detriment to the City's and broader community's urban forest.

PLAN OBJECTIVES

1. Prepare financially, logistically, and operationally for future EAB infestation.
2. Protect high-value ash trees to preserve established canopy cover.
3. Remove and replace vulnerable ash trees over time to diversify the City's urban forest.
4. Educate residents, businesses, and visitors about prevention and identification

DATA INFORMED DECISION MAKING

The City recently completed a public tree inventory in conjunction with its partner political subdivisions. The City's tree inventory was created and will be maintained on the North Dakota TIP Tool. <https://ndcitytrees.org/NorthDakota/>

Public boulevards, school district and park district property, and cemetery tree inventories have been completed with condition and replacement actions tracked via the ND TIP Tool.

PREPAREDNESS STRATEGIES

1. Tree Inventory and Mapping

- a. Maintain data on ND TIP Tool
- b. Continue recording tree species, diameter, condition, and location
- c. Use ND TIP Tool to identify high-value ash trees for potential future treatment.

2. Monitoring and Detection

- a. Partner with the ND Department of Agriculture (NDDA) and NDSU Extension for EAB trap placements from May to September.
- b. Monitor locations of new infestations of EAB through the USDA website.
- c. Train City staff and volunteers to recognize signs of EAB
 - i. D-shaped exit holes
 - ii. Bark splits and S-shaped larval tunnels
 - iii. Canopy thinning
 - iv. Increased woodpecker activity

3. Public Education

- a. Promote “Buy It Where You Burn It” to prevent firewood transport from infested areas.
- b. Provide seasonal reminders through the City’s website and social media on EAB identification basics and City forestry initiatives.
- c. Distribute flyers for posting at campgrounds and tourism centers
- d. Provide education materials to local schools

4. Prevention and Diversification

- a. Continue to refrain from planting additional ash trees on public property.
- b. Plant replacement species that are climate-hardy (Attachment A).
- c. Aspire to follow the 10-20-30 Rule, with no more than 10% of one species, 20% of one genus, or 30% of one family having such a proportion of the city’s urban forest.
- d. Encourage residents to diversify species in private plantings

5. Treatment

- a. No insecticide treatments on ash trees until the EAB is confirmed within 15 miles of the City of Devils Lake.

- i. Continue to monitor guidance from authoritative sources on appropriate treatment timelines
 - b. Limit insecticide treatment to high-value public ash trees.
 - c. Applications of insecticide by a licensed professional every 2-3 years.
6. Removal and Disposal
- a. Remove unsafe or severely injured trees following NDDA guidelines by chipping or localized burning.
 - i. Avoid transporting ash logs long distances.
 - b. Coordinate removal schedules in consideration of budget constraints and timelines to diversify our tree population in advance of EAB arrival.
7. Funding & Budgeting
- a. Estimated costs for treatment are \$150-\$300 and \$500-\$1,500 for removal depending on the size of the tree.
 - b. Continue robust funding for Shade Tree needs through the newly created forestry fee.
 - c. Seek grants through the North Dakota Forest Service and other state and federal agencies for tree planting and removal.

RESPONSE ACTIONS UPON EAB DETECTION

1. Confirm infestation through NDDA verification
2. Initiate or continue treatment for designated high value trees
3. Continue removal of dead, dying, poor, or hazardous ash trees.
4. Increase public communication with maps, updates, and safety notices.
5. Update ND TIP Tool data to track changes and guide decisions
6. Gather additional information from authoritative outside sources on best practices

ANNUAL ACTIONS

1. Review inventory data, budget levels, and outreach effectiveness each year.
2. Adjust replacement schedules and treatment lists based on current risk.
3. Publish an Annual EAB Status Report and present it to the City Commission for public transparency.
4. Continue a working dialogue and relationship with the Devils Lake Shade Tree Committee, NDDA, ND Forest Service, NDSU Extension Office, and neighboring municipalities for regional coordination.

HOW RESIDENTS CAN HELP

1. Don't move firewood from outside areas into Devils Lake.
2. Learn to recognize signs of EAB and report suspicious ash decline to the city.
3. Plant a variety of tree species to ensure a resilient canopy.
4. Volunteer for tree planting and monitoring events.

CONCLUSION

By acting now, Devils Lake can slow the arrival of EAB, protect its most valuable trees, diversify its urban forest, and spread the cost of tree removal and replacement over time. Preparedness today means a healthier, more diverse urban forest for tomorrow.

