

City Commission Meeting Agenda

Devils Lake City Hall Commission Chambers 423 6th St NE, Devils Lake, 58301

Monday, June 19, 2023

Meeting Items

- 1) Call to Order
- 2) Pledge of Allegiance
- 3) Approval of Minutes June 5, 2023

Awards and Proclamations

1) Paul Arends – 25 years

Public Hearings – 5:30 PM

- 1) Public Hearing Conditional Use Permit for Church of God Seventh Day
 - a. Church of God Seventh Day at 607 5th St SE
- 2) Public Hearing Conditional Use Permit for Seasonal Storage Outbuildings
 - a. Seasonal Storage Outbuildings at 1315 Hwy 2 E

Bid Openings - 5:30 PM

1) N/A

Visitors or Delegations

*Limited to five minutes per guest, unless extended by presiding officer

1) Lake Region Public Library – Annual Report

Commission Portfolios

1) N/A

Old Business

1) N/A

Consent Agenda

1) N/A

New Business

- 1) Planning Commission Reappointment of Rodger Haugen
- 2) 1ST Reading of Ordinance 989 Nuisances
- 3) Shade Tree Award of Bid
- 4) Declaration of Uncollectable Special Assessments US Postal Service
- 5) 2022-2023 Permit/License Applicants Effective July 1, 2023 through June 30, 2024
- 6) Acceptance of Compensation and Release of Claims Corporate Technologies
- 7) Permit to Sell Alcoholic Beverages at Special Event Ed's Bait Shop
- 8) Consideration of Grant to Unpopped Colonels, LLC
 - a. Forward Devils Lake Recommendation and Terms
- 9) Pay Estimate Number 6 City Project 220201 Watermain Replacement 27-22
- 10) Recommendation to Approve Development Agreement

Citizen Comment

1) N/A

Informational Items

1) May 2023 Financial Report

Motion to approve payment of the list of bills as submitted.

The City of Devils Lake may convene in an executive session as provided by NDCC 44-04-19.2 to consider and discuss closed or confidential records and information, negotiating strategy or negotiating instructions as provided by NDCC 44-04-19.1, 44-04-19.2, 44-04-18.4.

Minutes of the Devils Lake City Commission June 5, 2023

The regular meeting of the Devils Lake City Commission was held on June 5, 2023with the following members present: President Moe, Rob Hach, and Jason Pierce.

Commission Hamre moved to approve the minutes of the regular Commission meeting held on June 5, 2023. The motion was seconded by Commissioner Pierce, and the motion carried unanimously.

President Moe recognized Roger Hammond for his 40 years of service with the City of Devils Lake.

Public Hearing – Change of Zoning for Applebee's – The Planning Commission recommended approval of the zoning change for Applebee's. Commissioner Hamre made a motion to approve the recommendation. Commissioner Hach seconded the motion, and the motion carried unanimously.

Public Hearing – Change of Zoning for Grace Baptist Church – The Planning Commissioner recommended approval of the zoning change for Grace Baptist Church. Commissioner Pierce made a motion to approve the recommendation. Commissioner Hach seconded the motion, and the motion carried unanimously.

Public Hearing – Change of Zoning for RWB Investments – The Planning Commission recommended approval of the zoning change for RWB Investments. Commissioner Hach made a motion to approve the recommendation. Commissioner Pierce seconded the motion, and the motion carried unanimously.

Public Hearing – Change of Zoning for Nordic Fiberglass – The Planning Commission recommended approval of the zoning change for Nordic Fiberglass. Commissioner Hamre made a motion to approve the recommendation. Commissioner Pierce seconded the motion, and the motion carried unanimously.

Public Hearing – Amending the Existing Conditional Use Permit for Tolbit Properties LLC – The Planning Commission recommended approval to amending the existing conditional use permit for Tolbit Properties LLC. Commissioner Hamre made a motion to approve the recommendation. Commissioner Hach seconded the motion, and the motion carried unanimously.

Public Hearing – Expansion of the Renaissance Zone – The City Assessor communicated that this would be adding block 43 to the Renaissance Zone. This is the block that is at the northeast corner of US Highway 2 and ND Highway 20. Commissioner Pierce made a motion to approve the recommendation. Commissioner Hamre seconded the motion, and the motion carried unanimously.

Commissioner Hach – The City Engineer communicated that there was not an update for the Sanitation Department. The City Assessor communicated that he needed Commission approval on the renewal of the Vanguard Contract. Commissioner Pierce made a motion to approve the renewal. Commissioner Hach seconded the motion. The motion carried unanimously on a roll call vote.

Commissioner Hamre – The City Engineer communicated that there is not an update for the Utility Department.

The City Engineer communicated that the engineering department is working on the watermain project. The Street Department are working on alleys and potholes.

Commissioner Pierce – The Assistant Fire Chief communicated that there is not an update for the Fire Department. There is a shade tree meeting next week regarding bids for Shade Tree and these will be discussed at the next meeting.

The Police Chief communicated that the Devils Run Parade went very well. He also mentioned that the SWAT Golf Tournament went well.

The City Administrator communicated that the budget meetings are tentatively scheduled for the first meeting in July, a special meeting in the middle of July, the second meeting in July, August 7th and September 18th. He also mentioned that Maddie from the Library will be coming to the next meeting to give her annual report. He communicated that we need to transfer the LR Narcotic Task Force money in the total of \$101,333.27. Commissioner Pierce made a motion to approve the transfer. Commissioner Hamre seconded the motion. The motion carried unanimously on a roll call vote.

The City Attorney communicated that Burger King nationally has filed for bankruptcy in multiple locations and the City has filed a claim to get the utility bill paid. He also mentioned that he will be meeting again on Wednesday regarding the nuisance ordinance. He mentioned that the LEC had a meeting with the Ramsey County States Attorney and the LEC Attorney. They are waiting to hear back from the LEC Attorney for formal approval.

Resolution to Set the Liability on Commercial Bond Blanket – The City Administrator communicated that this is a yearly thing. The bond is set at 2 million dollars, which is also done in the past. Commissioner Hach made a motion to approve the resolution. Commissioner Pierce seconded the motion, and the motion carried unanimously.

Budget Amendment 23-02 Purchase of Squad Car – The Police Chief communicated that this vehicle was originally ordered by Nelson County 9 months ago. He mentioned that Nelson County is not able to pay for the vehicle and that Devils Lake is projected for two vehicles in the 2024 budget. The Chief communicated that vehicle maintenance costs on the two oldest squad cars have skyrocketed over the last six months totaling over \$50,000. They can purchase this new squad car for a total of roughly \$55,000. Commissioner Pierce made a motion to approve the budget amendment. Commissioner Hach seconded the motion. The motion carried unanimously on a roll call vote.

Brad Barth with Forward Devils Lake communicated that Unpopped Colonels (movie theater) have asked Forward Devils Lake to participate. They asked for a business plan which will be discussed at their next meeting on Wednesday. He communicated that if this is approved at Forward Devils Lake's board meeting, it will be on the agenda for the June 19th meeting for the City Commission recommendation. They want to open as soon as possible and be able to stay open.

President Moe mentioned that the school board election is on June 13th at the Memorial Building.

Commissioner Hamre moved to approve the list of bills as submitted. The motion was seconded by Commissioner Pierce. The motion carried unanimously on a roll call vote.

SPENCER HALVORSON
CITY ADMINISTRATOR/AUDITOR

JIM MOE PRESIDENT OF CITY COMMISSION

Notice of Public Hearing

The Devils Lake Planning Commission will hold a public hearing on June 14, 2023, 7:00 am, City Office, 423 6th St NE, Devils Lake, ND, to review a request for a conditional use permit to construct a new church at 607 5th St SE, which is zoned as residential medium density. If special accommodations are needed, please contact city office.

Documents relating to the request are on file in the office of the City Engineer and may be viewed during regular working hours.

for legals: 6-6-23

Notice of Public Hearing

The Devils Lake Planning Commission will hold a public hearing on June 14, 2023, 7:00 am, City Office, 423 6th St NE, Devils Lake, ND, to review a request for a conditional use permit to allow seasonal cold storage in outbuildings at 1315 Hwy 2 E, which is zoned as highway commercial. If special accommodations are needed, please contact city office.

Documents relating to the request are on file in the office of the City Engineer and may be viewed during regular working hours.

for legals: 6-6-23

Notice of Public Hearing

The Devils Lake City Commission will hold a public hearing on June 19, 2023, 5:30 pm, City Office, 423 6th St NE, Devils Lake, ND, to review a request for a conditional use permit to construct a new church at 607 5th St SE, which is zoned as residential medium density. If special accommodations are needed, please contact city office.

Documents relating to the request are on file in the office of the City Engineer and may be viewed during regular working hours.

for legals: 6-6-23, 6-13-23

Notice of Public Hearing

The Devils Lake City Commission will hold a public hearing on June 19, 2023, 5:30 pm, City Office, 423 6th St NE, Devils Lake, ND, to review a request for a conditional use permit to allow seasonal cold storage in outbuildings at 1315 Hwy 2 E, which is zoned as highway commercial. If special accommodations are needed, please contact city office.

Documents relating to the request are on file in the office of the City Engineer and may be viewed during regular working hours.

for legals: 6-6-23, 6-13-23



Planning Commission Agenda

Date: June 14, 2023

To: Planning Commission Members

From: Helen Carlson, Planning Commission Secretary

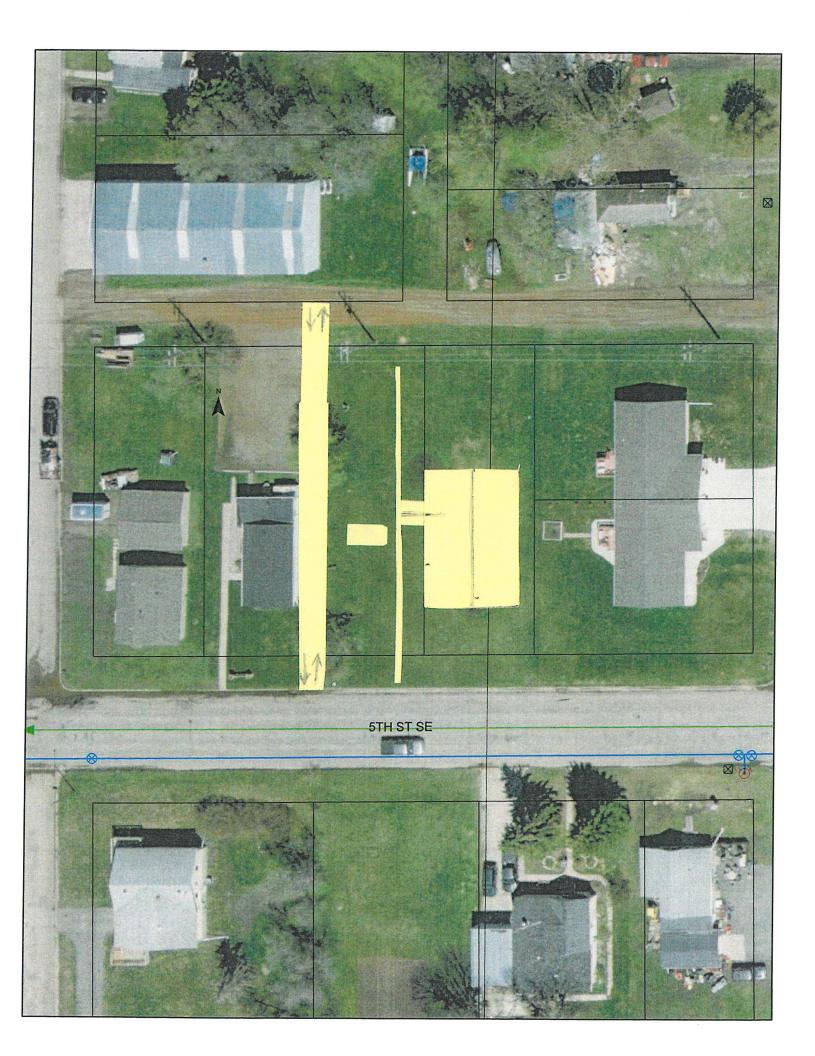
Re: Conditional use permit

The Devils Lake Planning Commission took action at their June 14, 2023 meeting to recommend approval of a request for a conditional use permit to allow construction of a new church at 607 5th St SE. A conditional use permit is required for a church to be located in a residential zoning district.



Application for Planning Commission Hearing

| Name of Applicant Church of God Seventh Day |
|---|
| Applicant Address 607 5-fh St SE Phone # 701-351-2050 Applicant Email Jan farm @ polar comm. com |
| |
| Name of Property Owner (if needed) Church of God Seventh Day |
| Property Address 607 S-44 St. SE |
| Legal Description Lots 13-18 Block 58 Old town Site |
| |
| Project Description (attach sketch) New church |
| |
| Type of Action Requested X Conditional Use Permit Subdivision Approval |
| Zoning Change Right-of-Way Vacation |
| Annexation Other |
| Explanation for Necessity of Request reguired per zouing |
| |
| I certify that the above information is, to the best of my knowledge, accurate and complete. I understand that any false or inaccurate statements may constitute grounds for revocation of any action taken on the basis of this information. Applicant's Signature David Santana Date |
| Applicant's signature was blanch bate |
| Owner's Signature (if needed) |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| Date of Hearing Fee Paid |
| Request Approved Denied Tabled Withdrawn Other |
| Comments |
| |





NOTICE OF PUBLIC HEARING

to be held at 7:00 am, June 14, 2023

at Devils Lake City Office, 423 6th St NE, Devils Lake, ND June 5, 2023

| «NAME_ | 1) |
|---|----|
| «ADR1» | |
| «ADR2» | |
| $\langle\!\langle CSZ \rangle\!\rangle$ | |

The Devils Lake Planning Commission will hold a public hearing for a request for a conditional use permit in an area where you are listed as an owner.

An application has been submitted for a conditional use permit that would allow construction of a new church at 607 5th St SE, which is zoned as residential medium density. See attached map for location of area for requested conditional use permit.

Zoning regulations for the City may be found in Chapter 17 of the Code of Ordinances on the City's webpage at www.dvlnd.com.

<u>If you have no objection</u> to the proposed request, please sign below and return this form to City Office, 423 6th St NE, Devils Lake, ND 58301 prior to the date of the public hearing.

<u>If you DO have objections</u> to the proposed request or questions, you may send your written concerns to City Office, 423 6th St NE, Devils Lake, ND 58301 or email your concerns to helenc@dvlnd.com prior to the date of the public hearing.

| Signature: | Date: | | |
|------------|-------|--|--|
| Address: | | | |



Notice of Public Hearing

The Devils Lake Planning Commission will hold a public hearing on June 14, 2023, 7:00 am, City Office, 423 6th St NE, Devils Lake, ND, to review a request for a conditional use permit to construct a new church at 607 5th St SE, which is zoned as residential medium density. If special accommodations are needed, please contact city office.

Documents relating to the request are on file in the office of the City Engineer and may be viewed during regular working hours.

for legals: 6-6-23

Notice of Public Hearing

The Devils Lake Planning Commission will hold a public hearing on June 14, 2023, 7:00 am, City Office, 423 6th St NE, Devils Lake, ND, to review a request for a conditional use permit to allow seasonal cold storage in outbuildings at 1315 Hwy 2 E, which is zoned as highway commercial. If special accommodations are needed, please contact city office.

Documents relating to the request are on file in the office of the City Engineer and may be viewed during regular working hours.

for legals: 6-6-23

Notice of Public Hearing

The Devils Lake City Commission will hold a public hearing on June 19, 2023, 5:30 pm, City Office, 423 6th St NE, Devils Lake, ND, to review a request for a conditional use permit to construct a new church at 607 5th St SE, which is zoned as residential medium density. If special accommodations are needed, please contact city office.

Documents relating to the request are on file in the office of the City Engineer and may be viewed during regular working hours.

for legals: 6-6-23, 6-13-23

Notice of Public Hearing

The Devils Lake City Commission will hold a public hearing on June 19, 2023, 5:30 pm, City Office, 423 6th St NE, Devils Lake, ND, to review a request for a conditional use permit to allow seasonal cold storage in outbuildings at 1315 Hwy 2 E, which is zoned as highway commercial. If special accommodations are needed, please contact city office.

Documents relating to the request are on file in the office of the City Engineer and may be viewed during regular working hours.

for legals: 6-6-23, 6-13-23



Planning Commission Agenda

Date: June 14, 2023

To: Planning Commission Members

From: Helen Carlson, Planning Commission Secretary

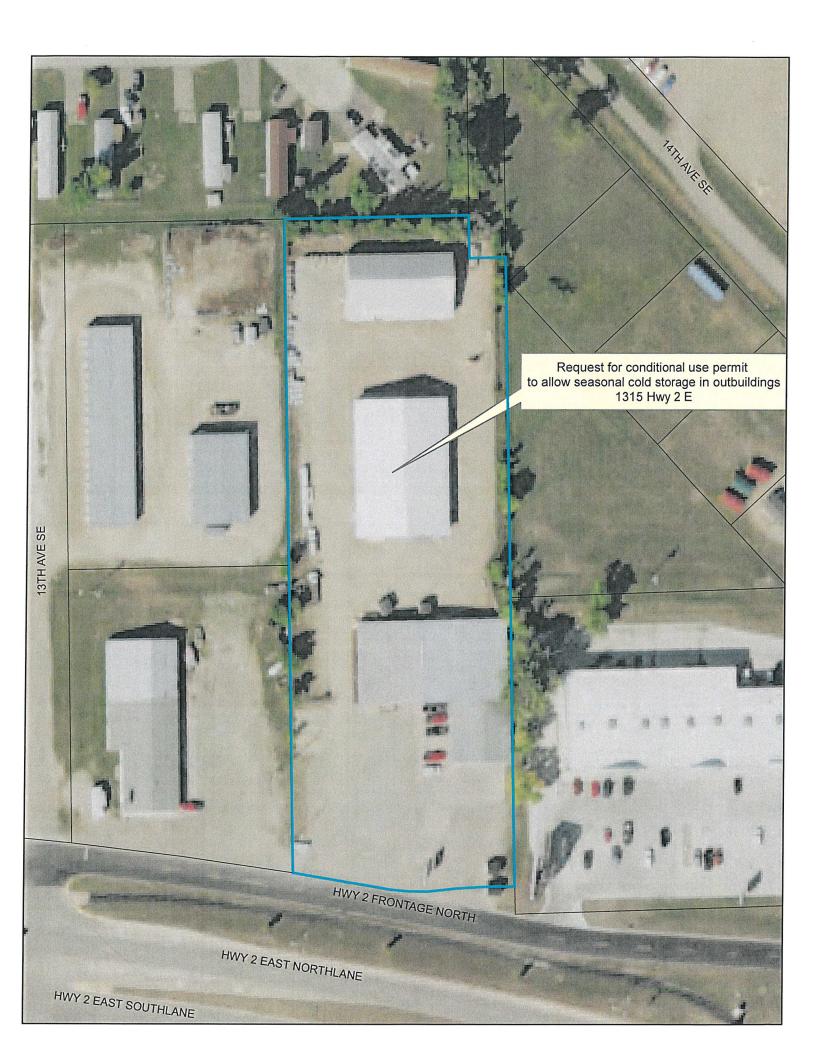
Re: Conditional use permit

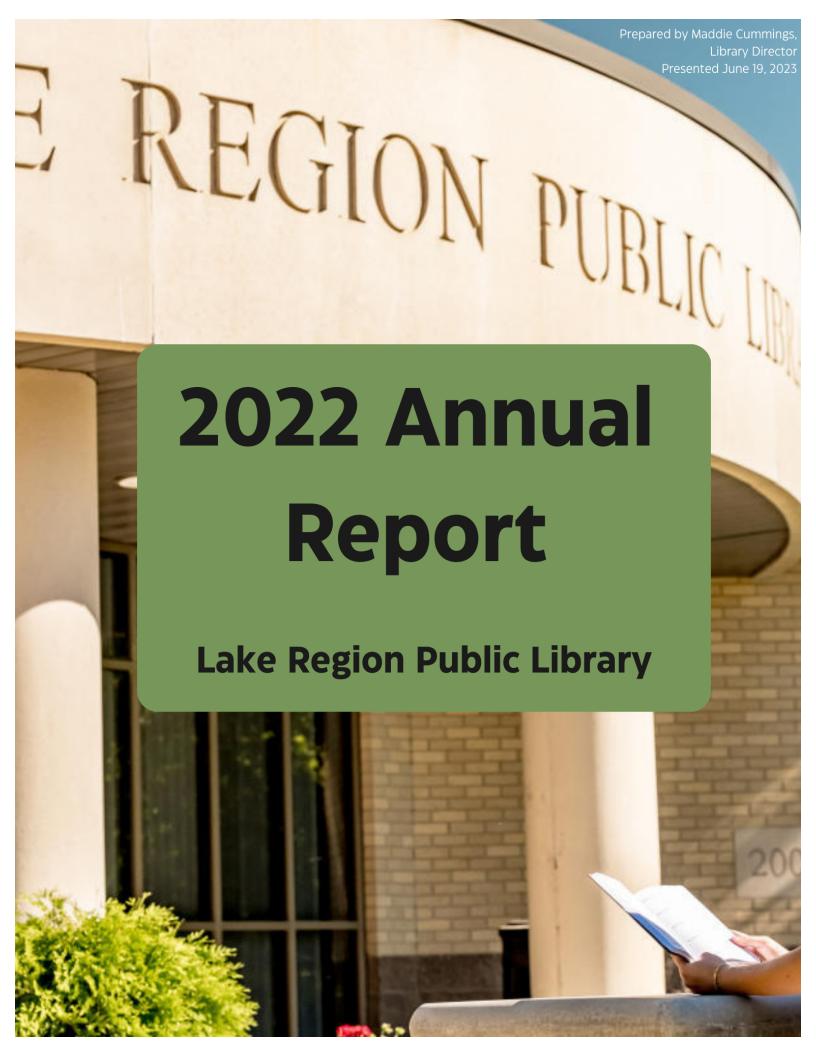
The Devils Lake Planning Commission took action at their June 14, 2023 meeting to recommend approval of a request for a conditional use permit to allow seasonal cold storage in the outbuilding located at 1315 Hwy 2 E. Storage units are a conditional use permit in an area zoned as highway commercial. If the owners wish to have outdoor storage, they will be required to come back to the planning commission for another conditional use permit.



Application for Planning Commission Hearing

| Name of Applicant Alken Glass Unlimited LLC |
|---|
| Applicant AddressSCI 8th St SE, Devils Cake |
| Phone # 7016626/00 Applicant Email alken glass@gondte.com |
| Name of Property Owner (if needed) |
| Property Address 1315 Hwy 2 Devils Lake |
| Legal Description |
| |
| Project Description (attach sketch) |
| |
| Type of Action Requested Conditional Use Permit Subdivision Approval |
| Zoning Change Right-of-Way Vacation |
| Annexation Other |
| Explanation for Necessity of Request Using out buildings for |
| Seasonal cold storage |
| I certify that the above information is, to the best of my knowledge, accurate and complete. I understand that any false or inaccurate statements may constitute grounds for revocation of any action taken on the basis of this information. |
| Applicant's Signature Date 5-16-23 |
| Owner's Signature (if needed) |
| |
| (for office use only) Date of Hearing Fee Paid |
| Request Approved Denied Tabled Withdrawn Other |
| Comments |
| |





LAKE REGION PUBLIC LIBRARY GOVERNANCE

Devils Lake City Commission (December 2022)

Jim Moe, President

Rob Hach

Shane Hamre

Jason Pierce

Dale Robbins



LAKE REGION PUBLIC LIBRARY 423 7TH STREET NE

The original LRPL logo circa 2003





The new LRPL logo designed and adopted in 2022

Ramsey County Commission (December 2022)

Jeff Frith, Chairman

Lee Gessner

Bill Hodous

Blaine Volk

Paul Wilhelmi

Lake Region Public Library Board of Directors (December 2022)

Heidi Vanegas, President

Paulette Paulson, Vice-President

Jessica Fish, Secretary

Lee Gessner

Daniel Howell

Peter Owlboy

Benjamin Scallon

The Lake Region Public Library Board of Directors is responsible for establishing the mission and vision for the library, determining the policies implemented to govern the library, hiring and evaluating the Library Director, advocating for the library, and overseeing the finances of the library.

Library Directors (December 2022)

Director of Operations- Celeste Ertelt, MLS
Director of Outreach & Innovation- Maddie Cummings



2022 AT A GLANCE

Summer reading, preschool story time, first library cards, and much more made the library the place to be for kiddos ages 0-18!



AN AVERAGE WEEK IN 2022

481PEOPLE VISITED THE LIBRARY



PEOPLE USED A
LIBRARY COMPUTER

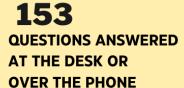


37
PEOPLE ATTENDED
A LIBRARY EVENT



375
PHYSICAL ITEMS
CHECKED OUT











COLLECTIONS & CIRCULATION

COLLECTIONS AND CHECKOUTS IN 2022

27,648

TOTAL ITEMS
CHECKED OUT

8,130 DIGITAL ITEMS

CHECKED OUT



48,140

DIGITAL ITEMS AVAILABLE

FOR CHECKOUT

40,439

TOTAL PHYSICAL COLLECTION

.<u>г</u>

9,966

CHILDREN/TEEN

ITEMS CHECKED OUT

1,508

PHYSICAL ITEMS
ADDED IN 2022

NEW COLLECTION ADDED: LIBRARY OF THINGS











Thanks to a generous grant from the North Dakota State Library, the Lake Region Public Library was able to establish a "Library of Things" collection. Current items available are DVD binge boxes, a backpack with supplies for hiking, an extension ladder, a mobile hotspot, laptop, and a backpack full of supplies for ice fishing, including an ice fishing rod.

LIBRARY SERVICES IN 2022

25,000 TOTAL VISITORS

15,649
LIBRARY
WEBSITE VISITS



3,269

PUBLIC COMPUTER SESSIONS

7,946

ANSWERED



10,820

LIBRARY ONLINE
CATALOG SEARCHES

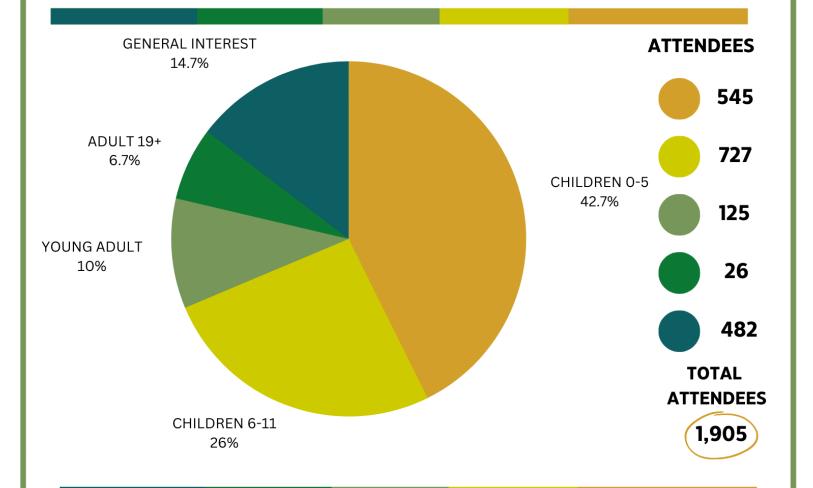
\$555,000

APPROXIMÁTE VALUE OF LIBRARY SERVICES

IN 2022



PROGRAMS & EVENTS



2022 PROGRAMS & EVENTS SAMPLING











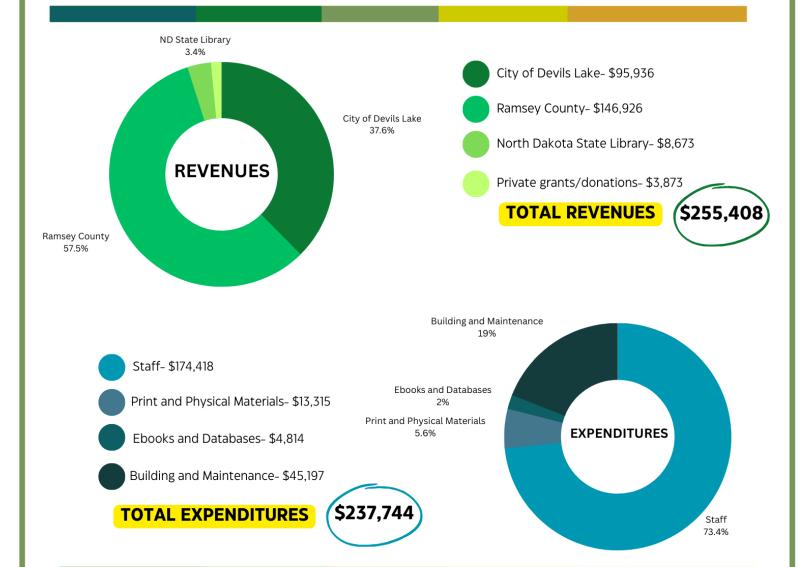








FISCAL REPORT



DATE OF LAST BUILDING SERVICE

PRIOR TO BUILDING OPENING DECEMBER 2003

- PAINT (INTERIOR, EXTERIOR)
- FLOORS (CARPET, TILE)
- BATHROOMS (STALLS, TOILETS, SINKS)
- HVAC SYSTEM
- SIGNAGE, LIGHTS, WINDOW TREATMENTS

JUNE 11, 2018

LAST TIME BOOK DROP WAS ADDRESSED (DUE TO VANDALISM)

JULY 21, 2018

LAST TIME BOOKSHELVES
WERE INSTALLED OR SERVICED

DECEMBER 30, 2020

LAST TIME NEW FURNITURE WAS PURCHASED (OFFICE CHAIRS FOR PATRON COMPUTERS)

SEPTEMBER 19, 2021

HEAT PUMPS REPLACED





FROM MADDIE

I would like to preface this section by saying **thank you**: thank you to the staff, board, and governing bodies of the Lake Region Public Library for giving me the opportunity to serve our community in my capacity as Library Director. I believe, and the data supports, that library services and engagement have increased exponentially since I joined the staff in February of 2022 as Director of Outreach & Innovation. I would like to take this opportunity to brag about a few specifics:

- -Social media engagement with LRPL Facebook, Instagram, YouTube pages: up 85% since February 1, 2022
- -Applicants for positions **up 60%** from previous hiring efforts
- -Website visits **up over 10,000 visits** from 2021
- -Programs offered for adults/general interest for all ages **up 500%** from 2021
- -Funding from the North Dakota State Library as State Aid as well as Library Vision grants awarded in 2022 for the first time since 2020

All of this to essentially state that community engagement with the Lake Region Public Library has increased significantly, and we have no plans of stopping.

I would also like to highlight that some of the statistics included in this report are just that: highlights. There is no perfect way to completely encompass the scope of a public library in its programs, services, materials, and overall community impact. For example, the Lake Region Public Library saw 25,000 bodies entering the library in 2022. However, this only includes people that made it through the outside door AND the double doors leading into the shelved space; this doesn't include any outdoor programs, Community Room events, and collaborations that happened with other organizations in the Lake Region. Regardless, these snapshots of service are numbers to be proud of for a public library of our size, budget, and staff capabilities.

Looking forward to 2023 and beyond: there are some large programs and initiatives coming up. 2023 marks the 20th anniversary of the Lake Region Public Library succeeding the Carnegie Public Library, and we will be having a PARTY to celebrate in December. Hand-in-hand with the 20th birthday of this building come some significant updates and improvements that are sorely needed. The building remains essentially untouched in some aspects in its 20 years of service, which necessitates the update or replacement of the HVAC systems, interior paint, and potentially the public restrooms. At the end of 2023, we will be announcing a large-scale capital improvement fundraising project, with an estimated cost of at least \$30,000 just to replace the current HVAC system (which is currently set up so that an individual who lives in Minot has to physically drive to Devils Lake, plug his computer in, and then program the thermostat to heat or cool to staff's desired temperature; with mileage, this is a \$1,000+ expense occurring multiple times a year). Keeping our patrons and staff at a comfortable temperature is important enough, but add tens of thousands of books into the mix and this is truly a need, not a want.

I would like to invite each and every member of the City of Devils Lake and Ramsey County Commissions to find some time to stop by the library to see for themselves how it impacts the community, visit with myself and patrons, or just say hello. This is an invitation I extend to everyone I meet, and I believe that it sometimes takes physically seeing and being in a space to understand how far it's come, as well as how far is left to go.

> Maddie Cummings, Library Director lakeregionpl@gmail.com

701.662.2220







Date: June 5, 2023

To: President Moe and City Commissioners

From: Devils Lake Planning Commission

Re: Recommendation of reappointment of member

The Devils Lake Planning Commission took action at their May 25, 2023 meeting to recommend the reappointment of Rodger Haugen as a member of the Planning Commission. His term would expire June 30, 2028.

8.08.010 Definitions.

The following words or terms when used in this chapter shall be deemed to have the meaning set forth in this section:

"Abandoned vehicle" includes, without limitation, any vehicle which has remained on private property for a period of forty-eight continuous hours or more without the consent of the owner or occupant of the property, or for a period of forty-eight continuous hours or more after the consent of the owner or occupant has been revoked.

"Antique Motor Vehicle" means a motor vehicle that is at least 40 years old and licensed pursuant to N.D.C.C. § 39-04-10.4.

"Blighted structure" includes, without limitation, any dwelling, garage or outbuilding, or any factory, shop, warehouse or any other store, structure which, because of fire, wind or other natural disaster or physical deterioration, is no longer habitable as a dwelling nor useful for the purpose for which it may have been intended.

"Building materials" includes, without limitation, lumber, bricks, concrete or cinder blocks, plumbing materials, electric wiring or equipment, heating ducts or equipment, shingles, mortar, concrete or cement, nails, screws or any other materials used in constructing any structure.

"Collector" means the owner of one or more special interest vehicles that collects, purchases, acquires, trades, or disposes of special interest vehicles or parts of special interest vehicles for the person's own use in order to restore, preserve, and maintain a special interest vehicle or antique vehicle.

"Junk" includes, without limitation, parts of machinery or motor vehicle, unused furniture, stoves, refrigerators or other appliances, remnants of wood, metal or any other castoff material of any kind whether or not the same could be put to any reasonable use.

"Junk automobiles" includes, without limitation, any motor vehicle which is not licensed or used upon the highways of the state for a period in excess of sixty days, and also includes, whether licensed or not, any motor vehicle which is inoperative for any reason for a period in excess of sixty days; provided that there is excepted from this definition unlicensed but operative vehicles which are kept as the stock in trade of a regularly licensed and established new or used automobile dealer.

"Parts car" means a motor vehicle generally in nonoperable condition which is owned by a collector to furnish parts to restore, preserve, and maintain a special interest vehicle or antique vehicle.

"Person" includes all natural persons, firms, copartnerships, corporations and all associations of natural persons, incorporated or unincorporated, whether acting by themselves, or by a servant, agent or employee. All persons who violate any of the provisions of this chapter, whether as owner, occupant, lessee, agent, servant or employee, shall, except as otherwise provided in this chapter, be equally liable as principals.

"Small engine machine" means any vehicle, equipment, or tool powered by a low-power internal combustion or electric engine including but not limited to power tools, chainsaws, string trimmers, leaf blowers, snow blowers, lawn mowers, woodchippers, tillers, chainsaws, go-karts, snowmobiles, off-highway vehicles, scooters.

"Special interest vehicle" means a motor vehicle that is at least twenty years old and has not been altered or modified from original manufacturer's specifications and, because of its historic interest, is being preserved by hobbyists.

"Trash or rubbish" includes any and all forms of debris not otherwise classified in this chapter.

"Vital component parts" are those parts of a motor vehicle that are essential to the mechanical functioning of the vehicle, including, but not limited to, the motor, drive train, and wheels.

8.08.020 Findings.

It is determined that the storage or accumulation of trash, rubbish, junk, junk automobiles, abandoned vehicles, building materials and the maintenance of blighted structures upon any private property within the City tends to result in blighted and deteriorated neighborhoods, the increase in criminal activity, the spread of vermin and disease, and is contrary to the public peace, health, safety and general welfare of the community.

8.08.030 Storage unlawful.

It is unlawful for any person to store, or permit the storage or accumulation of trash, rubbish, junk, junk automobiles or abandoned vehicles on any private property in the City except within a completely enclosed building or upon the business premises of a duly licensed junk dealer, junk buyer, dealer in used auto parts, dealer in secondhand goods or junk gatherer.

8.08.040 Dismantling automobiles unlawful.

It is unlawful for any person to dismantle, cut up, remove parts from, or otherwise disassemble any automobile, whether or not it is a junk automobile, abandoned vehicle or otherwise, or any appliance or machinery except in a completely enclosed building, or upon the business premises of a duly licensed junk dealer, junk buyer, dealer in used auto parts, dealer in secondhand goods or junk gatherer.

8.08.050 Maintenance of blighted structure unlawful.

It is unlawful for any person to keep or maintain any blighted or vacant structure, dwelling, garage, outbuilding, factory, shop, store or warehouse unless it is kept securely locked, the windows kept glazed or neatly boarded up, and otherwise protected to prevent entrance thereto by unauthorized persons or unless the structure is in the course of construction in accordance with a valid building permit issued by the City and unless the construction is completed within a reasonable time as directed by the city building inspector.

8.08.060 Building material storage.

It is unlawful for any person to store or permit the accumulation of building materials on any private property, except in a completely enclosed building or except where the building materials are part of the stock in trade of a business located on the property, or except when the materials are being used in the construction of a structure on the property in accordance with a valid building permit issued by the City; and provided further, that any debris resulting from a demolition, renovation, or other construction project must be removed from such premises within thirty calendar days unless the extended storage thereof is within an enclosed structure or being done with the written approval of the building official.

8.08.070 Removal by police department or another city entity, agent, or designee

The police department, <u>another City entity</u>, <u>agent</u>, <u>or designee</u> may remove or cause to be removed <u>any trash</u>, <u>rubbish</u>, <u>junk</u>, <u>building materials</u>, junk automobiles, abandoned vehicles or parts of <u>junk or abandoned vehicles</u>, from any private property after having notified in writing the owner or occupant of such property of its intention to do so at least forty-eight hours prior to the removal. The notice will be served personally upon the owner or occupant of the property if occupied or may be posted in a conspicuous place upon vacant or unoccupied property. <u>The removal may not be fewer than two nor more than thirty days from the date on which the service or posting of the notice occurred. Any trash, rubbish, junk, building materials, junk automobiles, abandoned vehicles or parts of junk or abandoned vehicles will be removed and disposed of in accordance with the law. The removal by the Police Department, <u>another City entity</u>, <u>agent</u>, or <u>designee does</u> not excuse or relieve any person of the obligations imposed by this <u>ordinance</u>, <u>nor from the penalties for violation thereof</u>.</u>

8.08.080 - Penalty

Any person, firm, or corporation violating any of the terms or provisions of this article will, upon conviction, be punished by a fine to not exceed more than \$500.00 in the discretion of the court; the court shall have the power to suspend any such sentence and to revoke the suspension thereof. Each day any person, firm, association, or corporation violates any of the provisions of this article constitutes a separate offense.

8.08.080 – Assessment of cost

Whenever an owner or occupant of property has failed to comply with the notice and requirement to remove or cause to be remove any items referred to in this title, and the City by

its police department or other departments has removed those items, the owner or occupant of the property will be billed for the cost of removal by the City. If the payment is not made when due, it may be assessed against the premises on which the work was done, collected, and returned in the same manner as other municipal taxes are assessed, certified, collected, and returned, in accordance with N.D.C.C. § 45-05-01.1. The City reserves the right to seek a civil judgment against the owner or occupant for such costs.



Devils Lake Fire Department

621 N College Dr Devils Lake, ND 58301

Phone: 701-662-3913 Fax: 701-662-8123

Chief

Nate Bennett

Asst. Chief

Cory Meyer

Date: June 8, 2023

To: President Moe and City Commissioners

From: Devils Lake Forester

Re: Recommendation of Award

After review of the proposal received for 2023 Tree Trimming and removal, the approval of the of members present at the meeting on June 8th, 2023 recommended the City Commission award the Tree Trimming and removal contract to Angry Beaver Tree Service for the items noted on the attached proposal, Boulevard and Alley trimming not to exceed \$26,000. See also the attached proposal for tree removal prices.

individually, or in any combination thereof, that is deemed in the best interest of the City.

| Option #1 Proposal Price | 22,666 |
|--|---------------|
| Option #2 Proposal Price | · |
| Option #3 Proposal Price Small Trees | 4,000 200 |
| EA EA | _ |
| Proposal Price Medium Trees | 566 |
| EA | |
| Proposal Price Large TreesEA | 900 |
| Option #4 Proposal Price/stump FA | |
| Name of person/firm submitting proposal | e Service |
| Authorized Signature Soul | |
| Address Deils bk Phone 35-1-468 | |



621 College Dr N
Devils Lake, ND 58301
701-662-3913

Intent of Work

The City of Devils Lake Shade Tree Committee is asking for proposals for options to make all Streets and Avenues as safe and aesthetically pleasing as possible. These will include, but not limited to, trimming trees along boulevards, trimming trees in alleys, removing dead or dying trees and stump removal.

Scope of Work

Option #1

Trees shall be trimmed 14' (feet) up from curb line and shall be trimmed around the entirety of the tree. All dead branches shall be removed from each tree. The 14' (foot) line shall be a minimum height for all branches around the tree.

This is to include boulevard trees as well as trees reaching from yards and have grown into the areas where passage along sidewalks is interrupted. Care should be given with trees in yards to cut only what is needed to clear the sidewalk.

Every effort shall be made to keep trees looking as aesthetically pleasing as possible.

Cut branches and limbs shall be removed and hauled away. Debris on streets, lawns and boulevards shall be cleaned up and removed.

Spot checking will be done by either the Fire Department Chief or Assistant Chief.

Area to include both East and West sides of College Drive, Streets and Avenues South of and to include Walnut Street.

Option #2

Alleys shall be trimmed back to allow access for large equipment to move through without damage.

Alleys shall be trimmed back to property lines on both sides as well as a 14' (feet) minimum height of branches around the tree. Every effort shall be made to keep areas as aesthetically pleasing as possible.

Cut branches and limbs shall be removed and hauled away. Debris from work shall be cleaned up and removed.

Spot checking will be done by either the Fire Department Chief or Assistant Chief.

Area to include both East and West sides of College Drive, Streets and Avenues South of and to include Walnut Street.

Option #3

Proposals will be accepted for removal of "Small trees" up to 12" (inches) in diameter; "Medium trees" between 12" and 24" (inches) in diameter; and "Large trees" 24" (inches) and larger in diameter.

Price is to include clean-up of downed tree as well as debris on streets, lawns and boulevards.

Spot checking will be done by either the Fire Department Chief or Assistant Chief.

Area to include inside City limits as determined by Fire Department.

Option #4

Proposals will be accepted for removal of stumps located on boulevards within the City of Devils Lake.

Price is to include grinding of stump, clean-up and removal of debris, filling area with black dirt and seeding grass in that area.

Spot checking will be done by either the Fire Department Chief or Assistant Chief.

Area to include inside City limits as determined by Fire Department.

Maps of areas are available at the Devils Lake Fire Dept, 621 College Dr N, for a more detailed description. Please direct questions to Cory Meyer, Assistant Chief, at 662-3913 or 350-8980.

Proposals must be received by the Devils Lake Fire Department, 621 College Dr N, or the Devils Lake City Offices, 423 6th St NE, by 12 pm, June 8th, 2023. Proposals will be opened at 12:00 pm at the Devils Lake Fire Department by the Devils Lake Shade Tree Committee. The Shade Tree Committee will review proposals and recommend award to the Board of City Commissioners on June 19th, 5:30 pm. The Board of City Commissioners reserve the right to reject any or all proposals, to waive technicalities, or to award each section of the project individually, or in any combination thereof, that is deemed in the best interest of the City.

| Option #1 | Proposal Price | | |
|------------|--------------------------------|-------|----|
| Option #2 | Proposal Price | | |
| Option #3 | Proposal Price Small Trees | | EA |
| | Proposal Price Medium Trees | | EA |
| | Proposal Price Large Trees | | EA |
| Option #4 | Proposal Price/stump | | EA |
| | erson/firm submitting proposal | | |
| Authorized | signature | | |
| Address | | Phone | |



STAFF REPORT

City Commission – June 19, 2023

Agenda Item: Declaration of Uncollectable Special Assessments – US

Postal Service

Submitted By: Spencer Halvorson, City Administrator/Auditor

Staff Recommended Action: Declare the delinquent specials in the amounts of

\$4,467.21 and \$1,820.87 for parcel 39-0000-00288-000 uncollectable as well as the remaining principle

(\$14,375.22) for the property pertaining to Downtown

Improvement Project 01-18

BACKGROUND AND ANALYSIS:

Records show the USPS is delinquent in paying specials for *DT Improvement Project 01-18* in the amount of \$4,467.21 and \$1,820.87. The City received correspondence from the US Postal Service USPS) asserting that USPS has no obligation and is immune to paying special assessments currently levied on their property within the City of Devils Lake (Parcel 39-0000-00288-000).

It is asked that the City declare the delinquent specials levied against the property owned by USPS at Parcel 39-0000-00288-000 uncollectable and waive the remaining principle of \$14,375.22.

The City Attorney found no evidence that the City has the legal avenues to compel the USPS to remit payment for the special assessments due to its status as an "independent establishment of the Executive Branch of the Government of the United States. In corresponding with the Ramsey County Treasurer, records show the City waived special assessments levied against the property back in 2003 and 2004 as well.

ATTACHED

Letter from US Postal Service



February 22, 2023

Ramsey County Treasurer 524 4th Ave NE Unit #20 Devils Lake NJ 58301-2400

RE: Parcel ID Number: 39-0000-00288-000

This is in response to Property Tax Bills received. (see attached)

The referenced property is owned by the United States Postal Service. The U.S. Postal Service is an "independent establishment of the Executive Branch of the Government of the United States," 39 U.S.C. § 201, and was created pursuant to the constitutional mandate for Congress "to establish Post Offices and Post Roads." U.S. Const. Art. I, Sec. 8, cl. 3. It has been settled since McCulloch v. Maryland, 17 U.S. (4 Wheat) 316 (1819) that the Supremacy Clause of the U.S. Constitution, U.S. Const. Art VI, Cl. 2, shields the federal government, its agencies and instrumentalities from all forms of state and local taxation; therefore, the Postal Service is immune from state and local taxation. See United States v. City of Huntington, 999 F.2d 71 (4th Cir. 1993), cert denied, 114 S. Ct. 1048 (1994)("service fees" charged to the Postal Service as property owner are a tax that cannot be imposed against Postal Service); United States v. Harford Co., Md., 572 F.Supp. 239 (D.Md.1983) (Postal Service immune from special assessments for county water and sewer construction projects); Mullen Benev. Corp. v. United States, 290 U.S. 89, 54 S.Ct. 38, 78 L.Ed. 192 (1933) (United States immune from liability for "taxes in the nature of reassessments for sewers and sidewalks."); see also Federal Reserve Bank v. Metro Center Improvement District # 1, 657 F.2d 183 (8th Cir.1981), aff'd, 455 U.S. 995, 102 S.Ct. 1625, 71 L.Ed.2d 857 (1982) (federal immunity from taxation includes immunity from special assessment on real estate owned by federal instrumentality).

The Postal Service has no objections to paying fees that bear some reasonable relationship to actual use of a service; however, the charges of \$4,467.21 and \$1,820.87 bear no relationship at all to any services used by the Postal Service. Therefore, the Postal Service respectfully declines to make a payment as it is under no obligation to do so.

Please remove the Postal Service from the property tax rolls and adjust future records accordingly. Thank you for your cooperation in this matter. Please contact me if you have any questions or comments.