ATTACHMENT A: CLIMATE HARDY TREE LIST FOR ZONE 4A

Large Trees (45' and up)

Boulevard width 7 feet or larger

Planted more than 35 feet away from other trees

- Linden (American Linen/Basswood, Boulevard Linden, Frontyard Linden, Redmond Linden)
- Elm (Prairie Expedition, Discovery Elm, Triumph Elm) Moderate Maintenance
 - (Princeton Elm, Valley Forge Elm, Cathedral Elm) Very High Maintenance
- Maple (Unity Sugar Maple, Emerald Lustre Maple, 'Sienna Glen' Maple)
- Hackberry
- Aspen (Quaking)
- Oak (Burr/Mongolian, Urban Pinnacle Oak)
- Northern Catalpa
- Autumn Gold Ginkgo
- Espresso Kentucky Coffeetree

Medium Trees (30-45')

Boulevard wider than 5 feet

Planted at least 30-40 feet away from other trees

- Birch (Prairie Dream Paper Birch, Dakota pinnacle Asian White Birch)
- Buckeye (Autumn Splendor Buckeye, Prairie Torch Hybrid Buckeye)
- Linden (Littleleaf Linden, Greenspire Linden, Harvest Gold Linden)
- Oak (Prairie Stature Oak, Regal Prince Oak)
- Prairie Horizon Manchurian Alder
- Northern Acclaim Honeylocust
- Street Keeper Honeylocust
- Prairie Reflection Laurel Willow



North Dakota Forest Service Emerald Ash Borer Mitigation Grant Overview

Emerald Ash Borer Mitigation is a competitive grant program available to North Dakota communities, administered by NDSU-North Dakota Forest Service, with funding from the North Dakota State Legislature. Associated documents are available at <https://www.ndsu.edu/ndfs/communities/cfgrants>.

Applicant MUST contact one of these NDFS personnel to coordinate project planning efforts and to obtain a grant application:

Craig Lingen Community Forestry Manager Fargo Office (701) 652-5055 Craig.Lingen@ndsu.edu	Joel Allen Community Forestry Specialist Bismarck Office (701) 328-9941 Joel.Allen@ndsu.edu	Grace Ivesdal Community Forestry Specialist Fargo Office (701) 370-3738 Grace.Ivesdal@ndsu.edu	Beth Peske Community Forestry Assistant Bismarck Office (701) 389-7503 Beth.Peske@ndsu.edu	Noah Schaeffer Partnership Coordinator Lisbon Office (701) 683-4323 Noah.Schaeffer@ndsu.edu
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PROGRAM OVERVIEW

PROGRAM PURPOSE	Preemptive approach to lessen the impact emerald ash borer will have on ND communities. Removal of publicly-owned ash (<i>Fraxinus</i>) and replanting a mix of diverse shade trees in a 1:1 ratio at a minimum is required.
ELIGIBLE APPLICANTS	Applicant must contact NDFS personnel to coordinate project planning efforts at which time they will receive an application. Public entities that own or control the land where the project will be located must submit the application.
FUNDS AVAILABLE	A public entity is eligible to receive a maximum grant award of \$25,000 . Bids or price quotes will be required for successful applicants. Grant funds will be distributed on a reimbursement basis.
MATCH REQUIREMENTS	At least 20% of the grant funds requested must be contributed by the applicant in the form of cash, services, and/or in-kind contributions.
APPLICATION DEADLINE	11:59 p.m. CST/October 24, 2025 - Applications must be sent by electronic format. Applications sent electronically after this time will not be accepted. Email your completed application to your Community Forestry staff contact. Due to the time sensitive nature of the grant application process and the number of applicants, it is recommended to contact a NDFS staff member as soon as possible. NDFS staff are available to assist with plans, plant material choice, and help preview the application at least a week prior to the deadline. <i>Once application is received, a signature page via DocuSign will be emailed to your primary contact and is due by October 31, 2025. The DocuSign page must be digitally signed by an authorized representative. This will finalize the application submission.</i>
PROJECT COMPLETION	Projects must be completed and all reimbursement forms submitted by November 30, 2026 .

North Dakota Forest Service (NDFS) is a department of North Dakota State University (NDSU). NDSU does not discriminate in its programs and activities on the basis of age, color, gender expression/identity, genetic information, marital status, national origin, participation in lawful off-campus activity, physical or mental disability, pregnancy, public assistance status, race, religion, sex, sexual orientation, spousal relationship to current employee, or veteran status, as applicable. Direct inquiries to Vice Provost, Title IX/ADA Coordinator, Old Main 201, 701-231-7708, ndsu.eoaa@ndsu.edu.