Sincerely,

Angie Chisholm
Angie Chisholm
Facilities Contract Specialist
PO Box 5527
Denver, CO 80217-5527
Angie.Chisholm@usps.gov

cc: USPS Attorney – Joseph Fray Joseph.B.Fray@usps.gov

RAMSEY COUNTY TREASURER 524 4TH AVE NE UNIT #20 DEVILS LAKE ND 58301-2400 TELEPHONE: 701-662-7021

-MAILING NAME/ADDRESS-

UNITED STATES POSTAL SERVICE

502 3RD ST NE DEVILS LAKE ND 58301-9997

PAYMENT TO RAMSEY COUNTY TREASURER OR PAY ONLINE AT WWW.CO.RAMSEY.ND.US (OFFICIAL PAYMENTS)

PARCEL!

LEGAL DESCRIPTION

39-0000-00288-000

LOTS 5 THRU 19 BLK 39

DEVILS LAKE CITY CITY

| YR DUE | CONS-TAXES | SPECIALS | PEN/INT/COST | YEAR-TOTAL |
|--------|------------|----------|--------------|------------|
| | | | | |
| 2019 | | | | |
| | | | | |
| 2020 | | 1.916.70 | 2 2- | |
| | | 2,310,70 | 457.48 | 2,374.18 |
| 2021 | | | | |
| 2021 | | 1,868.78 | 224.25 | 2,093.03 |

TOTAL ALL YEARS-->

4,467.21

TO AVOID ADDITIONAL INTEREST, PLEASE REMIT BY 12/27/2022

Downhown Imp

2022 RAMSEY COUNTY REAL ESTATE TAX STATEMENT Statement No: 10,354 Parcel Number Jurisdiction 39-0000-00288-000 DEVILS LAKE CITY Physical Location

502 DVLSLK 58301 NE 3RD ST NE 3903000100 Net consolidated tax
Lot: 5 Blk: 39 Sec: Twp: Rng: Plus:Special assessments 1,820.87
Eddition: CITY Acres: Total tax due 1,820.87
Less: 5% discount, 2022 TAX BREAKDOWN Less: 5% discount, Statement Name if paid by Feb.15,2023 UNITED STATES POSTAL SERVICE Amount due by Feb.15,2023 1,820.87 LOTS 5 THRU 19 BLK 39 Or pay in 2 installments(with no discount) Payment 1:Pay by Mar.1st 1,820.87
Payment 2:Pay by Oct.15th Legislative tax relief

(2-year comparison): 2020 2021 2022 Special assessments:
SPC# AMOUNT DESCRIPTION
390.10 1,820.87 CITY SPEC Legislative tax relief Tax distribution (3-year comparison): 2020 2021 2022 True and full value Taxable value Less: Homestead credit Disabled Veteran credit Net taxable value-> Total mill levy 320.63 331.27 329.44 Taxes By District(in dollars): NOTE: COUNTY CITY SCHOOL PARK STATE Consolidated tax

PAYMENT TO RAMSEY COUNTY TREASURER OR PAY ONLINE AT WWW.CO.RAMSEY.ND.US (OFFICIAL PAYMENTS)

*PRIOR YRS ALSO DUE

* EXEMPT *

FOR ASSISTANCE, CONTACT: RAMSEY COUNTY TREASURER 524 4TH AVE NE UNIT #20 DEVILS LAKE ND 58301-2400 TELEPHONE: 701-662-7021

Not effective tax rate>

[Detach here and mail with your payment]

2022 RAMSEY COUNTY REAL ESTATE TAX STATEMENT

Your canceled check is your receipt for your payment. LOTS 5 THRU 19 BLK 39

* EXEMPT *

Amount due by Feb.15,2023 1,820.87

*PRIOR YRS ALSO DUE

Total tax due Less: 5% discount

1,820.87

Parcel Number: 39-0000-00288-000

Statement Number: 10,354

Enter the amount you are paying on
this parcel if less than full amount.

Or pay in 2 installments(with no discount)
Payment 1:Pay by Mar.lst 1,820.87

Payment 2: Pay by Oct. 15th

MAKE CHECK PAYABLE TO:

RAMSEY COUNTY TREASURER 524 4TH AVE NE UNIT #20 DEVILS LAKE ND 58301-2400 TELEPHONE: 701-662-7021

UNITED STATES POSTAL SERVICE

502 3RD ST NE DEVILS LAKE ND 58301-9997



PERMITS & LICENSE HOLDERS Effective July 1st, 2023-June 30th, 2024

| LIC# | RETAIL LIQUOR LICENSE HOLDERS - \$2,325.00 | CLASS |
|------|--|-------|
| 1 | ELKS LODGE #1216 | 1 |
| 2 | VETERANS OF FOREIGN WARS, POST NO. 756 | 1 |
| 4 | KNIGHTS OF COLUMBUS BUILDING ASSOC. | 1 |
| 7 | APPLE LAKE, INC DBA/APPLEBEE'S NEIGHBORHOOD GRILL AND BAR | 2 |
| 11 | COUNTY BOTTLE SHOP, INC./DBA LIQUOR LOCKER - ROBERT, BETH, & JAMES LEEVERS | 4 |
| 12 | RAZOR RAY'S RAZOR'S EDGE, LLC - RAYMOND BELFORD | 4 |
| 13 | NELLIE'S BAR & LOUNGE, INC CHUCK AND HELEN NELSON | 4 |
| 14 | COUNTY BOTTLE SHOP, INC ROBERT, BETH, AND JAMES LEEVERS | 4 |
| 15 | YE OLDE TAVERN, LLC - SHANE AND LISA DISETH | 4 |
| 16 | MIDWAY PROPERTIES, INC DBA/LAKES LIQUOR - JAMES MELLON & BRYAN GOEHRING | 4 |
| 17 | OZARK SPIRITS, LLC - DBA/WALMART, INC. #1695 | 4 |
| 18 | THIRSTY'S, LLC SARAH BERGERON | 4 |
| 19 | PROZ, INC DBA/PROZ END OF THE LINE - RICHARD & LOUISE PROZINSKI | 4 |
| 20 | POP'S PACKAGE STORE, LLC - ROBERT AND DARLA MILLER | 4 |
| 23 | KAEREN ACCOMMODATIONS, INC - DBA/FIRESIDE INN & SUITES - MITCHELL AND CAROL RHEN | 4 |
| 24 | RESTAURANT OPERATIONS, INC DBA/THE RANCH STEAKHOUSE - JOEL ELVRUM | 2 |
| 25 | PETER AND DARLENE HOFFART - DBA/OLD MAIN STREET CAFÉ | 2 |
| 30 | ANNA'S, INC ANNA MENDOZA | 2 |

| LIC# | HOTEL LICENSE HOLDERS - \$1,500.00 | CLASS |
|------|---|-------|
| 27 | LAKE REGION HOTEL GROUP, LLC - DBA/COBBLESTONE HOTEL AND SUITES | 8 |

| LIC# | SPECIALITY LICENSE HOLDERS (BEER/WINE ONLY) - \$500.00 | CLASS |
|------|--|-------|
| 26 | CITY PLAZA PROPERTIES, LLC-DBA/COYOTE PIZZERIA | 6 |

| LIC# | MICRO-BREWERY LICENSE-\$700.00 | CLASS |
|------|-------------------------------------|-------|
| 1 | BLACK PAWS MICRO-BREWERY-JEB OEHKLE | Х |

TAXICAB/LIMOUSINE LICENSE HOLDERS FIRST CAB \$25, ADDITIONAL CAB \$10, DRIVER \$35

| PAWNBROKER LICENSE HOLDERS - \$50.00 | CLASS |
|--|-------|
| ROGER & FERN BEAVER - BEAVER'S PAWN SHOP, INC. | 1 |
| | |

| RIFLE RANGE PERMIT HOLDER - \$10.00 | |
|---|--|
| LAKE REGION SHOOTING SPORTS ASSOCIATION | |

^{**}NO DELINQUENT TAXES**



STAFF REPORT

City Commission – June 19, 2023

| Agenda Item: | Acceptance of Compensation and Release of Claims – Corporate Technologies | |
|---------------------------|---|--|
| Submitted By: | Spencer Halvorson, City Administrator/Auditor | |
| Staff Recommended Action: | Approve and agree to the terms set forward in the | |

Settlement Agreement and Release of Claims with

Corporate Technologies relating to the deletion of

City computer server

BACKGROUND AND ANALYSIS:

The City of Devils Lake has been in conversation with Corporate Technologies in the effort to reach mutually acceptable terms pertaining to the deletion of the City's server which resulted in the loss of valuable property information in its Vanguard/CAMAVision software.

The City estimates it would cost about \$25,000 to procure tools necessary to efficiently restore this information as well as \$25,000 for the human labor and time needed to update the relevant property records.

Corporate Technologies has offered to compensate the City \$45,000 upon the execution of the attached Settlement should the City also agree to release all claims against Corporate Technologies related to the specific event (deletion of the City's server).

City administration is recommending approval of this settlement.

ATTACHED

- Settlement Agreement and Release of Claims

June 15, 2023

SETTLEMENT AGREEMENT AND RELEASE

The parties to this Mutual Settlement Agreement and Release are Corporate Technologies, LLC of 6210 Bury Drive, Eden Prairie, Minnesota 55346 ("CT") and The City of Devil's Lake 423 6th Street NE, Devil's Lake, North Dakota 58301 ("City"), and their officers, directors, governors, managers, employees, agents, contractors, suppliers, subcontractors, and installers (the "Releasing Parties") in order to compromise and settle all matters in dispute between CT and the Releasing Parties regarding the Claim of the Releasing Parties against CT as follows:

WHEREAS Releasing Parties is a customer of CT and entered into a Managed Services agreement dated June 8, 2020, with CT (the "Contract") under which CT manages and provides certain IT services to the City; and,

WHEREAS CT in error deleted a computer server ("the Claim") of the Releasing Parties that is alleged to have caused disruption, damages, and lost time and wages to the Releasing Parties; and,

WHEREAS the Releasing Parties requested reimbursement for damages resulting from the Claim; and,

WHEREAS CT has agreed to enter into this Settlement Agreement to resolve all claims of the Releasing Parties relating to any and all losses and damages whether asserted or unasserted, contingent or noncontingent or otherwise resulting from the Claim according to the following terms:

NOW, THEREFORE, THE PARTIES HEREBY COVENANT AND AGREE AS FOLLOWS:

- 1. **Settlement Payment.** CT shall pay to the City the sum of \$45,000 (Forty-Five Thousand Dollars) within two business days after the execution of this Settlement Agreement. This payment is to resolve and settle any and all claims of the Releasing Parties relating to the Claim that is the subject of this Settlement Agreement.
- 2. Release of Corporate Technologies LLC by Releasing Parties. In consideration of the payment made by CT hereunder, the Releasing Parties hereby release CT, and all of its insurers, governors, managers, employees, agents, contractors, suppliers, subcontractors, and installers (the "CT Released Parties") from any and all of the claims asserted against CT by the Releasing Parties arising out of or connected to the Claim of the Releasing Parties.
- 3. **Broad General Release of Claims.** The above release of CT is to be broadly construed to include any and all claims, whether based upon contract, tort, property, quantum meruit, statutory tort, constitutional claim, warranty, breach of warranty, product liability, or any other theory of recovery, arising out of or relating to the Claim of the Releasing Parties asserted against CT.
- 4. **Further Assurances.** Both CT and the Releasing Parties shall execute any and all further agreements, releases, or other instruments which may be necessary to fully effectuate this Settlement Agreement.
- 5. Governing Law. This agreement is controlled by the laws of the State of Minnesota.
- 6. **No Effect on Contract.** The Contract between CT and the City shall continue and be unaffected by this Settlement Agreement other than the settlement payment made hereunder to the Releasing Parties.

7. **Only Written Modifications.** This agreement shall not be modified, except in writing, signed by the party to be bound thereby.

| AGREED: Corporate Technologies, LLC | AGREED: City of Devils Lake, ND |
|--|---------------------------------|
| By: | By: |
| Its: | |
| Date: | Date: |
| | |
| | |
| | ATTEST: City of Devils Lake, ND |
| | By: |
| | Its: |
| | Date: |



Jonathon (Jack) F. Yunker

424 5th St. NE PO Box 152 Devils Lake, ND 58301

O: (701) 662-1840 C: (701) 740-5525

jack@yunkerlaw.us www.yunkerlaw.us

June 13, 2023

City of Devils Lake ATTN: Spencer Halvorson P.O. Box 1048 Devils Lake, ND 58301

SENT VIA EMAIL (SPENCERH@DVLND.COM) ONLY

Re: Special Permit Ordinance – Ed's Bait Shop

Dear Spencer:

Per your request, I am providing a written opinion on the special permit ordinance. It is my understanding there have been some questions regarding whether Ed's Bait Shop can apply for and obtain a special permit to serve alcohol at a designated or private event. If Ed's follows the proper procedures and the City Commission approves the permit, it can hold a special permit to sell alcohol at a designated event within the city limits.

Section 5.24.240 states who may hold a special permit to engage in the sale of alcoholic beverages at a private event. Subsection G states that a licensee in a county may request and hold a special permit to engage in the sale of alcohol at special events. The special permit ordinance is not limited to only licensees who have city permits, nor is it limited to businesses within the city.

In conclusion, it is permissible to allow Ed's Bait Shop, or any other business with a qualified alcoholic beverage license, to apply for and obtain a special permit to engage in the sale of alcoholic beverages at a designated event.

Please do not hesitate to contact me if you have any additional questions or comments.

Respectfully,

JFY/alj

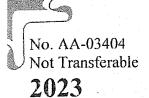


City Administrator

Revised: 4/23

| Name, address, and license number of the holder of the license: Son Bry Enterprises LLC |
|--|
| DBA Ed's Bait Shopt Bow 1605 Hwy 205 Devils Lake, ND 58301 Contact Person: Anelle (Annie) Housed Daytime Phone Number: 101-302-0287 |
| Contact Person: Anelle (Annie) Houard Daytime Phone Number: 701-302-0287 |
| Alternate date: |
| Hours of the event:Location of the event: Nemonal Bide Devik loke |
| Outdoor events shall not proceed past midnight (12:00 a.m.), indoor events shall not proceed past |
| 1:00 a.m., unless granted by the City Commission. |
| Describe special event, including reasons why the City should determine that it is a special event: |
| Wedding dance for marriage of Jayla Greene and |
| - Ryan House |
| Attach a diagram of the event which sets out the following: |
| o where the alcoholic beverages are to be dispensed; if alcoholic beverages, other than beer, |
| wine or sparkling wine are being dispensed, the location of the barrier which persons 21 years of age |
| are prohibited from entering |
| o where alcoholic beverages are to be consumed |
| o all entrances and exits |
| the area set aside for those under 21 years of age, if there will be persons under 21 years of age present |
| o if persons 21 years of age are allowed to comingle with persons 21 years of age or older, |
| whether alcoholic beverages, other than beer, wine, or sparkling wine will be dispensed. |
| Will the event include a public dance or a private dance, and if so, an application for a public dance must accompany this application : Type of alcohol to be sold: Vendor Ven |
| 0 |
| f the Chief of Police recommends that Police Officers shall be present at the special event, the icense holder will be responsible for the cost of hiring those Police Officers to be present. |
| understand this permit must be displayed under the same requirements as my above license. |
| EE: \$25.00 per day (must accompany application), a \$100.00 penalty fee will be charged to all applications which are not submitted to the City Auditor at least 30 days prior to the event. |
| Data: 1-111-22 |
| Name and title: Trelle Howard Manager Print Applicant Name: Anelle J. Howard |
| ****************** |
| Date: Approved: Denied: |
| Comments: |
| |
| |
| Police Chief Requires Police Officers Does not require Police Officers |
| ************************************** |
| Oate: Approved: Denied: |
| |

STAGE PORTHBUE BAR EXIT



OFFICE OF ATTORNEY GENERAL

600 E. Boulevard Ave. • Licensing Section • Bismarck, ND 58505-0040

Fee: \$100.00

Expires Dec. 31, 2023

2023

RETAIL ALCOHOLIC BEVERAGE LICENSE

BONBRY ENTERPRISES LLC ED'S BAIT SHOP 1605 HIGHWAY 20 S **DEVILS LAKE, ND 58301-3505**

is hereby authorized to sell BEER and LIQUOR at retail at the premises located in RAMSFY County, at the address above.

Drew H. Wrigley ATTORNEY GENERAL

Dated 01/01/2023

Post Conspicuously in Your Place of Business





THIS LICENSE MUST BE POSTED CONSPICULOSLY IN PLACE OF BUSINESS ON PREMISES LICENSED

License No.- 807 Fee Rec eived- \$600.00

Retail Liquor License

County of Ramsey, State of North Dakota

Bor, Bry Enterprises LLC DBA Ed's Bait Shop & Bar of rural Devils Lake, North Dakota is hereby licensed to sell alcohol & alcoholic beverages at retail on the 1st floor of the building located in lot 3 Section 3, Township 153, Range 64 for the consumption off of (and on) said premises, for the year ending June 30th 2023

Bon Bry Enterprises LLC DBA Ed's Bait Shop & Bar is hereby authorized to act as the managing agent of said Licensee at the location aforesaid until otherwise ordered. Licensee hereinbefore named in consideration of the issuance of this license, hereby agrees to abide by each provision of the regulations passed by the Board of County Commissioners, on June 21st, 2022 and of any future amendments thereto. This license is not transferable without specific authority from the Board of County Commissioners.

| Sand Of Mil | Dated this 21st day of June, 2 | 022 4 1 1 |
|-----------------------|--------------------------------|---------------------------------|
| Ramsey County Auditor | SEAL SEAL | , Board of County Commissioners |



STAFF REPORT

City Commission - June 19, 2023

| Agenda Item: | Consideration of Grant to Unpopped Colonels, LLC | |
|---------------------------|---|--|
| Submitted By: | Spencer Halvorson, City Administrator/Auditor | |
| Staff Recommended Action: | Consider the proposed \$200,000 grant to Unpopped Colonels, LLC for the restoration of the local movie theater contingent upon final agreement to be approved at a future City Commission meeting | |

BACKGROUND AND ANALYSIS:

The restoration of operations and enhancements at the Devils Lake movie theater, formerly owned and operated by AMC, has been a major topic of conversation over the past few years. A group of local/regional residents, formerly organized as Unpopped Colonels, LLC, have purchased the facility and are engaged in its restoration and redevelopment.

As part of their efforts, they have engaged Forward Devils Lake and the City for community funding in support of the project and requesting a \$200,000 investment.

Proposed and recommended terms approved by the Forward Devils Lake Board of Directors at their most recent meeting are as follows:

- \$ 200,000 upfront/forgivable/no payment/no interest loan over 10 years out of the Growth Fund.
- No forgiveness during first two years
- \$25,000 forgiven in years 3-10
 - o Balance owed would be zero at the end of year 10
- Should the theater be sold or go out of business prior to the end of year 10, the loan balance owed at that time would be due and terms would be negotiated at that time.

Approval of this grant would be contingent upon an agreement between the City and Unpopped Colonels, LLC to be approved at a future City Commission meeting.

ATTACHED

- Letter from Brad Barth, Forward Devils Lake Executive Director
- Growth Fund History and Projections

Forward Devils Lake
423 6th St NE
PO Box 1048
Devils Lake, ND 58301
701.662.4933
www.forwarddevilslakend.com



To: Spencer Halvorson

From: Brad Barth

Date: June 15, 2023

Re: Former AMC Building Project / Unpopped Colonels, LLC

Spencer,

As you know the Unpopped Colonels, LLC group submitted a Business Plan and request for assistance from Forward Devils Lake and the Devils Lake Growth Fund. They are asking for \$200,000. They submitted a business plan and the four partners of the project attended a meeting to explain their motivation and commitment.

The result of the meeting was that Forward Devils Lake Board approved and recommend a \$200,000 request from Unpopped Colonels, LLC with the condition that it would be an upfront/forgivable/no payment/no interest loan of \$200,000 for 10 years. Additional terms were as follows: during the first two years of the loan no forgiveness would occur. At the end of the 3rd year, \$25,000 of the Loan Balance would be forgiven, followed by an additional \$25,000 per year for years 4,5,6,7,8,9 & 10. At the end of year 10 of operation, the entire balance owed would be zero. If the Theater is sold or goes out of business at any time prior to the end of year 10, the loan balance owed at that time would be due. Terms would be negotiated at that time.

As you know I'm scheduled to speak at the Economic Development Association of North Dakota annual meeting on the 19th and will be unable to present this request to the City Council and would ask that you make the request in my absence.

Thank you,

Brad Barth

Executive Director

Forward Devils Lake Corporation

| GROWTH FUND HISTORY AND PROJECTION | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | FORECAST | BUDGET |
|------------------------------------|-----------|---------|----------|---------|---------|---------|---------|-----------|----------|
| | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024* |
| BEGINNING JANUARY BALANCE | 415,754 | 258,458 | 337,922 | 308,227 | 355,339 | 388,296 | 573,047 | 767,465 | 562,739 |
| REVENUE OVER (UNDER) EXP | (157,296) | 79,464 | (29,695) | 47,112 | 32,957 | 184,751 | 194,418 | (204,726) | (36,404) |
| ENDING DECEMBER BALANCE | 258,458 | 337,922 | 308,227 | 355,339 | 388,296 | 573,047 | 767,465 | 562,739 | 526,335 |

^{*} Assumes a 7% Sales Tax Allocation to Economic Development for 2024

Date: 6/19/2023

To: President Moe and City Commissioners
From: Michael Grafsgaard, City Engineer
Re: City Project 220201 - Water Main Replacement 27-22

Contract Cost: \$1,148,639.50



\$97,202.31

I hereby certify the work listed below has been completed and inspected and has been done in conformity with the plans and specifications for the above mentioned project. All work was completed by Kemper Construction, PO Box 8, Minot ND 58702.

Estimate No. 6

WM 27-22 - 10th St NW, 11th St NW, 12th St NW, 13th St NW

| | | ocini, marocini, izarocini, | | | | | QUA | ANTITIES | AMO | DUNT |
|----------|---------|------------------------------|----------|-----------|--------------|----------------|---------|---------------|--------------|---------------|
| Spec | Code | Item Description | Quantity | Unit | Unit Price | Bid Amount | | Total to Date | Current | Total to Date |
| 103 | 0100 | Contract Bond | 1.00 | L SUM | \$12,000.00 | \$12,000.00 | 0.00 | 1.00 | \$0.00 | \$12,000.00 |
| 202 | 0114 | Removal Of Concrete | 5.00 | SY | \$141.00 | \$705.00 | 3.10 | 3.10 | \$437.10 | \$437.10 |
| 202 | 0130 | Removal Of Curb & Gutter | 50.00 | LF | \$35.25 | \$1,762.50 | 12.00 | 47.00 | \$423.00 | \$1,656.75 |
| 203 | 0138 | Common Excavation - Subcut | 260.00 | CY | \$46.25 | \$12,025.00 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| 430 | 0001 | Full Depth Hma Replacement | 374.00 | SY | \$133.50 | \$49,929.00 | 0.00 | 229.00 | \$0.00 | \$30,571.50 |
| 702 | 0100 | Mobilization | 1.00 | L SUM | \$103,000.00 | \$103,000.00 | 0.00 | 0.83 | \$0.00 | \$85,490.00 |
| 704 | 0001 | Traffic Control | 1.00 | L SUM | \$14,230.00 | \$14,230.00 | 0.00 | 0.50 | \$0.00 | \$7,115.00 |
| 724 | 0300 | Gate Valve & Box 6IN | 13.00 | EA | \$3,850.25 | \$50,053.25 | 2.00 | 4.00 | \$7,700.50 | \$15,401.00 |
| 724 | 0310 | Gate Valve & Box 8IN | 8.00 | EA | \$4,661.75 | \$37,294.00 | 3.00 | 8.00 | \$13,985.25 | \$37,294.00 |
| 724 | 0411 | 6IN Hydrant | 10.00 | EA | \$7,590.50 | \$75,905.00 | 2.00 | 6.00 | \$15,181.00 | \$45,543.00 |
| 724 | 0430 | Remove Hydrant | 6.00 | EA | \$1,530.75 | \$9,184.50 | 2.00 | 5.00 | \$3,061.50 | \$7,653.75 |
| 724 | 0611 | Water Service Line 1IN | 1,871.00 | LF | \$37.50 | \$70,162.50 | 144.00 | 1050.00 | \$5,400.00 | \$39,375.00 |
| 724 | 0800 | Watermain 6IN PE/PVC | 1,059.00 | LF | \$58.75 | \$62,216.25 | 61.00 | 113.00 | \$3,583.75 | \$6,638.75 |
| 724 | 0820 | Watermain 8IN PE/PVC | 2,961.00 | LF | \$51.25 | \$151,751.25 | 660.00 | 2094.00 | \$33,825.00 | \$107,317.50 |
| 724 | 0944 | Connection To Existing Main | 16.00 | EA | \$2,764.00 | \$44,224.00 | 4.00 | 10.00 | \$11,056.00 | \$27,640.00 |
| 724 | 0955 | Water Service Connection 1IN | 80.00 | EA | \$2,605.00 | \$208,400.00 | 9.00 | 44.00 | \$23,445.00 | \$114,620.00 |
| 724 | 6013 | Abandon Gate Valve | 2.00 | EA | \$549.00 | \$1,098.00 | 0.00 | 1.00 | \$0.00 | \$549.00 |
| 724 | 6980 | 8IN X 8IN X 6IN Tee | 9.00 | EA | \$2,016.25 | \$18,146.25 | 3.00 | 7.00 | \$6,048.75 | \$14,113.75 |
| 724 | 7004 | 6IN Tee | 1.00 | EA | \$1,643.75 | \$1,643.75 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| 724 | 7006 | 6IN Cross | 1.00 | EA | \$2,330.00 | \$2,330.00 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| 724 | 7008 | 6IN 90 Deg Bend | 2.00 | EA | \$1,297.25 | \$2,594.50 | 0.00 | 1.00 | \$0.00 | \$1,297.25 |
| 724 | 7010 | 8IN X 6IN Reducer | 1.00 | EA | \$646.50 | \$646.50 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| 724 | 7015 | 8IN 90 Deg Bend | 1.00 | EA | \$1,326.50 | \$1,326.50 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| 724 | 7016 | 8IN X 6IN Cross | 0.00 | EA | \$2,986.00 | \$0.00 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| 724 | 7029 | 1IN Curb Stop & Box | 80.00 | EA | \$1,561.75 | \$124,940.00 | 9.00 | 44.00 | \$14,055.75 | \$68,717.00 |
| 724 | 9997 | Sewer Main Video | 4,491.00 | LF | \$2.00 | \$8,982.00 | 0.00 | 1560.00 | \$0.00 | \$3,120.00 |
| 724 | 9998 | Sewer Service Video Launch | 133.00 | EA | \$250.00 | \$33,250.00 | 0.00 | 46.00 | \$0.00 | \$11,500.00 |
| 724 | 9999 | Thrust Restraint | 7.00 | EA | \$952.00 | \$6,664.00 | 1.00 | 5.00 | \$952.00 | \$4,760.00 |
| 748 | 0140 | Install Curb & Gutter | 50.00 | LF | \$153.00 | \$7,650.00 | 0.00 | 35.00 | \$0.00 | \$5,355.00 |
| 748 | 1000 | Valley Gutter | 5.00 | SY | \$270.00 | \$1,350.00 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | | T | otal Curr | ent Amount: | | | | \$139,154.60 | |
| | | | | Total | Bid Amount: | \$1,113,463.75 | | | | \$648,165.35 |
| Stockpil | ed Mate | rial | | | | | | | | |
| 724 | 0300 | Gate Valve & Box 6IN | 13.00 | EA | \$1,959.71 | \$0.00 | -2.00 | 9.00 | -\$3,919.42 | \$17,637.39 |
| 724 | 0310 | Gate Valve & Box 8IN | 9.00 | EA | \$2,699.92 | \$0.00 | -3.00 | 0.00 | -\$8,099.76 | \$0.00 |
| 724 | 0411 | 6IN Hydrant | 10.00 | EA | \$4,805.37 | \$0.00 | -2.00 | 5.00 | -\$9,610.74 | \$24,026.85 |
| 724 | 0611 | Water Service Line 1IN | 1,878.00 | LF | \$0.01 | \$0.00 | -144.00 | 821.00 | -\$1.44 | \$8.21 |
| 724 | 0800 | Watermain 6IN PE/PVC | 1,059.00 | LF | \$9.70 | \$0.00 | -61.00 | 946.00 | -\$591.70 | \$9,176.20 |
| 724 | 0820 | Watermain 8IN PE/PVC | 3,122.00 | LF | \$16.67 | \$0.00 | -660.00 | 867.00 | -\$11,002.20 | \$14,452.89 |
| 724 | 0944 | Connection To Existing Main | 18.00 | EA | \$1,276.79 | \$0.00 | -4.00 | 6.00 | -\$5,107.16 | \$7,660.74 |
| 724 | 0955 | Water Service Connection 1IN | 81.00 | EA | \$203.87 | \$0.00 | -9.00 | 36.00 | -\$1,834.83 | \$7,339.32 |
| 724 | 6980 | 8IN X 8IN X 6IN Tee | 9.00 | EA | \$380.32 | \$0.00 | -3.00 | 2.00 | -\$1,140.96 | \$760.64 |
| 724 | 7004 | 6IN Tee | 1.00 | EA | \$135.85 | \$0.00 | 0.00 | 1.00 | \$0.00 | \$135.85 |
| 724 | 7006 | 6IN Cross | 1.00 | EA | \$354.00 | \$0.00 | 0.00 | 1.00 | \$0.00 | \$354.00 |
| 724 | 7008 | 6IN 90 Deg Bend | 2.00 | EA | \$88.23 | \$0.00 | 0.00 | 1.00 | \$0.00 | \$88.23 |
| 724 | 7010 | 8IN X 6IN Reducer | 1.00 | EA | \$136.90 | \$0.00 | 0.00 | 1.00 | \$0.00 | \$136.90 |
| 724 | 7015 | 8IN 90 Deg Bend | 1.00 | EA | \$159.73 | \$0.00 | 0.00 | 1.00 | \$0.00 | \$159.73 |
| 724 | 7016 | 8IN X 6IN Cross | 0.00 | EA | \$998.34 | \$0.00 | 0.00 | 1.00 | \$0.00 | \$998.34 |
| 724 | 7029 | 1IN Curb Stop & Box | 81.00 | EA | \$387.01 | \$0.00 | -9.00 | 36.00 | -\$3,483.09 | \$13,932.36 |
| 724 | 9999 | Thrust Restraint | 8.00 | EA | \$167.33 | \$0.00 | -1.00 | 2.00 | -\$167.33 | \$334.66 |
| | | | To | | ent Amount: | | | | -\$44,958.63 | |
| | | | | | | | | | 150 6 | |

Change Order 1

| | | | | | | | QUANTITIES | | AMO | DUNT |
|------|------|------------------------------|----------|-----------|-------------|-------------------|------------|---------------|---------|---------------|
| Spec | Code | Item Description | Quantity | Unit | Unit Price | Bid Amount | Current | Total to Date | Current | Total to Date |
| 202 | 0130 | Removal of Curb & Gutter | 18.00 | EA | \$35.25 | \$634.50 | 0.00 | 18.00 | \$0.00 | \$634.50 |
| 430 | 0001 | Full Depth HMA Replacement | 12.00 | SY | \$133.50 | \$1,602.00 | 0.00 | 12.00 | \$0.00 | \$1,602.00 |
| 724 | 0310 | Gate Valve & Box 8IN | 1.00 | EA | \$4,661.75 | \$4,661.75 | 0.00 | 1.00 | \$0.00 | \$4,661.75 |
| 724 | 0611 | Water Service Line 1IN | 7.00 | LF | \$37.50 | \$262.50 | 0.00 | 7.00 | \$0.00 | \$262.50 |
| 724 | 0820 | Watermain 8IN PE/PVC | 161.00 | LF | \$51.25 | \$8,251.25 | 0,00 | 161.00 | \$0.00 | \$8,251.25 |
| 724 | 0944 | Connection to Existing Main | 2.00 | EA | \$2,764.00 | \$5,528.00 | 0.00 | 2.00 | \$0.00 | \$5,528.00 |
| 724 | 0955 | Water Service Connection 1IN | 1.00 | EA | \$2,605.00 | \$2,605.00 | 0.00 | 1.00 | \$0.00 | \$2,605.00 |
| 724 | 7029 | 1IN Curb Stop & Box | 1.00 | EΑ | \$1,561.75 | \$1,561.75 | 0.00 | 1.00 | \$0.00 | \$1,561.75 |
| 724 | 9999 | Thrust Restraint | 1.00 | EA | \$952.00 | \$952.00 | 0.00 | 1.00 | \$0.00 | \$952.00 |
| 748 | 0140 | Install Curb & Gutter | 18.00 | LF | \$153.00 | \$2,754.00 | 0.00 | 18.00 | \$0.00 | \$2,754.00 |
| 722 | 9999 | Remove & Reset Storm Manhole | 1.00 | L SUM | \$5,888.00 | \$5,888.00 | 0.00 | 1.00 | \$0.00 | \$5,888.00 |
| 724 | 7014 | 8IN 45Deg Bend | 1.00 | EA | \$475.00 | \$475.00 | 0.00 | 1.00 | \$0.00 | \$475.00 |
| | | | Т | otal Curi | ent Amount: | | | | \$0.00 | |
| | | | | Total | Bid Amount: | \$35,175.75 | | | | \$35,175.75 |

Total Work Completed: \$683,341.10 Stockpiled Material Payment: \$97,202.31 Retainage @ 4%: \$31,221.74 Previous Payments: \$658,893.54 \$90,428.13

Total Due This Estimate:

Mike Grafsgaard - City Engineer Devin Gathman - Assistant City Engineer Helen Carlson - Engineering Admin



To:

President Moe and City Commissioners

From: Mike Grafsgaard, City Engineer/Public Works Director

Date: June 14, 2023

Re:

Development Agreement

A new building is proposed to be built along US Highway 2 between Ironhide Equipment and North Star Credit Union. With construction of the new building, the fire chief would like an additional fire hydrant in this area. Since the new building requires a large water line for a fire line, there is an opportunity for the City and the new business to partner for installation of the fire hydrant, fire line, and their domestic water service.

The attached Development Agreement outlines the cost-share and responsibilities for the water service partnership. The business is planning to build this summer and our water contractor that is completing the water main replacement project has agreed to installing the materials on a time and materials basis. We estimate the City share of this work to be \$20,000 (a fire hydrant costs near \$8,000).

I recommend approval of the attached Development Agreement.

DEVELOPMENT AGREEMENT

| THIS AGREEMENT is made and entered into this day of June | , 2023, between: |
|---|----------------------|
| CITY OF DEVILS LAKE, a municipal corporation, which has an address of 423 6^{th} St N Devils Lake, ND 58301, Party of the First Part, referred to herein as "the City", | NE, PO Box 1048, |
| and | |
| OTB – DEVILS LAKE, LLC., a limited liability company, which has an address of 4526 Phoenix, AZ 85018, Party of the Second Part, referred to herein as "Property Owne | |
| and | |
| SFP-E, LLC, a limited liability company, which has an address of PO Box 5350, Bend | , OR 97708, Party of |

WITNESSETH:

the Third Part, referred to herein as "Developer".

WHEREAS, Property Owner has or is in the process of acquiring title to the property described in Attachment A; and

WHEREAS, Developer desires to develop the property described in Attachment A, and requires public water to be extended to provide Developer with a water service and fire line connection. Said extensions are shown in Attachment B; and

WHEREAS, Property Owner is or will be the sole and only owner of the property described in Attachment A; and

WHEREAS, the Property Owner agrees to provide an easement along the north ten feet of the property described in Attachment A to allow the City to install the water service and fire line connections. In addition, the Property Owner understands the City will place a fire hydrant within the ten-foot easement area; and

WHEREAS, this Agreement is made between the parties to assist in the development of the property described in Attachment A and allow the City to install a fire hydrant to serve the area.

NOW, THEREFORE, it is agreed by and between the parties as follows:

- 1. Property Owner will provide a permanent ten-foot easement along the north property line of the property described in Attachment A to allow the City to install, renew, operate and maintain the fire hydrant, pipe and connections between the fire hydrant and the existing City water main located north of the frontage road.
- 2. The City will have a contractor install the fire hydrant, the eight-inch gate valve for the Developer's fire line connection, the two-inch curb stop for the Developer's domestic service line and all pipe and materials from the curb stop and fire line valve to the existing City water main located north of the frontage road. The City will coordinate with a contractor to have this work completed and pay the contractor after the work has been installed and accepted by the City.

- 3. The Developer will be responsible for all costs for connecting to the City installed fire line valve and installing the Developer's fire line. Property Owner will also be responsible for all future maintenance of the fire line located between the building and the City installed fire line valve.
- 4. Property Owner will provide a temporary construction easement across the north 75 feet of the property identified in Attachment A. Said temporary easement will expire September 1, 2023.
- 5. The City will own, operate, and maintain the fire hydrant, the eight-inch gate valve used for the fire line connection and all pipe and material installed from the fire line connection to the existing City water main located north of the frontage road. City will be responsible for maintenance of the curb stop installed as part of this agreement.
- 6. The City will pay 100% of the cost for the fire hydrant and its installation.
- 7. The Developer will pay 50% of all costs associated with connecting to the existing City water main located north of the frontage road and installing the pipe under the frontage road.
- 8. Developer will pay 100 percent of the cost for the eight-inch gate valve used for the fire line connection and pay 100 percent of the cost for the curb stop, service line connection and service line installation from the main to the curb stop. Property Owner will be responsible for all future maintenance of the water service line.
- 9. Developer agrees to pay their portion of the City installed waterline improvements within 45 days of receiving an invoice from the City. If the City does not receive payment from Developer within 45 days, the Property Owner agrees to have the City special assess the cost of the Developer's share of the City installed improvements to the property identified in Attachment A. Special assessment fees and interest will apply.
- 10. The Developer's estimated cost for improvements completed as part of this agreement is \$30,000. Should the City become aware that the Developer's share will exceed this amount by more than 25%, the City will notify the Developer. Developer will then have the right to proceed or not proceed with the project.
- 11. This Agreement is binding upon the parties, their heirs, successors, and assigns.
- 12. Time is of the essence in the performance of each and every term and provision of this Agreement.
- 13. Agreement constitutes the entire agreement made and entered into between the parties. Any term or provision not included in this Agreement is a term or provision which has not been agreed to between the parties.
- 14. This Agreement may be amended only by a written document approved by both parties.

Dated the day and year first above written.

| CITY OF DEVILS LAKE, Party of the First Part | OTB – DEVILS LAKE, LLC, Party of the Second Part |
|--|--|
| Ву: | By: |
| Jim Moe | Clint Jameson |
| President, Devils Lake City Commission | Manager Member |
| ATTESTED TO: | SFP-E, LLC, Party of the Third Part |
| Ву: | By: Corry J. Parks |
| Spencer Halvorson | Corey Parks |
| City Administrator/Auditor | Secretary |

ATTACHMENT A

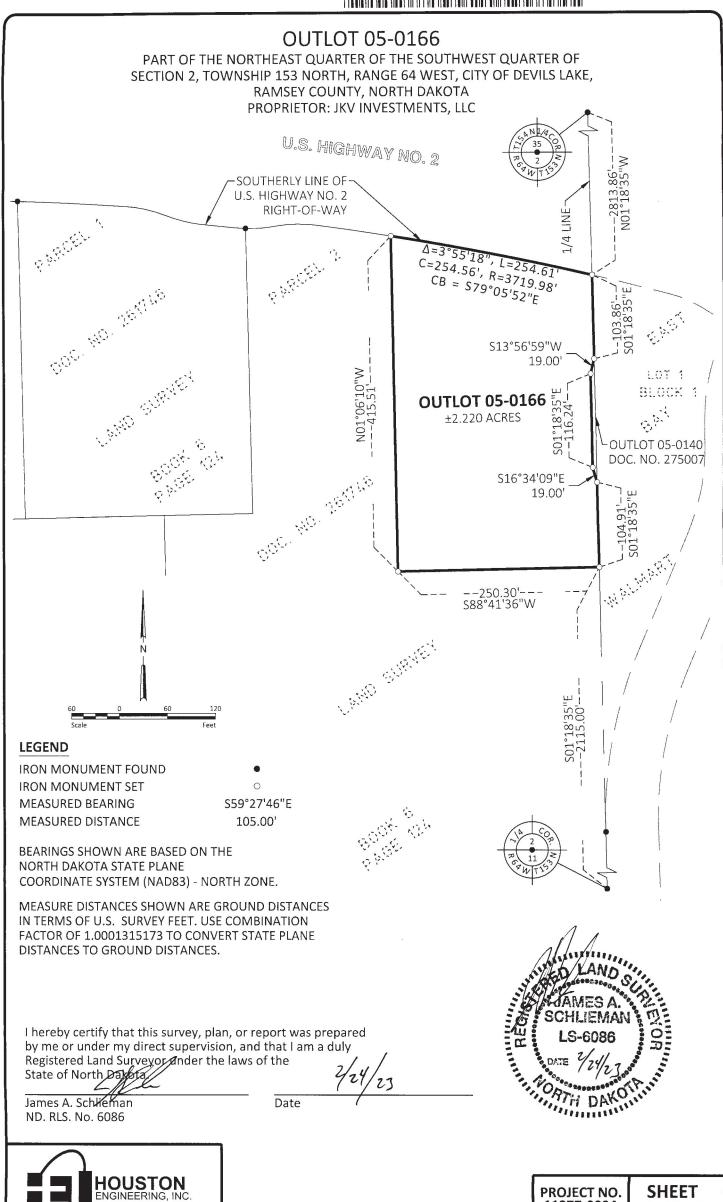
280578

Ramsey County, ND

Page 1 of 3

Recorded: 3/3/2023 at 11:30 AM





11277-0004

1 OF 3

OUTLOT 05-0166

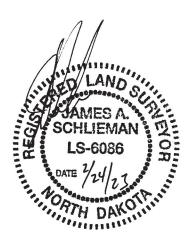
PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 153 NORTH, RANGE 64 WEST, CITY OF DEVILS LAKE, RAMSEY COUNTY, NORTH DAKOTA PROPRIETOR: JKV INVESTMENTS, LLC

Description - Outlot 05-0166:

That part of the Northeast Quarter of the Southwest Quarter of Section 2, Township 153 North. Range 64 West of the Fifth Principal Meridian, in the City of Devils Lake, Ramsey County, North Dakota, described as follows:

Beginning at the northwest corner of Lot 1, Block 1, East Bay Walmart, a subdivision in the City of Devils Lake, and said point also lying on the easterly line of said Southwest Quarter; thence South 01°18'35" East, along the westerly line of said Lot 1 and along the easterly line of said Southwest Quarter, for a distance of 103.86 feet to the most northerly corner of Outlot 05-0140, on file at the Ramsey County Recorder's Office; thence South 13°56'59" West, along the northwesterly line of said Outlot 05-0140, for a distance of 19.00 feet; thence South 01°18'35" East, along the westerly line of said Outlot 05-0140, for a distance of 116.24 feet; thence South 16°34'09" East, along the southwesterly line of said Outlot 05-0140, for a distance of 19.00 feet to the most southerly corner of said Outlot 05-0140 and to a point of intersection with the westerly line of said Lot 1 and the easterly line of said Southwest Quarter; thence South 01°18'35" East, along the westerly line of said Lot 1 and along the easterly line of said Southwest Quarter, for a distance of 104.91 feet; thence South 88°41'36" West for a distance of 250.30 feet; thence North 01°06'10" West for a distance of 415.51 feet to a point of intersection with the southerly line of U.S. Highway No. 2 right-of-way, said southerly line being a curve, concave to the south, radius of 3719.98 feet; thence easterly, along said curve to the right and along the southerly line of said right-of-way, for a distance of 254.61 feet, central angle of 03°55'18", chord bearing South 79°05'52" East, to the point of beginning.

Said outlot contains 2.220 acres, more or less, and is subject to easements as may be of record.





280578

Ramsey County - Page 3 of 3

OUTLOT 05-0166

PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 153 NORTH, RANGE 64 WEST, CITY OF DEVILS LAKE, RAMSEY COUNTY, NORTH DAKOTA

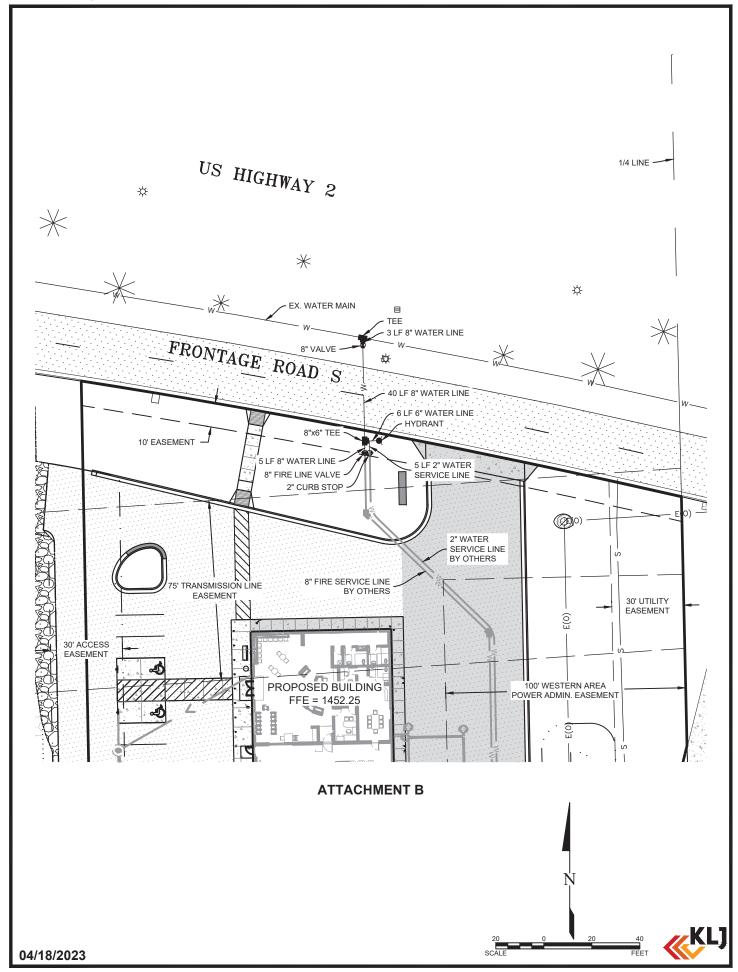
PROPRIETOR'S CERTIFICATE

The undersigned, owner(s) of the within described property, in accordance with the provisions of Section 57-020-39 of the North Dakota Century Code, and upon demand of the Ramsey County Auditor, has caused to be made within and foregoing plat of said land, with the Outlot as described herein, and has caused the same to be placed on record, as provided by law.

| foregoing plat of said land, with the Outlot as described herein, and has caused the same to be placed on record, as provided by law. |
|--|
| |
| // . // // 2 12210 2 |
| Jason Vasichek Date |
| President Date President |
| JKV Investments, LLC |
| |
| State of North Dakota) |
|) ee |
| County of Grand Forks |
| On this 11_day of FCDNIUNy, 20 23_, before me, a notary public within and for said county and state, |
| personally appeared Jason Vasichek, known to be the President of JKV Investments, LLC, a North Dakota limited liability |
| company who is described in, and who executed the within and foregoing instrument and severally acknowledged that he executed the same on behalf of said limited liability company |
| |
| Notary Public: Oknufur Ohock Notary Public |
| State of North Dakota |
| My Commission Expires April 26, 2023 |
| State of North Dakota) |
|) ss |
| County of Ramsey) |
| Thereby certify that Ramsey County, North Dakota taxes and special assessments are paid and transfers accepted this day of |
| 374 day of // (Urch , 20 23 A.D. |
| 1 / Maiala V |
| KAMMKA IVWIKUMMOW IS NOTE |
| Kan by K. Christopherson |
| Ramsey County Auditor |
| |
| NORTH WORTH |
| State of North Dakota) |
|) ss |
| County of Ramsey) |
| I hereby certify that this instrument was filed in this office of record on this 3rd day of March, 20 33 |
| A.D. at 11:30 o'clockm. and was filed as document number |
| |
| 2 2 Introduction of the country of t |
| Beyerly Bachmeier/ Ramsey County Recorder |
| Ramsey County Recorder SEAL |
| |
| Beverly Bachmeier/ Ramsey County Recorder SEAL OF NORTH OF THE PROPERTY OF NORTH OF THE PROPERTY OF THE PROP |
| OF NORTH ORTH |
| 《不严重要导生》(|



PROJECT NO. 11277-0004 SHEET 3 OF 3



FUND BALANCE REPORT May-23

| <u>FUND</u> | NAME | BEG. BAL | REVENUES | TRAN. IN | EXPENSES | TRAN. OUT | BALANCE |
|--------------|---|------------------------|----------------------|----------|-------------|----------------------|----------------------|
| 1000 | GENERAL | 3,808,490 | 3,016,596 | 0 | 3,164,499 | 16,666 | 3,643,921 |
| | TOTAL GENERAL FUND | | 3,016,596 | | 3,164,499 | 16,666 | 3,643,921 |
| | | | | | | | 0 |
| 2001 | HIGHWAY DISTRIBUTION | 429,636 | 160,917 | 0 | 167,417 | 0 | 423,136 |
| 2003 | CITY SHARE SPECIAL ASSESSMENT | (474) | 47 | 0 | 0 | 0 | (427) |
| 2006 2008 | EMERGENCY CEMETERY | 72,957 142,567 | 100,310 | 0 | 0 53,890 | 0 | 72,957 188,987 |
| 2008 | TEMPORARY EMPLOYEES FUND | 10,257 | 100,310 | 0 | 1,783 | 0 | 8,474 |
| 2012 | EQUIPMENT RESERVE | 2,814,392 | 39,680 | 0 | 0 | 0 | 2,854,072 |
| 2021 | SPECIAL ASSESSMENT CITY PROPERTY | 0 | 0 | 0 | 0 | 0 | 0 |
| 2034 | ECONOMIC DEVELOPMENT | 379,811 | 100,881 | 0 | 27,500 | 0 | 453,191 |
| 2039 | FIRE HOMELAND SEC GRANT | 0 | 0 | 0 | 0 | 0 | 0 |
| 2042 | ASSET FORFEITURE BUY FUND | 2,927 | 0 | 0 | 0 | 0 | 2,927 |
| 2043 | ND DOT POLICE GRANTS | 7,993 | 4,795 | 0 | 0 | 0 | 12,788 |
| 2044 | OPIOID SETTLEMENT | 1,641 | 3,240 | 0 | 0 | 0 | 4,881 |
| 5001 | Special assessment deficiency | 49,652 | 0 | 0 | 0 | 0 | 49,652 |
| 8002 | LIBRARY | 103,110 | 225,623 | 0 | 108,302 | 0 | 220,431 |
| 8006 | PARKING AUTHORITY | 53,507 | 6,301 | 0 | 7.040 | 0 | 59,808 |
| 8008 8009 | CITY BEAUTIFICATION DL HISTORICAL PRESERVATION | 47,662 5,290 | 0 | 0 | 7,940 0 | 0 | 39,722 5,290 |
| 8010 | JOB DEVELOPMENT AUTHORITY | 55,814 | 0 53,854 | 0 | 0 | 0 | 109,667 |
| 8012 | SAAF GRANT | 16,865 | 5,104 | 0 | 21,970 | | 0 |
| 8013 | LAKE REGION GROWTH | 767,465 | 947 | 0 | 123,621 | 0 | 644,791 |
| 8015 | AIRPORT HANGER | 65,647 | 0 | 0 | 0 | 0 | 65,647 |
| | TOTAL SPECIAL REVENUE FUNDS | 5,026,719 | 701,697 | 0 | 512,423 | 0 | 5,215,993 |
| 4019 | FLOOD PROTECTION LOV | 10.000 (10) | | 0 | 0 | 0 | (0.000 / (0) |
| 4105 | FLOOD PROTECTION 1-96 PARK DISTRICT PROJECT | (3,903,648) | 0 | 0 | 0 1,000,000 | 0 | (3,903,648) |
| 4220 | SI 73-20 CHANGE ORDER | (2,175) | 0 | 2,175 | 0 | 0 | (1,000,000) |
| 4312 | WM IMPR #25-20 - 8TH ST NE | (513,568) | 0 | 513,568 | 0 | 0 | 0 |
| 4313 | 2021 WATER TOWER MAINT | (421,771) | 0 | 0 | 0 | 0 | (421,771) |
| 4314 | WM 27-22 | (567,315) | 0 | 0 | 194,660 | 0 | (761,975) |
| 4315 | WM 28-23 & 29-23 | 0 | 0 | 0 | 56 | | (56) |
| 4351 | 2022 CURB GUTTER SIDEWALK | (67,833) | 0 | 67,833 | 0 | 0 | 0 |
| 4352 | 2023 CURB GUTTER SIDEWALK | | | | 54 | | (54) |
| 4509 | STR IMPR 58-15 - 16TH & 17TH ST SE | 222,333 | 76,249 | 0 | 0 | 0 | 298,582 |
| 4516 | STR IMP 67-18-5TH AVE NE & 14TH ST NE | (102,235) | 0 | 102,235 | 0 | 0 | 0 |
| 4520 | STR IMPR 70-19 - WALNUT ST E 8TH AVE NE 1ST | (1,063) | 0 | 1,063 | 0 | 0 | 0 |
| 4527 | STR IMP 77-21 - 16TH ST, 5TH & 8TH AVE | (88,483) | 0 | 0 | 2,135 | 0 | (90,618) |
| 4528 4529 | STR IMP 78-22 COLLEGE DRIVE MILL AND OVERLAY | (901,246) (120,756) | 0 | 901,246 | 0 1,224 | 0 | (121,980) |
| 4527 | 220101 MILL AND OVERLAY | (255,552) | 0 | 255,552 | 0 | 0 | (121,760) |
| 4531 | 14 ST NE 7 14 AVE NE GR. OVERLAY | | 0 | 0 | 24,826 | 0 | (32,751) |
| | TOTAL CAPITAL PROJECT FUNDS | (6,731,237) | | | 1,222,955 | . 0 | (6,034,272) |
| 0000 | DENIALTY & INTEREST OF OUR 1992 F | 50 507 | 51/0 | | • | | 55.710 |
| 2030 | PENALTY & INTEREST SPECIAL ASSMT | 50,597 | 5,163 | 0 | 0 | 172 204 | 55,760 |
| 2033 2045 | INFRASTRUCTURE MUNICPAL INFRASTRUCTURE | 441,612 3,662,173 | 374,700 1,152,742 | 0 | 38,348 0 | 173,306 1,670,366 | 604,658 3,144,549 |
| 4100 | PUB. BUILDING RESERVE | 350,000 | 0 | 0 | 0 | 1,670,366 | 350,000 |
| 5005 | NON-BONDED DEBT SERVICE | 422,394 | 140,020 | 0 | 0 | 0 | 562,414 |
| 5101 | SEWER SEPARATION #1 | 3,798 | 98 | 0 | 0 | 0 | 3,896 |
| 5476 | SALES TAX REV BONDS 2010 | 199,601 | 72,058 | 0 | 18,375 | 0 | 253,283 |
| 5480 | REF IMP BONDS 2014 | - | 0 | 0 | (400) | 0 | 400 |
| 5481 | SALES TAX REV BONDS 2015 | 457,117 | 129,704 | 0 | 21,181 | 0 | 565,640 |
| 5482 | REF IMP BONDS 2015 | - | 0 | 0 | 0 | 0 | 0 |
| 5483 | DEF IMPR WARRANT 2017 | 134,047 | 95,755 | 0 | 78,733 | 0 | 151,068 |
| 5484 | SALES TAX REV BONDS 2017 | 461,227 | 57,646 | 0 | 64,122 | 0 | 454,752 |
| 5485 | REF IMPR BOND 2017 | 79,844 | 13,229 | 0 | 32,020 | 0 | 61,054 |

| | GRAND TOTALS | 15,093,621 | 11,479,246 | 1,883,671 | 8,383,061 | 1,885,472 | 18,087,016 |
|-----------|----------------------------------|-------------|------------|-----------|-----------|-----------|------------|
| | TOTAL AGENCY FUND | 24,899 | 57,367 | 0 | 0 | 0 | 66,928 |
| 9500 | LAKE REGION NARCOTICS TASK FORCE | 24,899 | 57,367 | 0 | 15,337 | 0 | 66,928 |
| | TOTAL COMPONENT UNIT FUND | (1,271,261) | 2,653,867 | 40,000 | 937,444 | 0 | 399,509 |
| 9039-9043 | DL REGIONAL AIRPORT - GRANTS | (2,024,088) | 1,793,137 | 0 | 717,414 | 0 | (948,365) |
| 9000 | DEVILS LAKE REGIONAL AIRPORT | 667,174 | 860,730 | 40,000 | 220,031 | 0 | 1,347,874 |
| | TOTAL INTERNAL SERVICE FUND | 562,463 | 313,657 | 0 | 307,713 | 0 | 568,407 |
| 8011 | SELF INSURANCE | 562,463 | 313,657 | 0 | 307,713 | 0 | 568,407 |
| | TOTAL PROPRIETARY FUNDS | 5,630,709 | 1,885,626 | 0 | 1,177,654 | 25,134 | 6,313,547 |
| 6006 | WATER SOURCE REPLACEMENT | 3,425,467 | 15,949 | 0 | 0 | 0 | 3,441,416 |
| 6003 | SANITATION | 881,196 | 821,207 | 0 | 597,406 | 6,666 | 1,098,331 |
| 6002 | SEWER | 586,100 | 495,336 | 0 | 279,998 | 8,334 | 793,104 |
| 6001 | WATER | 737,913 | 553,134 | 0 | 300.250 | 10.134 | 980,663 |
| 5490 | LANDFILL CLOSURE | 33 | 0 | 0 | 0 | 0 | 33 |
| | TOTAL DEBT SERVICE FUNDS | 8,042,839 | 2,774,188 | 0 | 1,060,372 | 1,843,671 | 7,912,983 |
| 5493 | REF IMP BONDS OF 2022A | 239,721.44 | 147,075 | 0 | 126,084 | | 260,713 |
| 5492 | REF IMP BONDS OF 2021 A | 964,269 | 263,745 | 0 | 313,695 | 0 | 914,319 |
| 5489 | REF IMP BOND 2020A | 76,230 | 222,418 | 0 | 289,745 | 0 | 8,904 |
| 5488 | SALES TAX REV BOND 2019 | 320,261 | 50,440 | 0 | 46,637 | 0 | 324,064 |
| 5486 | DEF IMPR WARRANT 2019 | 179,948 | 49,394 | 0 | 31.832 | 0 | 197,510 |

CITY OF DEVILS LAKE COMBINED CASH INVESTMENT MAY 31, 2023

COMBINED CASH ACCOUNTS

| 9999-000-11105 9999-000-11320 9999-000-11900 9999-000-11902 | XPRESS DEPOSIT ACCOUNT BREMER BK CHK #1000488 CASH CLEARING - UTILITIES CASH CLEARING - AR | (| 83,225.35 1,189,285.40) 754.36) 210.00) |
|--|--|---|--|
| | TOTAL COMBINED CASH | (| 1,107,024.41) |
| | TOTAL UNALLOCATED CASH | | 1,107,024.41) |
| | CASH ALLOCATION RECONCILIATION | | |
| 2012 | ALLOCATION TO EQUIPMENT RESERVE FUND | (| 713,000.00) |
| | TOTAL ALLOCATIONS TO OTHER FUNDS | (| 713,000.00) |
| | ZERO PROOF IF ALLOCATIONS BALANCE | (| 713,000.00) |

CITY OF DEVILS LAKE BALANCE SHEET MAY 31, 2023

| | ASSETS | | | | | | |
|----------------|---------------------------------|---|-------------|---|--------------|---|--------------|
| 1000-000-11320 | BREMER BK CHK #1000488 | | | | 1,500,000.00 | | |
| | ACCTS. REC. (SPEC/OTHER) | | | (| 5,405.61) | | |
| | UB AR CLEARING ACCOUNT | | | (| 309.57 | | |
| 1000-000-12110 | UB ACCOUNTS RECEIVABLE | | | (| 848.41) | | |
| | | | | | | | |
| | TOTAL ASSETS | | | | | | 1,494,055.55 |
| | LIARII ITIFC AND FOLITY | | | | | | |
| | LIABILITIES AND EQUITY | | | | | | |
| | | | | | | | |
| | LIABILITIES | | | | | | |
| 1000-000-21210 | ACCOUNTS PAYABLE | | | | 189,801.24 | | |
| 1000-000-22210 | FEDERAL WITHHOLDING TAXES PAYA | | | | 23,203.08 | | |
| 1000-000-22220 | STATE W/H TAXES PAYABLE | | | | 3,583.00 | | |
| 1000-000-22290 | MEDICARE PAYABLE | | | | 6,893.96 | | |
| 1000-000-22300 | ND PERS | | | | 76,816.45 | | |
| 1000-000-22310 | FICA PAYABLE | | | | 29,477.92 | | |
| 1000-000-22320 | DEFERRED COMP. | | | | 3,910.29 | | |
| 1000-000-22321 | ROTH RETIREMENT CONTRIBUTIONS | | | | 1,200.00 | | |
| 1000-000-22370 | MED. & DEP. CARE FLEX PAY. | | | (| 20,540.44) | | |
| 1000-000-22390 | UNUM INS. PAYABLE | | | (| 569.23) | | |
| 1000-000-22410 | USABLE(ACCIDENT/CANCER/LIFE) I | | | (| 707.52) | | |
| 1000-000-22440 | HEALTH PREMIUMS PAYABLE | | | | 130,040.77 | | |
| 1000-000-22460 | DUES FOR FATERNAL ORDER OF POL | | | (| 1,290.80) | | |
| | TOTAL LIABILITIES | | | | | | 441,818.72 |
| | FUND EQUITY | | | | | | |
| | REVENUE OVER EXPENDITURES - YTD | (| 164,569.62) | | | | |
| | TOTAL FUND EQUITY | | | | | (| 164,569.62) |
| | TOTAL LIABILITIES AND EQUITY | | | | | | 277,249.10 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|----------------|--------------------------------|---------------|--------------|--------------|--------------|-------|
| | TAXES | | | | | |
| 1000-000-31100 | GENERAL PROPERTY TAXES | 1,368,578.16 | 1,368,578.16 | 1,634,500.00 | 265,921.84 | 83.7 |
| 1000-000-31100 | LODGING TAX (2%) | 40,874.70 | 40,874.70 | 145,000.00 | 104,125.30 | 28.2 |
| 1000-000-31410 | SALES AND USE TAX (1.5%) | 590,872.51 | 590,872.51 | 1,722,000.00 | 1,131,127.49 | 34.3 |
| 1000-000-31420 | RESTAURANT/LODGING TAX (1%) | 130,373.88 | 130,373.88 | 300,000.00 | 169,626.12 | 43.5 |
| 1000-000-31430 | SALES TAX - PARK DISTRICT | 160,128.03 | 160,128.03 | 400,000.00 | 239,871.97 | 40.0 |
| | TOTAL TAXES | 2,290,827.28 | 2,290,827.28 | 4,201,500.00 | 1,910,672.72 | 54.5 |
| | LICENSES & PERMITS | | | | | |
| 1000-000-32110 | BEER & LIQUOR LICENSES | 3,250.00 | 3,250.00 | 50,000.00 | 46,750.00 | 6.5 |
| 1000-000-32110 | ANIMAL LICENSE & IMPOUND | 115.50 | 115.50 | 2,000.00 | 1,884.50 | 5.8 |
| 1000-000-32210 | BUILDING PERMITS | 1,312.46 | 1,312.46 | 13,000.00 | 11,687.54 | 10.1 |
| 1000-000-32240 | BLDG PERMITS - EXTRA-TERR. | 328.46 | 328.46 | 3,000.00 | 2,671.54 | 11.0 |
| 1000-000-32260 | GAMES OF CHANCE PERMITS | 1,365.00 | 1,365.00 | 2,000.00 | 635.00 | 68.3 |
| 1000-000-32290 | MISCELLANEOUS PERMITS | 1,650.00 | 1,650.00 | 2,000.00 | 350.00 | 82.5 |
| | TOTAL LICENSES & PERMITS | 8,021.42 | 8,021.42 | 72,000.00 | 63,978.58 | 11.1 |
| | INTERGOVT. REVENUE | | | | | |
| 1000-000-33520 | STATE CIGARETTE TAX | .00 | .00 | 21,000.00 | 21,000.00 | .0 |
| 1000-000-33550 | STATE GAMING TAX | 1,368.62 | 1,368.62 | 5,000.00 | 3,631.38 | 27.4 |
| 1000-000-33620 | COUNTY TELECOMMUNICATION | 29,088.01 | 29,088.01 | 29,088.00 | (.01) | 100.0 |
| 1000-000-33630 | STATE AID DISTRIBUTION | 273,050.66 | 273,050.66 | 700,000.00 | 426,949.34 | 39.0 |
| 1000-000-33660 | FEDERAL GRANTS | 1,510.46 | 1,510.46 | .00 | (1,510.46) | .0 |
| 1000-000-33700 | COUNTY REIMBURSEMENT | 23,230.21 | 23,230.21 | .00 | (23,230.21) | .0 |
| 1000-000-33810 | COUNTY-20% ROAD & BRIDGE | 12,225.16 | 12,225.16 | 12,000.00 | (225.16) | 101.9 |
| | TOTAL INTERGOVT. REVENUE | 340,473.12 | 340,473.12 | 767,088.00 | 426,614.88 | 44.4 |
| | CHARGES & SERVICES | | | | | |
| 1000-000-34120 | GAS INSPECTION FEES | 475.00 | 475.00 | 850.00 | 375.00 | 55.9 |
| 1000-000-34310 | STREET MAINT., IMPOUND | 12,900.02 | 12,900.02 | 25,000.00 | 12,099.98 | 51.6 |
| 1000-000-34360 | CREDIT CARD CONVENIENCE FEE | 1,970.00 | 1,970.00 | 5,000.00 | 3,030.00 | 39.4 |
| 1000-000-34370 | STREET LIGHT UTILITY | 51,861.82 | 51,861.82 | 130,000.00 | 78,138.18 | 39.9 |
| 1000-000-34380 | MOSQUITO CONTROL | 24,942.64 | 24,942.64 | 60,000.00 | 35,057.36 | 41.6 |
| 1000-000-34610 | CABLE TV FRANCHISE - MIDCONTIN | 25,051.43 | 25,051.43 | 45,000.00 | 19,948.57 | 55.7 |
| 1000-000-34620 | CABLE TV FRANCHISE - NDTC | 7,864.82 | 7,864.82 | 15,000.00 | 7,135.18 | 52.4 |
| | TOTAL CHARGES & SERVICES | 125,065.73 | 125,065.73 | 280,850.00 | 155,784.27 | 44.5 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|----------------|-----------------------------|---------------|--------------|--------------|---------------------------|-------|
| | FINES & FORFEITS | | | | | |
| 1000-000-35110 | MUNICIPAL JUDGE FINES | 69,421.50 | 69,421.50 | 125,000.00 | 55,578.50 | 55.5 |
| 1000-000-35120 | POLICE - PARKING TICKETS | 3,170.00 | 3,170.00 | 1,500.00 | (1,670.00) | 211.3 |
| 1000-000-35130 | DOMESTIC VIOLENCE CASES | 942.72 | 942.72 | 2,000.00 | 1,057.28 | 47.1 |
| 1000-000-35140 | MUNICIPAL JUDGE - COSTS | 3,513.36 | 3,513.36 | 25,000.00 | 21,486.64 | 14.1 |
| | TOTAL FINES & FORFEITS | 77,047.58 | 77,047.58 | 153,500.00 | 76,452.42 | 50.2 |
| | MISC. REVENUES | | | | | |
| 1000-000-36100 | INTEREST EARNINGS | 30,395.57 | 30,395.57 | 5,000.00 | (25,395.57) | 607.9 |
| 1000-000-36110 | GRANTS | 31,500.00 | 31,500.00 | 102,000.00 | (25,395.57) 70,500.00 | 30.9 |
| 1000-000-36110 | POLICE FEES | 2,585.00 | 2,585.00 | 2,000.00 | (585.00) | 129.3 |
| 1000-000-36200 | RENTAL/LEASE EQUIP. OR LAND | 9,890.00 | 9,890.00 | 10,000.00 | 110.00 | 98.9 |
| 1000-000-36250 | DLPSD POLICE OFFICER REIMB. | 40,101.46 | 40,101.46 | .00 | (40,101.46) | .0 |
| 1000-000-36400 | SALE OF ASSETS | .00 | .00 | 10,000.00 | 10,000.00 | .0 |
| 1000-000-36820 | HOUSING AUTH. CONTRIBUTION | .00 | .00 | 20,000.00 | 20,000.00 | .0 |
| 1000-000-36900 | MISCELLANEOUS REVENUE | 14,720.69 | 14,720.69 | 50,000.00 | 35,279.31 | 29.4 |
| 1000-000-36950 | LOAN REPAYMENTS - PRINCIPAL | 32,407.41 | 32,407.41 | 43,985.00 | 11,577.59 | 73.7 |
| 1000-000-36960 | LOAN REPAYMENTS - INTEREST | 13,560.51 | 13,560.51 | 20,370.00 | 6,809.49 | 66.6 |
| | TOTAL MISC. REVENUES | 175,160.64 | 175,160.64 | 263,355.00 | 88,194.36 | 66.5 |
| | TRANSFERS IN | | | | | |
| 1000-700-39110 | AUDITING ADMIN. FEES | .00 | .00 | 6,800.00 | 6,800.00 | .0 |
| 1000-700-39120 | EQUIPMENT RESERVE | .00 | .00 | 114,500.00 | 114,500.00 | .0 |
| 1000-700-39880 | PROJECT ADMINISTRATION | .00 | .00 | 104,000.00 | 104,000.00 | .0 |
| 1000-700-39890 | PROJECT LEGAL | .00 | .00 | 104,000.00 | 104,000.00 | .0 |
| 1000-700-39900 | PROJECT ENGINEERING | .00 | .00 | 208,000.00 | 208,000.00 | .0 |
| 1000-700-39920 | 20% ENTERPRISE TRANSFER | .00 | .00 | 945,000.00 | 945,000.00 | .0 |
| 1000-700-39930 | TRANSFER IN | .00 | .00 | 418.00 | 418.00 | .0 |
| 1000-700-39980 | INTERDEPARTMENT REVENUE | .00 | .00 | 313,662.00 | 313,662.00 | .0 |
| 1000-700-39990 | TRANSFERS IN | .00 | .00 | 84,000.00 | 84,000.00 | .0 |
| | TOTAL TRANSFERS IN | .00 | .00 | 1,880,380.00 | 1,880,380.00 | .0 |
| | TOTAL FUND REVENUE | 3,016,595.77 | 3,016,595.77 | 7,618,673.00 | 4,602,077.23 | 39.6 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|----------------|---|---------------|------------|--------------|--------------|--------|
| | NON-DEPARTMENTAL | | | | | |
| 1000-000-41500 | CONTRACT LABOR EXPENSE | 16,139.07 | 16,139.07 | 30,000.00 | 13,860.93 | 53.8 |
| 1000-000-41600 | CONTRACT LABOR/EXPENSE CONTRACT LABOR/HR MGR | 5,000.00 | 5,000.00 | 12,000.00 | 7,000.00 | 41.7 |
| 1000-000-41000 | WORKERS COMP. EXPENSE | 12,812.38 | 12,812.38 | 20,000.00 | 7,000.00 | 64.1 |
| 1000-000-42400 | AUDIT FEES | .00 | .00 | 13,000.00 | 13,000.00 | .0 |
| 1000-000-43110 | ELECTIONS | .00 | .00 | 3,000.00 | 3,000.00 | .0 |
| 1000-000-43130 | VICTIM/WITNESS FEES | .00 | .00 | 100.00 | 100.00 | .0 |
| 1000-000-43210 | FIRE AND TORNADO | (168.35) | | 2,000.00 | 2,168.35 | (8.4) |
| 1000-000-43210 | LIAB/EQ/VEH INSURANCE | 87,249.00 | 87,249.00 | 108,000.00 | 20,751.00 | 80.8 |
| 1000-000-43250 | CREDIT CARD EXPENSE | 4,954.47 | 4,954.47 | 3,000.00 | (1,954.47) | 165.2 |
| 1000-000-43230 | COMPUTER EQUIPMENT | .00 | .00 | 15,000.00 | 15,000.00 | .0 |
| 1000-000-43330 | MAINT./LEASE ON EQ./SOFTWARE | 22,851.03 | 22,851.03 | 45,000.00 | 22,148.97 | 50.8 |
| 1000-000-43600 | PUBLISHING/PRINTING/ADVERTISIN | 5,489.00 | 5,489.00 | 25,000.00 | 19,511.00 | 22.0 |
| 1000-000-43730 | FIREWORKS DISPLAY | 22,500.00 | 22,500.00 | .00 | (22,500.00) | .0 |
| 1000-000-43730 | STREET LIGHTING ELECTRICITY | 50,498.15 | 50,498.15 | 105,000.00 | 54,501.85 | 48.1 |
| 1000-000-43990 | MOSQUITO CONTROL EXPENSE | 3,433.02 | 3,433.02 | 60,000.00 | 56,566.98 | 5.7 |
| 1000-000-40330 | OFFICE SUP. & POSTAGE | (44.97) | | .00 | 44.97 | .0 |
| 1000-000-44900 | MISCELLANEOUS EXPENSE | 9,641.30 | 9,641.30 | 10,000.00 | 358.70 | 96.4 |
| 1000-000-44940 | MAYORS CMTE. HANDICAPPED EXPEN | 249.00 | 249.00 | 24,246.00 | 23,997.00 | 1.0 |
| 1000-000-55030 | A D A TRANSITION PLAN | .00 | .00 | 300.00 | 300.00 | .0 |
| 1000-000-55070 | DL ANGLERS | .00 | .00 | 8,000.00 | 8,000.00 | .0 |
| 1000-000-55160 | RSVP FINANCIAL SUPPORT | .00 | .00 | 5,700.00 | 5,700.00 | .0 |
| 1000-000-55170 | LR HERITAGE CENTER FINANCIAL S | 19,857.00 | 19,857.00 | 40,119.00 | 20,262.00 | 49.5 |
| 1000-000-55180 | LR COMMUNITY SHELTER FINANCIAL | .00 | .00 | 10,000.00 | 10,000.00 | .0 |
| 1000-000-55190 | LR TRAINING CENTER | 4,103.05 | 4,103.05 | .00 | (4,103.05) | .0 |
| 1000-000-56200 | LAW ENF CTR RENT | 68,963.90 | 68,963.90 | 59,995.00 | (8,968.90) | 115.0 |
| 1000-000-56210 | LAW ENF CTR FINANCIAL SUPPORT | 182,878.00 | 182,878.00 | 365,756.00 | 182,878.00 | 50.0 |
| 1000-000-56220 | LAW ENF CTR BOARD | 42,246.22 | 42,246.22 | 185,000.00 | 142,753.78 | 22.8 |
| 1000-000-57300 | SERVICE CHARGES | 5,030.03 | 5,030.03 | 5,000.00 | (30.03) | 100.6 |
| 1000-000-58100 | SHARED STATE AID DIST. | 81,915.58 | 81,915.58 | 210,000.00 | 128,084.42 | 39.0 |
| 1000-000-58310 | SIGNALS & STR. LIGHTING EXP. | 5,952.75 | 5,952.75 | 20,000.00 | 14,047.25 | 29.8 |
| 1000-000-58805 | SALES TAX - PARK DISTRICT | 160,128.04 | 160,128.04 | 400,000.00 | 239,871.96 | 40.0 |
| 1000-000-58810 | LODGING TAX (2%) | 40,874.70 | 40,874.70 | 145,000.00 | 104,125.30 | 28.2 |
| 1000-000-58840 | RESTAURANT/LODGING TAX (1%) | 130,373.88 | 130,373.88 | 300,000.00 | 169,626.12 | 43.5 |
| | TOTAL NON-DEPARTMENTAL | 982,926.25 | 982,926.25 | 2,230,216.00 | 1,247,289.75 | 44.1 |
| | CITY COMMISSION | | | | | |
| 1000-110-41100 | PERMANENT SALARIES | 20,256.54 | 20,256.54 | 54,873.00 | 34,616.46 | 36.9 |
| 1000-110-42200 | FICA EXPENSE | 1,256.04 | 1,256.04 | 3,402.00 | 2,145.96 | 36.9 |
| 1000-110-42350 | MEDICARE | 293.89 | 293.89 | 796.00 | 502.11 | 36.9 |
| 1000-110-43400 | EDUCATION & TRAINING | 532.38 | 532.38 | 2,000.00 | 1,467.62 | 26.6 |
| 1000-110-43560 | TELEPHONE | 124.62 | 124.62 | 750.00 | 625.38 | 16.6 |
| | TOTAL CITY COMMISSION | 22,463.47 | 22,463.47 | 61,821.00 | 39,357.53 | 36.3 |
| | | | | | | |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|----------------|------------------------------|---------------|------------|------------|-------------|------|
| | MUNICIPAL JUDGE | | | | | |
| 1000-120-41100 | PERMANENT SALARIES | 58,134.45 | 58,134.45 | 112,839.00 | 54,704.55 | 51.5 |
| 1000-120-41300 | OVERTIME SALARIES | 410.72 | 410.72 | 500.00 | 89.28 | 82.1 |
| 1000-120-42100 | HEALTH INS. PREMIUMS (BCBS) | 2,818.40 | 2,818.40 | 11,280.00 | 8,461.60 | 25.0 |
| 1000-120-42200 | FICA EXPENSE | 3,618.39 | 3,618.39 | 7,027.00 | 3,408.61 | 51.5 |
| 1000-120-42250 | CITY SHARE NDPERS | 3.355.19 | 3,355.19 | .00 | (3,355.19) | .0 |
| 1000-120-42300 | CITY SHARE DEFERRED COMP. | .00 | .00 | 5,131.00 | 5,131.00 | .0 |
| 1000-120-42350 | MEDICARE | 846.23 | 846.23 | 1,643.00 | 796.77 | 51.5 |
| 1000-120-43120 | LEGAL FEES | 2,575.00 | 2,575.00 | 5,000.00 | 2,425.00 | 51.5 |
| 1000-120-43330 | MAINT./LEASE ON EQ./SOFTWARE | 351.04 | 351.04 | .00 | (351.04) | .0 |
| 1000-120-43400 | EDUCATION & TRAINING | 50.00 | 50.00 | 1,500.00 | 1,450.00 | 3.3 |
| 1000-120-43560 | TELEPHONE | 133.68 | 133.68 | 1,000.00 | 866.32 | 13.4 |
| 1000-120-44100 | OFFICE SUP. & POSTAGE | 2,042.21 | 2,042.21 | 3,000.00 | 957.79 | 68.1 |
| 1000-120-44200 | OPERATION & MAINT. EXPENSE | .00 | .00 | 600.00 | 600.00 | .0 |
| 1000-120-44280 | TOOLS & EQUIP. EXPENSE | 196.00 | 196.00 | .00 | (196.00) | .0 |
| | TOTAL MUNICIPAL JUDGE | 74,531.31 | 74,531.31 | 149,520.00 | 74,988.69 | 49.9 |
| | AUDITING DEPARTMENT | | | | | |
| 1000-141-41100 | PERMANENT SALARIES | 106,008.09 | 106,008.09 | 278,730.00 | 172,721.91 | 38.0 |
| 1000-141-41110 | ADDITIVE TO SALARY | 675.00 | 675.00 | 1,800.00 | 1,125.00 | 37.5 |
| 1000-141-42100 | HEALTH INS. PREMIUMS (BCBS) | 24,001.81 | 24,001.81 | 83,171.00 | 59,169.19 | 28.9 |
| 1000-141-42200 | FICA EXPENSE | 6,266.69 | 6,266.69 | 17,281.00 | 11,014.31 | 36.3 |
| 1000-141-42250 | CITY SHARE NDPERS | 8,267.77 | 8,267.77 | .00 | (8,267.77) | .0 |
| 1000-141-42300 | CITY SHARE DEFERRED COMP. | .00 | .00 | 25,281.00 | 25,281.00 | .0 |
| 1000-141-42350 | MEDICARE | 1,465.58 | 1,465.58 | 4,042.00 | 2,576.42 | 36.3 |
| 1000-141-43400 | EDUCATION & TRAINING | 538.50 | 538.50 | 3,000.00 | 2,461.50 | 18.0 |
| 1000-141-43560 | TELEPHONE | 270.87 | 270.87 | 750.00 | 479.13 | 36.1 |
| 1000-141-44100 | OFFICE SUP. & POSTAGE | 167.13 | 167.13 | 500.00 | 332.87 | 33.4 |
| 1000-141-44200 | OPERATION & MAINT. EXPENSE | .00 | .00 | 500.00 | 500.00 | .0 |
| 1000-141-44260 | EQUIPMENT MAINTENANCE | .00 | .00 | 500.00 | 500.00 | .0 |
| 1000-141-56500 | EQUIPMENT (\$500 OR OVER) | | .00 | 1,000.00 | 1,000.00 | .0 |
| | TOTAL AUDITING DEPARTMENT | 147,661.44 | 147,661.44 | 416,555.00 | 268,893.56 | 35.5 |
| | CITY ATTORNEY | | | | | |
| 1000-143-41100 | PERMANENT SALARIES | 41,666.65 | 41,666.65 | 100,000.00 | 58,333.35 | 41.7 |
| | TOTAL CITY ATTORNEY | 41,666.65 | 41,666.65 | 100,000.00 | 58,333.35 | 41.7 |
| | | | | | | |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|----------------|------------------------------|---------------|------------|------------|------------|-------|
| | ASSESSING DEPARTMENT | | | | | |
| 1000-144-41100 | PERMANENT SALARIES | 53,383.87 | 53,383.87 | 139,128.00 | 85,744.13 | 38.4 |
| 1000-144-42100 | HEALTH INS. PREMIUMS (BCBS) | 12,963.25 | 12,963.25 | 40,931.00 | 27,967.75 | 31.7 |
| 1000-144-42100 | FICA EXPENSE | 3,077.68 | 3,077.68 | 8,626.00 | 5,548.32 | 35.7 |
| 1000-144-42250 | CITY SHARE NDPERS | 5,339.76 | 5,339.76 | 12,618.91 | 7,279.15 | 42.3 |
| 1000-144-42350 | MEDICARE | 719.76 | 719.76 | 2,017.00 | 1,297.24 | 35.7 |
| 1000-144-43330 | MAINT./LEASE ON EQ./SOFTWARE | 171.20 | 171.20 | 1,400.00 | 1,228.80 | 12.2 |
| 1000-144-43400 | EDUCATION & TRAINING | 1,943.60 | 1,943.60 | 5,000.00 | 3,056.40 | 38.9 |
| 1000-144-44200 | OPERATION & MAINT. EXPENSE | 299.75 | 299.75 | 1,500.00 | 1,200.25 | 20.0 |
| 1000-144-44900 | MISCELLANEOUS EXPENSE | 111.71 | 111.71 | 100.00 | | 111.7 |
| 1000-144-56500 | EQUIPMENT (\$500 OR OVER) | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| | TOTAL ASSESSING DEPARTMENT | 78,010.58 | 78,010.58 | 212,320.91 | 134,310.33 | 36.7 |
| | ENGINEERING DEPARTMENT | | | | | |
| 1000-146-41100 | PERMANENT SALARIES | 114,820.02 | 114,820.02 | 299,748.00 | 184,927.98 | 38.3 |
| 1000-146-41110 | ADDITIVE TO SALARY | 750.00 | 750.00 | 1,800.00 | 1,050.00 | 41.7 |
| 1000-146-42100 | HEALTH INS. PREMIUMS (BCBS) | 19,219.15 | 19,219.15 | 43,680.00 | 24,460.85 | 44.0 |
| 1000-146-42200 | FICA EXPENSE | 7,137.58 | 7,137.58 | 18,696.00 | 11,558.42 | 38.2 |
| 1000-146-42250 | CITY SHARE NDPERS | 9,795.55 | 9,795.55 | 27,187.14 | 17,391.59 | 36.0 |
| 1000-146-42350 | MEDICARE | 1,669.27 | 1,669.27 | 4,372.00 | 2,702.73 | 38.2 |
| 1000-146-43400 | EDUCATION & TRAINING | 50.00 | 50.00 | 2,200.00 | 2,150.00 | 2.3 |
| 1000-146-43560 | TELEPHONE | 317.18 | 317.18 | 1,000.00 | 682.82 | 31.7 |
| 1000-146-44200 | OPERATION & MAINT. EXPENSE | 494.02 | 494.02 | 6,000.00 | 5,505.98 | 8.2 |
| 1000-146-44900 | MISCELLANEOUS EXPENSE | .00 | .00 | 300.00 | 300.00 | .0 |
| 1000-146-56500 | EQUIPMENT (\$500 OR OVER) | .00 | .00 | 4,500.00 | 4,500.00 | .0 |
| | TOTAL ENGINEERING DEPARTMENT | 154,252.77 | 154,252.77 | 409,483.14 | 255,230.37 | 37.7 |
| | CITY HALL | | | | | |
| 1000-161-41500 | CONTRACT LABOR EXPENSE | 3,075.00 | 3,075.00 | 7,440.00 | 4,365.00 | 41.3 |
| 1000-161-43510 | ELECTRICITY | 3,716.30 | 3,716.30 | 10,000.00 | 6,283.70 | 37.2 |
| 1000-161-43560 | TELEPHONE | 3,289.15 | 3,289.15 | 7,000.00 | 3,710.85 | 47.0 |
| 1000-161-43570 | HEAT | 2,244.54 | 2,244.54 | 2,000.00 | (244.54) | 112.2 |
| 1000-161-44100 | OFFICE SUP. & POSTAGE | 976.57 | 976.57 | 2,000.00 | 1,023.43 | 48.8 |
| 1000-161-44200 | OPERATION & MAINT. EXPENSE | 889.72 | 889.72 | 3,500.00 | 2,610.28 | 25.4 |
| 1000-161-44210 | JANITORIAL SUPPLIES EXPENSE | 2,681.22 | 2,681.22 | 5,500.00 | 2,818.78 | 48.8 |
| 1000-161-44900 | MISCELLANEOUS EXPENSE | 285.66 | 285.66 | .00 | (285.66) | .0 |
| | TOTAL CITY HALL | 17,158.16 | 17,158.16 | 37,440.00 | 20,281.84 | 45.8 |
| | | | | | | |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|----------------|--------------------------------|---------------|------------|--------------|--------------|-------|
| | POLICE DEPARTMENT | | | | | |
| 1000-210-41100 | PERMANENT SALARIES | 589,672.85 | 589,672.85 | 1,568,664.00 | 978,991.15 | 37.6 |
| 1000-210-41110 | ADDITIVE TO SALARY | 600.00 | 600.00 | 1,200.00 | 600.00 | 50.0 |
| 1000-210-41200 | TEMP./PART TIME SALARIES | 3,476.25 | 3,476.25 | 15,000.00 | 11,523.75 | 23.2 |
| 1000-210-41300 | OVERTIME SALARIES | 21,394.46 | 21,394.46 | 25,000.00 | 3,605.54 | 85.6 |
| 1000-210-42100 | HEALTH INS. PREMIUMS (BCBS) | 146,745.93 | 146,745.93 | 363,416.00 | 216,670.07 | 40.4 |
| 1000-210-42110 | ANNUAL PHYSICALS | 2,062.00 | 2,062.00 | 8,000.00 | 5,938.00 | 25.8 |
| 1000-210-42200 | FICA EXPENSE | 36,655.34 | 36,655.34 | 99,737.00 | 63,081.66 | 36.8 |
| 1000-210-42250 | CITY SHARE NDPERS | 59,024.27 | 59,024.27 | 136,473.77 | 77,449.50 | 43.3 |
| 1000-210-42300 | CITY SHARE DEFERRED COMP. | .00 | .00 | 17,162.00 | 17,162.00 | .0 |
| 1000-210-42350 | MEDICARE | 8,572.42 | 8,572.42 | 23,326.00 | 14,753.58 | 36.8 |
| 1000-210-43320 | COMPUTER EQUIPMENT | 8,711.75 | 8,711.75 | 20,000.00 | 11,288.25 | 43.6 |
| 1000-210-43380 | PROMOTION EVENTS | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| 1000-210-43400 | EDUCATION & TRAINING | 4,761.52 | 4,761.52 | 22,000.00 | 17,238.48 | 21.6 |
| 1000-210-43410 | IN-STATE TRAVEL | 4,037.00 | 4,037.00 | 5,000.00 | 963.00 | 80.7 |
| 1000-210-43430 | LICENSING | .00 | .00 | 750.00 | 750.00 | .0 |
| 1000-210-43560 | TELEPHONE | 7,709.86 | 7,709.86 | 18,000.00 | 10,290.14 | 42.8 |
| 1000-210-43600 | PUBLISHING/PRINTING/ADVERTISIN | 201.50 | 201.50 | 2,000.00 | 1,798.50 | 10.1 |
| 1000-210-43700 | MEMBERSHIPS & DUES | 920.00 | 920.00 | 1,700.00 | 780.00 | 54.1 |
| 1000-210-44100 | OFFICE SUP. & POSTAGE | 2,097.35 | 2,097.35 | 8,000.00 | 5,902.65 | 26.2 |
| 1000-210-44170 | DRUG & ALCOHOL TESTING EXP. | 54.00 | 54.00 | 1,200.00 | 1,146.00 | 4.5 |
| 1000-210-44220 | CLOTHING & UNIFORMS | 4,606.50 | 4,606.50 | 20,000.00 | 15,393.50 | 23.0 |
| 1000-210-44240 | GAS, OIL, GREASE, ETC. | 19,026.06 | 19,026.06 | 50,000.00 | 30,973.94 | 38.1 |
| 1000-210-44260 | EQUIPMENT MAINTENANCE | 14,765.26 | 14,765.26 | 35,000.00 | 20,234.74 | 42.2 |
| 1000-210-44280 | TOOLS & EQUIP. EXPENSE | 15,425.20 | 15,425.20 | 12,000.00 | (3,425.20) | 128.5 |
| 1000-210-44580 | AMMUNITION | 5,288.60 | 5,288.60 | 5,000.00 | (288.60) | 105.8 |
| 1000-210-44900 | MISCELLANEOUS EXPENSE | 572.55 | 572.55 | 5,000.00 | 4,427.45 | 11.5 |
| 1000-210-56500 | EQUIPMENT (\$500 OR OVER) | 25,051.59 | 25,051.59 | 200,000.00 | 174,948.41 | 12.5 |
| | TOTAL POLICE DEPARTMENT | 981,432.26 | 981,432.26 | 2,664,628.77 | 1,683,196.51 | 36.8 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|----------------|---|-----------------------|-----------------------|------------------------|----------------------|------------|
| | FIRE DEPARTMENT | | | | | |
| 1000-220-41100 | PERMANENT SALARIES | 140 004 41 | 149,094.41 | 202 220 00 | 244 122 50 | 37.9 |
| 1000-220-41110 | | 149,094.41 675.00 | 675.00 | 393,228.00 1,800.00 | 244,133.59 | 37.5 |
| 1000-220-41110 | ADDITIVE TO SALARY TEMP./PART TIME SALARIES | .00 | .00 | 5,000.00 | 1,125.00 5,000.00 | .0 |
| 1000-220-41200 | OVERTIME SALARIES | | 5,677.04 | 3,000.00 | | .0 |
| 1000-220-41300 | | 5,677.04 | , | | (5,677.04) | |
| | HEALTH INS. PREMIUMS (BCBS) | 43,581.55 | 43,581.55 | 103,254.00 | 59,672.45 | 42.2 |
| 1000-220-42110 | ANNUAL PHYSICALS | .00 | .00 | 2,000.00 | 2,000.00 | .0 37.9 |
| 1000-220-42200 | FICA EXPENSE | 9,357.23 15.744.72 | 9,357.23 15.744.72 | 24,690.00 | 15,332.77 | |
| 1000-220-42250 | CITY SHARE NOPERS | -, | -, | 35,665.78 | 19,921.06 | 44.2 |
| 1000-220-42300 | CITY SHARE DEFERRED COMP. | .00 | .00 | 19,338.00 | 19,338.00 | .0 |
| 1000-220-42350 | MEDICARE | 2,188.35 | 2,188.35 | 5,774.00 | 3,585.65 | 37.9 |
| 1000-220-43320 | COMPUTER EQUIPMENT | 13.98 | 13.98 | 1,000.00 | 986.02 | 1.4 |
| 1000-220-43330 | MAINT./LEASE ON EQ./SOFTWARE | 10,692.93 | 10,692.93 | 3,200.00 | (7,492.93) | |
| 1000-220-43400 | EDUCATION & TRAINING | 6,791.42 | 6,791.42 | 15,000.00 | 8,208.58 | 45.3 |
| 1000-220-43510 | ELECTRICITY | 7,173.69 | 7,173.69 | 12,000.00 | 4,826.31 | 59.8 |
| 1000-220-43560 | TELEPHONE | 4,738.84 | 4,738.84 | 6,000.00 | 1,261.16 | 79.0 |
| 1000-220-43570 | HEAT | 2,808.09 | 2,808.09 | 3,000.00 | 191.91 | 93.6 |
| 1000-220-43600 | PUBLISHING/PRINTING/ADVERTISIN | .00 | .00 | 500.00 | 500.00 | .0 |
| 1000-220-43700 | MEMBERSHIPS & DUES | 565.00 | 565.00 | .00 | (565.00) | .0 |
| 1000-220-44030 | TRAINING TOWER EXPENSE | 321.63 | 321.63 | 2,500.00 | 2,178.37 | 12.9 |
| 1000-220-44100 | OFFICE SUP. & POSTAGE | 422.60 | 422.60 | 600.00 | 177.40 | 70.4 |
| 1000-220-44170 | DRUG & ALCOHOL TESTING EXP. | .00 | .00 | 500.00 | 500.00 | .0 |
| 1000-220-44210 | JANITORIAL SUPPLIES EXPENSE | 686.85 | 686.85 | 2,000.00 | 1,313.15 | 34.3 |
| 1000-220-44220 | CLOTHING & UNIFORMS | 969.86 | 969.86 | 2,000.00 | 1,030.14 | 48.5 |
| 1000-220-44240 | GAS, OIL, GREASE, ETC. | 3,294.70 | 3,294.70 | 6,500.00 | 3,205.30 | 50.7 |
| 1000-220-44260 | EQUIPMENT MAINTENANCE | 3,688.46 | 3,688.46 | 15,000.00 | 11,311.54 | 24.6 |
| 1000-220-44280 | TOOLS & EQUIP. EXPENSE | 7,944.60 | 7,944.60 | 8,000.00 | 55.40 | 99.3 |
| 1000-220-44300 | BUILDING MAINT. EXPENSE | 3,940.03 | 3,940.03 | 10,000.00 | 6,059.97 | 39.4 |
| 1000-220-44900 | MISCELLANEOUS EXPENSE | 210.02 | 210.02 | 2,000.00 | 1,789.98 | 10.5 |
| 1000-220-44910 | VOLUNTEER CLOTHING EXPENSE | .00 | .00 | 5,000.00 | 5,000.00 | .0 |
| 1000-220-44920 | VOLUNTEER SERVICES | 3,678.75 | 3,678.75 | 7,000.00 | 3,321.25 | 52.6 |
| 1000-220-56450 | SAFETY EQUIPMENT | .00 | .00 | 2,500.00 | 2,500.00 | .0 |
| 1000-220-56500 | EQUIPMENT (\$500 OR OVER) | 1,924.95 | 1,924.95 | 135,000.00 | 133,075.05 | 1.4 |
| 1000-220-58340 | GRANT MATCHING FUNDS | (5,559.54) | (5,559.54) | .00 | 5,559.54 | .0 |
| | TOTAL FIRE DEPARTMENT | 280,625.16 | 280,625.16 | 830,049.78 | 549,424.62 | 33.8 |
| | PUBLIC BUILDINGS | | | | | |
| 1000-222-43210 | FIRE AND TORNADO | (115.31) | (115.31) | 250.00 | 365.31 | (46.1) |
| 1000-222-44200 | OPERATION & MAINT. EXPENSE | 575.85 | 575.85 | 400.00 | (175.85) | 144.0 |
| 1000-222-44320 | MEMORIAL DAY CARE MAINT. | 2,732.32 | 2,732.32 | 5,000.00 | 2,267.68 | 54.7 |
| | TOTAL PUBLIC BUILDINGS | 3,192.86 | 3,192.86 | 5,650.00 | 2,457.14 | 56.5 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|----------------|--------------------------------|---------------|------------|-----------|------------|-------|
| | ADVERTISING | | | | | |
| 1000-225-43700 | MEMBERSHIPS & DUES | .00 | .00 | 2,600.00 | 2,600.00 | .0 |
| 1000-225-43710 | LEAGUE OF CITIES | .00 | .00 | 4,400.00 | 4,400.00 | .0 |
| 1000-225-43720 | CITY COMMISSION PROMOTION | 400.00 | 400.00 | 5,000.00 | 4,600.00 | 8.0 |
| 1000-225-43730 | FIREWORK DISPLAY | .00 | .00 | 22,000.00 | 22,000.00 | .0 |
| 1000-225-44900 | MISCELLANEOUS EXPENSE | .00 | .00 | 500.00 | 500.00 | .0 |
| | TOTAL ADVERTISING | 400.00 | 400.00 | 34,500.00 | 34,100.00 | 1.2 |
| | WEED CONTROL | | | | | |
| 1000-231-43400 | EDUCATION & TRAINING | 1,265.00 | 1,265.00 | 500.00 | (765.00) | 253.0 |
| 1000-231-43510 | ELECTRICITY | 207.26 | 207.26 | 300.00 | 92.74 | 69.1 |
| 1000-231-43570 | HEAT | 741.77 | 741.77 | 800.00 | 58.23 | 92.7 |
| 1000-231-43600 | PUBLISHING/PRINTING/ADVERTISIN | .00 | .00 | 350.00 | 350.00 | .0 |
| 1000-231-44230 | CHEMICAL SUPPLIES EXPENSE | 605.97 | 605.97 | 3,000.00 | 2,394.03 | 20.2 |
| 1000-231-44240 | GAS, OIL, GREASE, ETC. | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| 1000-231-44260 | EQUIPMENT MAINTENANCE | 65.99 | 65.99 | 3,500.00 | 3,434.01 | 1.9 |
| 1000-231-44280 | TOOLS & EQUIP. EXPENSE | .00 | .00 | 750.00 | 750.00 | .0 |
| 1000-231-44900 | MISCELLANEOUS EXPENSE | 14.98 | 14.98 | 500.00 | 485.02 | 3.0 |
| 1000-231-56450 | SAFETY EQUIPMENT | .00 | .00 | 750.00 | 750.00 | .0 |
| | TOTAL WEED CONTROL | 2,900.97 | 2,900.97 | 11,450.00 | 8,549.03 | 25.3 |
| | PLANNING | | | | | |
| 1000-284-41500 | CONTRACT LABOR EXPENSE | .00 | .00 | 10,000.00 | 10,000.00 | .0 |
| 1000-284-43600 | PUBLISHING/PRINTING/ADVERTISIN | .00 | .00 | 250.00 | 250.00 | .0 |
| 1000-284-44100 | OFFICE SUP. & POSTAGE | .00 | .00 | 50.00 | 50.00 | .0 |
| 1000-284-44900 | MISCELLANEOUS EXPENSE | 16.88 | 16.88 | 500.00 | 483.12 | 3.4 |
| 1000-284-55020 | MAPPING EXPENSE | .00 | .00 | 5,000.00 | 5,000.00 | .0 |
| 1000-284-55090 | RENAISSANCE ZONE PROJECT | 21.70 | 21.70 | 500.00 | 478.30 | 4.3 |
| | TOTAL PLANNING | 38.58 | 38.58 | 16,300.00 | 16,261.42 | .2 |
| | SHADE TREE | | | | | |
| 1000-287-44100 | OFFICE SUP. & POSTAGE | .00 | .00 | 50.00 | 50.00 | .0 |
| 1000-287-44240 | GAS, OIL, GREASE, ETC. | 312.56 | 312.56 | 200.00 | (112.56) | 156.3 |
| 1000-287-44260 | EQUIPMENT MAINTENANCE | 48.72 | 48.72 | 500.00 | 451.28 | 9.7 |
| 1000-287-44280 | TOOLS & EQUIP. EXPENSE | .00 | .00 | 200.00 | 200.00 | .0 |
| 1000-287-44900 | MISCELLANEOUS EXPENSE | 25.00 | 25.00 | 500.00 | 475.00 | 5.0 |
| 1000-287-56600 | PAYMENTS TO CONTRACTORS | .00 | .00 | 38,000.00 | 38,000.00 | .0 |
| 1000-287-56800 | TREES PURCHASED | .00 | .00 | 5,500.00 | 5,500.00 | .0 |
| | TOTAL SHADE TREE | 386.28 | 386.28 | 44,950.00 | 44,563.72 | .9 |
| | | | | | | |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|----------------|--------------------------------|---------------|--------------|--------------|---------------|-------|
| | STREET DEPARTMENT | | | | | |
| 1000-310-41100 | PERMANENT SALARIES | 112,594.20 | 112,594.20 | 326,232.00 | 213,637.80 | 34.5 |
| 1000-310-41300 | OVERTIME SALARIES | 5,264.54 | 5,264.54 | 5,000.00 | (264.54) | 105.3 |
| 1000-310-42100 | HEALTH INS. PREMIUMS (BCBS) | 39,077.11 | 39,077.11 | 95,621.00 | 56,543.89 | 40.9 |
| 1000-310-42200 | FICA EXPENSE | 7,298.79 | 7,298.79 | 20,536.00 | 13,237.21 | 35.5 |
| 1000-310-42250 | CITY SHARE NDPERS | 9,761.49 | 9,761.49 | 6,445.95 | (3,315.54) | 151.4 |
| 1000-310-42300 | CITY SHARE DEFERRED COMP. | .00 | .00 | 23,450.00 | 23,450.00 | .0 |
| 1000-310-42350 | MEDICARE | 1,706.98 | 1,706.98 | 4,803.00 | 3,096.02 | 35.5 |
| 1000-310-43320 | COMPUTER EQUIPMENT | .00 | .00 | 1,500.00 | 1,500.00 | .0 |
| 1000-310-43400 | EDUCATION & TRAINING | .00 | .00 | 500.00 | 500.00 | .0 |
| 1000-310-43510 | ELECTRICITY | 1,264.19 | 1,264.19 | 3,100.00 | 1,835.81 | 40.8 |
| 1000-310-43560 | TELEPHONE | 1,335.00 | 1,335.00 | 2,500.00 | 1,165.00 | 53.4 |
| 1000-310-43570 | HEAT | 2,882.65 | 2,882.65 | 2,500.00 | (382.65) | 115.3 |
| 1000-310-43600 | PUBLISHING/PRINTING/ADVERTISIN | 954.68 | 954.68 | 3,000.00 | 2,045.32 | 31.8 |
| 1000-310-44100 | OFFICE SUP. & POSTAGE | .00 | .00 | 350.00 | 350.00 | .0 |
| 1000-310-44170 | DRUG & ALCOHOL TESTING EXP. | 31.80 | 31.80 | 500.00 | 468.20 | 6.4 |
| 1000-310-44210 | JANITORIAL SUPPLIES EXPENSE | 55.98 | 55.98 | 400.00 | 344.02 | 14.0 |
| 1000-310-44220 | CLOTHING & UNIFORMS | 889.44 | 889.44 | 1,500.00 | 610.56 | 59.3 |
| 1000-310-44240 | GAS, OIL, GREASE, ETC. | 37,827.04 | 37,827.04 | 70,000.00 | 32,172.96 | 54.0 |
| 1000-310-44280 | TOOLS & EQUIP. EXPENSE | 2,033.46 | 2,033.46 | 7,500.00 | 5,466.54 | 27.1 |
| 1000-310-44281 | SHOP SUPPLIES | 195.27 | 195.27 | 3,000.00 | 2,804.73 | 6.5 |
| 1000-310-44300 | BUILDING MAINT. EXPENSE | 721.50 | 721.50 | 5,000.00 | 4,278.50 | 14.4 |
| 1000-310-44900 | MISCELLANEOUS EXPENSE | 130.98 | 130.98 | 1,500.00 | 1,369.02 | 8.7 |
| 1000-310-56290 | LEASE/PERMIT PAYMENT | 6,000.00 | 6,000.00 | 5,500.00 | (500.00) | 109.1 |
| 1000-310-56380 | DOWNTOWN FLOWERS MAINTENANCE | .00 | .00 | 500.00 | 500.00 | .0 |
| 1000-310-56450 | SAFETY EQUIPMENT | 14.95 | 14.95 | 2,000.00 | 1,985.05 | .8 |
| 1000-310-56500 | EQUIPMENT (\$500 OR OVER) | .00 | .00 | 64,500.00 | 64,500.00 | .0 |
| | TOTAL STREET DEPARTMENT | 230,040.05 | 230,040.05 | 657,437.95 | 427,397.90 | 35.0 |
| | ARPA | | | | | |
| 1000-311-43110 | AUDIT FEES | 12,300.00 | 12,300.00 | .00 | (12,300.00) | .0 |
| 1000-311-56500 | EQUIPMENT (\$500 OR OVER) | 134,512.60 | 134,512.60 | .00 | (134,512.60) | .0 |
| | TOTAL ARPA | 146,812.60 | 146,812.60 | .00 | (146,812.60) | .0 |
| | TRANSFERS IN/OUT | | | | | |
| | | | | | | _ |
| 1000-700-56310 | EQUIPMENT RESERVE | .00 | .00 | 1,500.00 | 1,500.00 | .0 |
| 1000-700-57990 | LOT RENT AT AIRPORT | 16,666.00 | 16,666.00 | 16,666.00 | .00 | 100.0 |
| 1000-700-58900 | TRANSFERS OUT | .00 | .00 | 25,000.00 | 25,000.00 | |
| | TOTAL TRANSFERS IN/OUT | 16,666.00 | 16,666.00 | 43,166.00 | 26,500.00 | 38.6 |
| | TOTAL FUND EXPENDITURES | 3,181,165.39 | 3,181,165.39 | 7,925,488.55 | 4,744,323.16 | 40.1 |
| | | | | | | |

| | PERIOD ACTUAL | | YTD ACTUAL | | BUDGET | | UNEXPENDED | | PCNT |
|-------------------------------|---------------|-------------|------------|-------------|--------|-------------|------------|-------------|---------|
| NET REVENUE OVER EXPENDITURES | (| 164,569.62) | (| 164,569.62) | (| 306,815.55) | (| 142,245.93) | (53.6) |

HIGHWAY DIST.

| | LIABILITIES AND EQUITY | | | | | | |
|----------------|---------------------------|------------|---|-----------|----------|---|-----------|
| | LIABILITIES | | | | | | |
| 2001-000-21210 | ACCOUNTS PAYABLE | | | _ | 5,382.88 | | |
| | TOTAL LIABILITIES | | | | | | 5,382.88 |
| | FUND EQUITY | | | | | | |
| | REVENUE OVER EXPENDITU | IRES - YTD | (| 6,500.20) | | | |
| | TOTAL FUND EQUITY | | | | | (| 6,500.20) |
| | TOTAL LIABILITIES AND EQU | ITY | | | | (| 1,117.32) |
| | | | | | | | |

HIGHWAY DIST.

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|----------------|---|----------------------|----------------------|------------------------|------------|------|
| 2001-000-33530 | INTERGOVT. REVENUE STATE HIGHWAY TAX DIST. TOTAL INTERGOVT. REVENUE | 151,974.04 | 151,974.04 | 360,000.00 | 208,025.96 | 42.2 |
| 2001-000-34320 | CHARGES & SERVICES STREET OPENINGS TOTAL CHARGES & SERVICES | 8,942.73 8,942.73 | 8,942.73 8,942.73 | 3,000.00 | | |
| 2001-700-34320 | CHARGES & SERVICES STREET OPENINGS TOTAL CHARGES & SERVICES | .00 | .00 | 25,000.00 25,000.00 | 25,000.00 | .0 |
| 2001-700-39120 | TRANSFERS IN EQUIPMENT RESERVE TOTAL TRANSFERS IN | .00 | .00 | 39,500.00 | 39,500.00 | .0 |
| | TOTAL FUND REVENUE | 160,916.77 | 160,916.77 | 427,500.00 | 266,583.23 | 37.6 |

HIGHWAY DIST.

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|----------------|-------------------------------|---------------|-------------|--------------|--------------|--------|
| | | | | | | |
| | NON-DEPARTMENTAL | | | | | |
| 2001-000-43090 | PRE-PROJECT INVESTIGATION | .00 | .00 | 2,000.00 | 2,000.00 | .0 |
| 2001-000-43810 | SNOW REMOVAL EXPENSE | 38,171.11 | 38,171.11 | 40,000.00 | 1,828.89 | 95.4 |
| 2001-000-43820 | SALT & SAND EXPENSE | 89.94 | 89.94 | 20,000.00 | 19,910.06 | .5 |
| 2001-000-43830 | GRAVEL EXPENSE | .00 | .00 | 5,000.00 | 5,000.00 | .0 |
| 2001-000-43920 | SIGNING & PAINTING EXPENSE | 2,280.00 | 2,280.00 | 20,000.00 | 17,720.00 | 11.4 |
| 2001-000-43930 | STREET REPAIR EXPENSE | 5,851.28 | 5,851.28 | 50,000.00 | 44,148.72 | 11.7 |
| 2001-000-43940 | STREET OPENING EXPENSE | .00 | .00 | 50,000.00 | 50,000.00 | .0 |
| 2001-000-44260 | EQUIPMENT MAINTENANCE | 50,194.88 | 50,194.88 | 75,000.00 | 24,805.12 | 66.9 |
| 2001-000-56500 | EQUIPMENT (\$500 OR OVER) | 65,177.56 | 65,177.56 | 112,572.00 | 47,394.44 | 57.9 |
| 2001-000-58420 | PERIMETER ROAD MAINT. | 5,152.20 | 5,152.20 | 8,500.00 | 3,347.80 | 60.6 |
| 2001-000-58430 | HIGHWAY 2 CLEANUP | 500.00 | 500.00 | 6,000.00 | 5,500.00 | 8.3 |
| 2001-000-58431 | DT CLEANUP | .00 | .00. | 4,000.00 | 4,000.00 | .0 |
| | TOTAL NON-DEPARTMENTAL | 167,416.97 | 167,416.97 | 393,072.00 | 225,655.03 | 42.6 |
| | TRANSFERS IN/OUT | | | | | |
| 2001-700-56310 | EQUIPMENT RESERVE | .00 | .00 | 100,000.00 | 100,000.00 | .0 |
| | TOTAL TRANSFERS IN/OUT | .00 | .00 | 100,000.00 | 100,000.00 | .0 |
| | TOTAL FUND EXPENDITURES | 167,416.97 | 167,416.97 | 493,072.00 | 325,655.03 | 34.0 |
| | NET REVENUE OVER EXPENDITURES | (6,500.20) | (6,500.20) | (65,572.00) | (59,071.80) | (9.9) |

CITY SHARE SPEC. ASSESSMENTS

| LIABILITIES AND EQUITY | | |
|---------------------------------|-------|-------|
| FUND EQUITY | | |
| REVENUE OVER EXPENDITURES - YTD | 47.05 | |
| TOTAL FUND EQUITY | | 47.05 |
| TOTAL LIABILITIES AND EQUITY | | 47.05 |

CITY SHARE SPEC. ASSESSMENTS

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|----------------|-------------------------------|---------------|------------|--------|----------|------|
| | | | | | | |
| | TAXES | | | | | |
| 2003-000-31100 | GENERAL PROPERTY TAXES | 47.05 | 47.05 | .00 | (47.05) | .0 |
| | TOTAL TAXES | 47.05 | 47.05 | .00 | (47.05) | .0 |
| | | | | | | |
| | TOTAL FUND REVENUE | 47.05 | 47.05 | .00 | (47.05) | .0 |
| | NET REVENUE OVER EXPENDITURES | 47.05 | 47.05 | .00 | (47.05) | .0 |

CEMETERY

| | ASSETS | | | | | |
|----------------|---------------------------------|-----------|---|-----------|---|-----------|
| 2008-000-12040 | ACCTS. REC. (SPEC/OTHER) | | (| 4,875.00) | | |
| | TOTAL ASSETS | | | | (| 4,875.00) |
| | LIABILITIES AND EQUITY | | | | | |
| | LIABILITIES | | | | | |
| 2008-000-21210 | ACCOUNTS PAYABLE | | | 1,131.10 | | |
| 2008-000-22210 | FEDERAL WITHHOLDING TAXES PAYA | | | 1,682.94 | | |
| 2008-000-22220 | STATE W/H TAXES PAYABLE | | | 75.00 | | |
| 2008-000-22290 | MEDICARE PAYABLE | | | 171.16 | | |
| 2008-000-22310 | FICA PAYABLE | | | 731.80 | | |
| 2008-000-22320 | DEFERRED COMP. | | | 1,547.04 | | |
| 2008-000-22390 | UNUM INS. PAYABLE | | (| 74.59) | | |
| 2008-000-22440 | HEALTH PREMIUMS PAYABLE | | | 3,910.44 | | |
| | TOTAL LIABILITIES | | | | | 9,174.89 |
| | FUND EQUITY | | | | | |
| | REVENUE OVER EXPENDITURES - YTD | 46,419.91 | | | | |
| | TOTAL FUND EQUITY | | | | | 46,419.91 |
| | TOTAL LIABILITIES AND EQUITY | | | | | 55,594.80 |

CEMETERY

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|--|---|---------------------------------------|---------------------------------------|--|---|----------------------------|
| | TAXES | | | | | |
| 2008-000-31100 | GENERAL PROPERTY TAXES | 89,754.26 | 89,754.26 | 107,380.00 | 17,625.74 | 83.6 |
| | TOTAL TAXES | 89,754.26 | 89,754.26 | 107,380.00 | 17,625.74 | 83.6 |
| | CHARGES & SERVICES | | | | | |
| 2008-000-34900 2008-000-34920 2008-000-34940 2008-000-34970 | MISCELLANEOUS SERVICES NON-RESIDENTIAL MAINT. FEE SALE OF CEMETERY LOTS OPENING & CLOSING | .00 700.00 2,800.00 6,995.28 | .00 700.00 2,800.00 6,995.28 | 1,000.00 6,000.00 10,000.00 18,000.00 | 1,000.00 5,300.00 7,200.00 11,004.72 | .0 11.7 28.0 38.9 |
| | TOTAL CHARGES & SERVICES | 10,495.28 | 10,495.28 | 35,000.00 | 24,504.72 | 30.0 |
| | MISC. REVENUES | | | | | |
| 2008-000-36070 | DONATIONS | 60.00 | 60.00 | .00 | (60.00) | .0 |
| | TOTAL MISC. REVENUES | 60.00 | 60.00 | .00 | (60.00) | .0 |
| | TRANSFERS IN | | | | | |
| 2008-700-39980 | INTERDEPARTMENT REVENUE | .00 | .00 | 5,000.00 | 5,000.00 | .0 |
| | TOTAL TRANSFERS IN | .00 | .00 | 5,000.00 | 5,000.00 | .0 |
| | TOTAL FUND REVENUE | 100,309.54 | 100,309.54 | 147,380.00 | 47,070.46 | 68.1 |

CEMETERY

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|----------------|--------------------------------|---------------|------------|------------|--------------|--------|
| | NON-DEPARTMENTAL | | | | | |
| 2008-000-41100 | PERMANENT SALARIES | 24,392.55 | 24,392.55 | 63,576.00 | 39,183.45 | 38.4 |
| 2008-000-41300 | OVERTIME SALARIES | 1,635.34 | 1,635.34 | 3,000.00 | 1,364.66 | 54.5 |
| 2008-000-42100 | HEALTH INS. PREMIUMS (BCBS) | 8,945.30 | 8,945.30 | .00 | (8,945.30) | .0 |
| 2008-000-42200 | FICA EXPENSE | 1,699.36 | 1,699.36 | 4,128.00 | 2,428.64 | 41.2 |
| 2008-000-42300 | CITY SHARE DEFERRED COMP. | 2,212.44 | 2,212.44 | 5,766.00 | 3,553.56 | 38.4 |
| 2008-000-42350 | MEDICARE | 397.43 | 397.43 | 965.00 | 567.57 | 41.2 |
| 2008-000-42400 | WORKERS COMP. EXPENSE | 483.40 | 483.40 | 500.00 | 16.60 | 96.7 |
| 2008-000-43210 | FIRE AND TORNADO | (10.03) | (10.03) | 200.00 | 210.03 | (5.0) |
| 2008-000-43320 | COMPUTER EQUIPMENT | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| 2008-000-43510 | ELECTRICITY | 1,019.13 | 1,019.13 | 2,500.00 | 1,480.87 | 40.8 |
| 2008-000-43560 | TELEPHONE | 347.88 | 347.88 | 800.00 | 452.12 | 43.5 |
| 2008-000-43570 | HEAT | 771.18 | 771.18 | 1,000.00 | 228.82 | 77.1 |
| 2008-000-43600 | PUBLISHING/PRINTING/ADVERTISIN | 157.95 | 157.95 | 200.00 | 42.05 | 79.0 |
| 2008-000-44100 | OFFICE SUP. & POSTAGE | .00 | .00 | 50.00 | 50.00 | .0 |
| 2008-000-44170 | DRUG & ALCOHOL TESTING EXP. | .00 | .00 | 120.00 | 120.00 | .0 |
| 2008-000-44210 | JANITORIAL SUPPLIES EXPENSE | .00 | .00 | 300.00 | 300.00 | .0 |
| 2008-000-44220 | CLOTHING & UNIFORMS | 194.99 | 194.99 | 600.00 | 405.01 | 32.5 |
| 2008-000-44240 | GAS, OIL, GREASE, ETC. | 3,620.39 | 3,620.39 | 6,000.00 | 2,379.61 | 60.3 |
| 2008-000-44260 | EQUIPMENT MAINTENANCE | 321.83 | 321.83 | 7,500.00 | 7,178.17 | 4.3 |
| 2008-000-44280 | TOOLS & EQUIP. EXPENSE | 4,521.69 | 4,521.69 | 1,500.00 | (3,021.69) | 301.5 |
| 2008-000-44281 | SHOP SUPPLIES | 26.99 | 26.99 | 350.00 | 323.01 | 7.7 |
| 2008-000-44300 | BUILDING MAINT. EXPENSE | .00 | .00 | 1,500.00 | 1,500.00 | .0 |
| 2008-000-44460 | WATER LINE MAINT. EXPENSE | 27.09 | 27.09 | 1,500.00 | 1,472.91 | 1.8 |
| 2008-000-44470 | GROUNDS MAINTENANCE EXPENSE | 919.96 | 919.96 | 3,500.00 | 2,580.04 | 26.3 |
| 2008-000-44900 | MISCELLANEOUS EXPENSE | 204.76 | 204.76 | 1,000.00 | 795.24 | 20.5 |
| 2008-000-56450 | SAFETY EQUIPMENT | .00 | .00 | 500.00 | 500.00 | .0 |
| 2008-000-56500 | EQUIPMENT (\$500 OR OVER) | 2,000.00 | 2,000.00 | 5,500.00 | 3,500.00 | 36.4 |
| | TOTAL NON-DEPARTMENTAL | 53,889.63 | 53,889.63 | 113,555.00 | 59,665.37 | 47.5 |
| | TRANSFERS IN/OUT | | | | | |
| 2008-700-58900 | TRANSFERS OUT | .00 | .00 | 23,000.00 | 23,000.00 | .0 |
| | TOTAL TRANSFERS IN/OUT | .00 | .00 | 23,000.00 | 23,000.00 | .0 |
| | | | | | | |
| | TOTAL FUND EXPENDITURES | 53,889.63 | 53,889.63 | 136,555.00 | 82,665.37 | 39.5 |
| | NET REVENUE OVER EXPENDITURES | 46,419.91 | 46,419.91 | 10,825.00 | (35,594.91) | 428.8 |
| | | | | | | |

TEMP. EMPLOYEES FUND

| | LIABILITIES AND EQUITY | | | | | |
|----------------|---------------------------------|---|-----------|------|---|-----------|
| | LIABILITIES | | | | | |
| 2010-000-22220 | STATE W/H TAXES PAYABLE | | | 7.00 | | |
| | TOTAL LIABILITIES | | | | | 7.00 |
| | FUND EQUITY | | | | | |
| | REVENUE OVER EXPENDITURES - YTD | (| 1,783.10) | | | |
| | TOTAL FUND EQUITY | | | | (| 1,783.10) |
| | TOTAL LIABILITIES AND EQUITY | | | | (| 1,776.10) |

TEMP. EMPLOYEES FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|----------------|--------------------|---------------|------------|-----------|-----------|------|
| | | | | | | |
| | TRANSFERS IN | | | | | |
| 2010-700-39990 | TRANSFERS IN | .00 | .00 | 70,000.00 | 70,000.00 | .0 |
| | | | | | | |
| | TOTAL TRANSFERS IN | .00 | .00 | 70,000.00 | 70,000.00 | .0 |
| | | | | | | |
| | TOTAL FUND REVENUE | .00 | .00 | 70,000.00 | 70,000.00 | .0 |

TEMP. EMPLOYEES FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|----------------|-------------------------------|---------------|-------------|-----------|------------|------|
| | NON-DEPARTMENTAL | | | | | |
| 2010-000-41200 | TEMP./PART TIME SALARIES | 1,470.00 | 1,470.00 | 61,802.00 | 60,332.00 | 2.4 |
| 2010-000-41300 | OVERTIME SALARIES | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| 2010-000-42200 | FICA EXPENSE | 91.14 | 91.14 | 3,894.00 | 3,802.86 | 2.3 |
| 2010-000-42350 | MEDICARE | 21.32 | 21.32 | 911.00 | 889.68 | 2.3 |
| 2010-000-42400 | WORKERS COMP. EXPENSE | 200.64 | 200.64 | 2,393.00 | 2,192.36 | 8.4 |
| | TOTAL NON-DEPARTMENTAL | 1,783.10 | 1,783.10 | 70,000.00 | 68,216.90 | 2.6 |
| | TOTAL FUND EXPENDITURES | 1,783.10 | 1,783.10 | 70,000.00 | 68,216.90 | 2.6 |
| | NET REVENUE OVER EXPENDITURES | (1,783.10) | (1,783.10) | .00 | 1,783.10 | .0 |

EQUIPMENT RESERVE FUND

| | ASSETS | | | | |
|----------------------------------|---|-----------|---|---------------------------|-----------|
| 2012-000-11000 2012-000-11320 | CASH IN COMBINED FUND BREMER BK CHK #1000488 | | (| 713,000.00) 722,656.87 | |
| | TOTAL ASSETS | | | | 9,656.87 |
| | LIABILITIES AND EQUITY | | | | |
| | FUND EQUITY | | | | |
| | REVENUE OVER EXPENDITURES - YTD | 39,679.84 | | | |
| | TOTAL FUND EQUITY | | | | 39,679.84 |
| | TOTAL LIABILITIES AND EQUITY | | | | 39,679.84 |

EQUIPMENT RESERVE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|----------------------------------|--|---------------|------------|---------------------|---------------------|-------|
| 2012-000-36100 | MISC. REVENUES INTEREST EARNINGS | 39.679.84 | 39.679.84 | 5,000.00 | (34,679.84) | 793.6 |
| | TOTAL MISC. REVENUES | 39,679.84 | 39,679.84 | 5,000.00 | (34,679.84) | |
| | TRANSFERS IN | | | | | |
| 2012-700-39110 2012-700-39120 | LANDFILL CLOSURE DEBT SERVICE EQUIPMENT RESERVE | .00 | .00 | 33.00 338,802.00 | 33.00 338,802.00 | .0 |
| | TOTAL TRANSFERS IN | .00 | .00 | 338,835.00 | 338,835.00 | .0 |
| | TOTAL FUND REVENUE | 39,679.84 | 39,679.84 | 343,835.00 | 304,155.16 | 11.5 |

EQUIPMENT RESERVE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|----------------|-------------------------------|---------------|------------|------------|--------------|-------|
| | TRANSFERS IN/OUT | | | | | |
| 2012-700-56500 | EQUIPMENT (\$500 OR OVER) | .00 | .00 | 329,500.00 | 329,500.00 | .0 |
| | TOTAL TRANSFERS IN/OUT | .00 | .00 | 329,500.00 | 329,500.00 | .0 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | 329,500.00 | 329,500.00 | .0 |
| | NET REVENUE OVER EXPENDITURES | 39,679.84 | 39,679.84 | 14,335.00 | (25,344.84) | 276.8 |

SPEC. ASSESSMENT CITY PROPERTY

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|----------------|-------------------------------|---------------|------------|-----------|------------|------|
| | TRANSFERS IN/OUT | | | | | |
| 2021-700-58410 | SPECIAL ASSESSMENTS | .00 | .00 | 418.00 | 418.00 | .0 |
| | TOTAL TRANSFERS IN/OUT | .00 | .00 | 418.00 | 418.00 | .0 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | 418.00 | 418.00 | .0 |
| | NET REVENUE OVER EXPENDITURES | .00 | .00 | (418.00) | (418.00) | .0 |

PEN & INT ON SPEC ASSESSMENTS

| LIABILITIES AND EQUITY | | |
|---------------------------------|----------|----------|
| FUND EQUITY | | |
| REVENUE OVER EXPENDITURES - YTD | 5,163.39 | |
| TOTAL FUND EQUITY | | 5,163.39 |
| TOTAL LIABILITIES AND EQUITY | | 5,163.39 |

PEN & INT ON SPEC ASSESSMENTS

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|----------------|-------------------------------|---------------|------------|----------|-------------|-------|
| | | | | | | |
| | TAXES | | | | | |
| 2030-000-31900 | PEN. AND INTEREST ON DEL. TAX | 5,163.39 | 5,163.39 | 1,000.00 | (4,163.39) | 516.3 |
| | TOTAL TAXES | 5,163.39 | 5,163.39 | 1,000.00 | (4,163.39) | 516.3 |
| | | | | | | |
| | TOTAL FUND REVENUE | 5,163.39 | 5,163.39 | 1,000.00 | (4,163.39) | 516.3 |
| | NET REVENUE OVER EXPENDITURES | 5,163.39 | 5,163.39 | 1,000.00 | (4,163.39) | 516.3 |

INFRASTRUCTURE

| LIABILITIES AND EQUITY | | |
|---------------------------------|------------|------------|
| FUND EQUITY | | |
| REVENUE OVER EXPENDITURES - YTD | 163,045.82 | |
| TOTAL FUND EQUITY | | 163,045.82 |
| TOTAL LIABILITIES AND EQUITY | | 163,045.82 |

INFRASTRUCTURE

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|----------------|--------------------------|---------------|------------|--------------|------------|------|
| | | | | | | |
| | TAXES | | | | | |
| 2033-000-31410 | SALES AND USE TAX (1.5%) | 374,699.65 | 374,699.65 | 1,092,000.00 | 717,300.35 | 34.3 |
| | TOTAL TAXES | 374,699.65 | 374,699.65 | 1,092,000.00 | 717,300.35 | 34.3 |
| | | | | | | |
| | TOTAL FUND REVENUE | 374,699.65 | 374,699.65 | 1,092,000.00 | 717,300.35 | 34.3 |

INFRASTRUCTURE

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|----------------|-------------------------------|---------------|------------|--------------|---------------|-------|
| | NON-DEPARTMENTAL | | | | | |
| 2033-000-44900 | MISCELLANEOUS EXPENSE | 37,228.20 | 37,228.20 | 150,000.00 | 112,771.80 | 24.8 |
| 2033-000-56600 | PAYMENTS TO CONTRACTORS | 1,120.00 | 1,120.00 | .00 | (1,120.00) | .0 |
| | TOTAL NON-DEPARTMENTAL | 38,348.20 | 38,348.20 | 150,000.00 | 111,651.80 | 25.6 |
| | TRANSFERS IN/OUT | | | | | |
| 2033-700-55100 | CITY BEAUTIFICATION | .00 | .00 | 10,000.00 | 10,000.00 | .0 |
| 2033-700-58410 | SPECIAL ASSESSMENTS | .00 | .00 | 451,639.00 | 451,639.00 | .0 |
| 2033-700-58900 | TRANSFERS OUT | 173,305.63 | 173,305.63 | 444,000.00 | 270,694.37 | 39.0 |
| | TOTAL TRANSFERS IN/OUT | 173,305.63 | 173,305.63 | 905,639.00 | 732,333.37 | 19.1 |
| | TOTAL FUND EXPENDITURES | 211,653.83 | 211,653.83 | 1,055,639.00 | 843,985.17 | 20.1 |
| | NET REVENUE OVER EXPENDITURES | 163,045.82 | 163,045.82 | 36,361.00 | (126,684.82) | 448.4 |

ECONOMIC DEV.

| LIABILITIES AND EQUITY | | |
|---------------------------------|-----------|-----------|
| FUND EQUITY | | |
| REVENUE OVER EXPENDITURES - YTD | 73,380.68 | |
| TOTAL FUND EQUITY | | 73,380.68 |
| TOTAL LIABILITIES AND EQUITY | | 73,380.68 |

ECONOMIC DEV.

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|----------------|--------------------------|---------------|------------|------------|------------|------|
| | | | | | | |
| | TAXES | | | | | |
| 2034-000-31410 | SALES AND USE TAX (1.5%) | 100,880.68 | 100,880.68 | 294,000.00 | 193,119.32 | 34.3 |
| | TOTAL TAXES | 100,880.68 | 100,880.68 | 294,000.00 | 193,119.32 | 34.3 |
| | | | | | | |
| | TOTAL FUND REVENUE | 100,880.68 | 100,880.68 | 294,000.00 | 193,119.32 | 34.3 |

ECONOMIC DEV.

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--|--|-------------------------------|-------------------------------|--------------------------------------|-------------------------------------|--------------------|
| 2034-000-41000 2034-000-41050 2034-000-42000 | NON-DEPARTMENTAL FDL ADMINISTRATION QUALITY OF LIFE INVESTMENTS DEVILS LAKE CHAMBER | .00 15,000.00 12,500.00 | .00 15,000.00 12,500.00 | 50,000.00 100,000.00 25,000.00 | 50,000.00 85,000.00 12,500.00 | .0 15.0 50.0 |
| | TOTAL NON-DEPARTMENTAL | 27,500.00 | 27,500.00 | 175,000.00 | 147,500.00 | 15.7 |
| 2034-700-57410 | TRANSFERS IN/OUT LOAN POOL | .00 | .00 | 219,000.00 | 219,000.00 | .0 |
| | TOTAL TRANSFERS IN/OUT | .00 | .00 | 219,000.00 | 219,000.00 | .0 |
| | TOTAL FUND EXPENDITURES | 27,500.00 | 27,500.00 | 394,000.00 | 366,500.00 | 7.0 |
| | NET REVENUE OVER EXPENDITURES | 73,380.68 | 73,380.68 | (100,000.00) | (173,380.68) | 73.4 |

ND DOT POLICE GRANTS

| LIABILITIES AND EQUITY | | |
|---------------------------------|----------|----------|
| FUND EQUITY | | |
| REVENUE OVER EXPENDITURES - YTD | 4,795.03 | |
| TOTAL FUND EQUITY | | 4,795.03 |
| TOTAL LIABILITIES AND EQUITY | | 4,795.03 |

ND DOT POLICE GRANTS

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|----------------|-------------------------------|---------------|------------|--------|-------------|------|
| | INTERGOVT. REVENUE | | | | | |
| 2043-000-33600 | STATE GRANT PROGRAM | 4,795.03 | 4,795.03 | .00 | (4,795.03) | .0 |
| | TOTAL INTERGOVT. REVENUE | 4,795.03 | 4,795.03 | .00 | (4,795.03) | .0 |
| | TOTAL FUND REVENUE | 4,795.03 | 4,795.03 | .00 | (4,795.03) | .0 |
| | NET REVENUE OVER EXPENDITURES | 4,795.03 | 4,795.03 | .00 | (4,795.03) | .0 |

OPIOID SETTLEMENT

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|----------------|-------------------------------|---------------|------------|--------|-------------|------|
| | | | | | | |
| 2044-000-36850 | SETTLEMENT PROCEEDS | 3,239.85 | 3,239.85 | .00 | (3,239.85) | .0 |
| | TOTAL SOURCE 36 | 3,239.85 | 3,239.85 | .00 | (3,239.85) | .0 |
| | | | | | | |
| | TOTAL FUND REVENUE | 3,239.85 | 3,239.85 | .00 | (3,239.85) | .0 |
| | NET REVENUE OVER EXPENDITURES | 3,239.85 | 3,239.85 | .00 | (3,239.85) | .0 |

MUNICIPAL INFRASTRUCTURE

| LIABILITIES AND EQUITY | | | | |
|---------------------------------|---|-------------|---|-------------|
| FUND EQUITY | | | | |
| REVENUE OVER EXPENDITURES - YTD | (| 517,623.86) | | |
| TOTAL FUND EQUITY | | | (| 517,623.86) |
| TOTAL LIABILITIES AND EQUITY | | | (| 517,623.86) |

MUNICIPAL INFRASTRUCTURE

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|----------------|---------------------|---------------|--------------|--------------|---------------|-------|
| | | | | | | |
| 2045-000-33600 | STATE GRANT PROGRAM | 1,152,741.78 | 1,152,741.78 | 1,000,000.00 | (152,741.78) | 115.3 |
| | TOTAL SOURCE 33 | 1,152,741.78 | 1,152,741.78 | 1,000,000.00 | (152,741.78) | 115.3 |
| | TOTAL FUND REVENUE | 1,152,741.78 | 1,152,741.78 | 1,000,000.00 | (152,741.78) | 115.3 |

MUNICIPAL INFRASTRUCTURE

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|----------------|-------------------------------|---------------|---------------|-----------------|-----------------|---------|
| 2045-000-56600 | PAYMENTS TO CONTRACTORS | .00 | .00 | 2,230,000.00 | 2,230,000.00 | .0 |
| | TOTAL DEPARTMENT 000 | .00 | .00 | 2,230,000.00 | 2,230,000.00 | .0 |
| | DEPARTMENT 700 | | | | | |
| 2045-700-58900 | TRANSFERS OUT | 1,670,365.64 | 1,670,365.64 | .00 | (1,670,365.64) | .0 |
| | TOTAL DEPARTMENT 700 | 1,670,365.64 | 1,670,365.64 | .00 | (1,670,365.64) | .0 |
| | TOTAL FUND EXPENDITURES | 1,670,365.64 | 1,670,365.64 | 2,230,000.00 | 559,634.36 | 74.9 |
| | NET REVENUE OVER EXPENDITURES | (517,623.86) | (517,623.86) | (1,230,000.00) | (712,376.14) | (42.1) |

| LIABILITIES AND EQUITY | | |
|---------------------------------|-----------------|-----------------|
| | | |
| FUND EQUITY | | |
| REVENUE OVER EXPENDITURES - YTD | (1,000,000.00) | |
| TOTAL FUND EQUITY | | (1,000,000.00) |
| TOTAL LIABILITIES AND EQUITY | | (1,000,000.00) |

FUND 4105

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|----------------|-------------------------------|-----------------|-----------------|--------|----------------|------|
| | | | | | | |
| 4105-000-56601 | PAYMENTS TO PARK DISTRICT | 1,000,000.00 | 1,000,000.00 | .00. | (1,000,000.00 | .0 |
| | TOTAL DEPARTMENT 000 | 1,000,000.00 | 1,000,000.00 | .00 | (1,000,000.00 | .0 |
| | TOTAL FUND EXPENDITURES | 1,000,000.00 | 1,000,000.00 | .00 | (1,000,000.00 | .0 |
| | NET REVENUE OVER EXPENDITURES | (1,000,000.00) | (1,000,000.00) | .00 | 1,000,000.00 | .0 |

SI 73-20 CHANGE ORDER

| LIABILITIES AND EQUITY | | |
|---------------------------------|----------|----------|
| FUND EQUITY | | |
| REVENUE OVER EXPENDITURES - YTD | 2,175.33 | _ |
| TOTAL FUND EQUITY | | 2,175.33 |
| TOTAL LIABILITIES AND EQUITY | | 2,175.33 |

SI 73-20 CHANGE ORDER

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|----------------|-------------------------------|---------------|------------|--------|-------------|------|
| | | | | | | |
| 4220-700-39990 | TRANSFERS IN/OUT | 2,175.33 | 2,175.33 | .00 | (2,175.33) | .0 |
| | TOTAL SOURCE 39 | 2,175.33 | 2,175.33 | .00 | (2,175.33) | .0 |
| | TOTAL FUND REVENUE | 2,175.33 | 2,175.33 | .00 | (2,175.33) | .0 |
| | NET REVENUE OVER EXPENDITURES | 2,175.33 | 2,175.33 | .00 | (2,175.33) | .0 |

WTRMAIN IMPR #25-20-8TH ST NE

| LIABILITIES AND EQUITY | | |
|---------------------------------|------------|------------|
| FUND EQUITY | | |
| REVENUE OVER EXPENDITURES - YTD | 513,567.68 | |
| TOTAL FUND EQUITY | | 513,567.68 |
| TOTAL LIABILITIES AND EQUITY | | 513,567.68 |

WTRMAIN IMPR #25-20-8TH ST NE

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|----------------|-------------------------------|---------------|------------|--------|---------------|------|
| | TRANSFERS IN | | | | | |
| 4312-700-39990 | TRANSFERS IN | 513,567.68 | 513,567.68 | .00 | (513,567.68) | .0 |
| | TOTAL TRANSFERS IN | 513,567.68 | 513,567.68 | .00 | (513,567.68) | .0 |
| | TOTAL FUND REVENUE | 513,567.68 | 513,567.68 | .00 | (513,567.68) | .0 |
| | NET REVENUE OVER EXPENDITURES | 513,567.68 | 513,567.68 | .00 | (513,567.68) | .0 |

WM 27-22

| | LIABILITIES AND EQUITY | | | | | |
|----------------|---------------------------------|---|-------------|------------|---|-------------|
| | LIABILITIES | | | | | |
| 4314-000-21210 | ACCOUNTS PAYABLE | | _ | 148,405.75 | | |
| | TOTAL LIABILITIES | | | | | 148,405.75 |
| | FUND EQUITY | | | | | |
| | REVENUE OVER EXPENDITURES - YTD | (| 194,660.10) | | | |
| | TOTAL FUND EQUITY | | | | | 194,660.10) |
| | TOTAL LIABILITIES AND EQUITY | | | | (| 46,254.35) |

WM 27-22

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|----------------|-------------------------------|---------------|---------------|--------|---------------|------|
| | DEPARTMENT 000 | | | | | |
| 4314-000-56600 | PAYMENTS TO CONTRACTORS | 194,660.10 | 194,660.10 | .00 | (194,660.10) | .0 |
| | TOTAL DEPARTMENT 000 | 194,660.10 | 194,660.10 | .00 | (194,660.10) | .0 |
| | TOTAL FUND EXPENDITURES | 194,660.10 | 194,660.10 | .00 | (194,660.10) | .0 |
| | NET REVENUE OVER EXPENDITURES | (194,660.10) | (194,660.10) | .00 | 194,660.10 | .0 |

WM 28-23 & 29-23

| LIABILITIES AND EQUITY | | | | |
|--|---|--------|---|--------|
| FUND EQUITY REVENUE OVER EXPENDITURES - YTD | (| 55.80) | | |
| TOTAL FUND EQUITY | | · | | 55.80) |
| TOTAL LIABILITIES AND EQUITY | | | (| 55.80) |

WM 28-23 & 29-23

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|---|---------------|------------|--------|------------|------|
| | | | | | |
| 4315-000-43600 PUBLISHING/PRINTING/ADVERTISIN | 55.80 | 55.80 | .00 | (55.80) | .0 |
| TOTAL DEPARTMENT 000 | 55.80 | 55.80 | .00 | (55.80) | .0 |
| TOTAL FUND EXPENDITURES | 55.80 | 55.80 | .00 | (55.80) | .0 |
| NET REVENUE OVER EXPENDITURES | (55.80) | (55.80) | .00 | 55.80 | .0 |

2022 CURB, GUTTER, & SIDEWALK

| LIABILITIES AND EQUITY | | |
|---------------------------------|-----------|-----------|
| FUND EQUITY | | |
| REVENUE OVER EXPENDITURES - YTD | 67,832.89 | |
| TOTAL FUND EQUITY | | 67,832.89 |
| TOTAL LIABILITIES AND EQUITY | | 67,832.89 |

2022 CURB, GUTTER, & SIDEWALK

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|----------------|-------------------------------|---------------|------------|--------|--------------|------|
| | TRANSFERS IN | | | | | |
| 4351-700-39990 | TRANSFERS IN | 67,832.89 | 67,832.89 | .00 | (67,832.89) | .0 |
| | TOTAL TRANSFERS IN | 67,832.89 | 67,832.89 | .00 | (67,832.89) | .0 |
| | TOTAL FUND REVENUE | 67,832.89 | 67,832.89 | .00 | (67,832.89) | .0 |
| | NET REVENUE OVER EXPENDITURES | 67,832.89 | 67,832.89 | .00 | (67,832.89) | .0 |

| LIABILITIES AND EQUITY | | | | |
|---------------------------------|---|--------|---|--------|
| | | | | |
| FUND EQUITY | | | | |
| REVENUE OVER EXPENDITURES - YTD | (| 53.94) | | |
| TOTAL FUND EQUITY | | | | 53.94) |
| TOTAL LIABILITIES AND EQUITY | | | (| 53.94) |

FUND 4352

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|----------------|--------------------------------|---------------|------------|--------|------------|------|
| 4352-000-43600 | PUBLISHING/PRINTING/ADVERTISIN | 53.94 | 53.94 | .00 | (53.94) | .0 |
| | TOTAL DEPARTMENT 000 | 53.94 | 53.94 | .00 | (53.94) | .0 |
| | TOTAL FUND EXPENDITURES | 53.94 | 53.94 | .00 | (53.94) | .0 |
| | NET REVENUE OVER EXPENDITURES | (53.94) | (53.94) | .00 | 53.94 | .0 |

STR IMPR 58-15 - 16 & 17 ST SE

| LIABILITIES AND EQUITY | | |
|---------------------------------|-----------|-----------|
| FUND EQUITY | | |
| REVENUE OVER EXPENDITURES - YTD | 76,248.59 | |
| TOTAL FUND EQUITY | | 76,248.59 |
| TOTAL LIABILITIES AND EQUITY | | 76,248.59 |

STR IMPR 58-15 - 16 & 17 ST SE

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|----------------|-------------------------------|---------------|------------|--------|--------------|------|
| | TAXES | | | | | |
| 4509-000-31110 | TAX INCREMENT FINANCING | 76,248.59 | 76,248.59 | .00 | (76,248.59) | .0 |
| | TOTAL TAXES | 76,248.59 | 76,248.59 | .00 | (76,248.59) | .0 |
| | TOTAL FUND REVENUE | 76,248.59 | 76,248.59 | .00 | (76,248.59) | .0 |
| | NET REVENUE OVER EXPENDITURES | 76,248.59 | 76,248.59 | .00 | (76,248.59) | .0 |

ST IPR 67-18 5 AVE NE 14 ST NE

| LIABILITIES AND EQUITY | | |
|---------------------------------|------------|------------|
| FUND EQUITY | | |
| REVENUE OVER EXPENDITURES - YTD | 102,234.78 | |
| TOTAL FUND EQUITY | | 102,234.78 |
| TOTAL LIABILITIES AND EQUITY | | 102,234.78 |

ST IPR 67-18 5 AVE NE 14 ST NE

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|----------------|-------------------------------|---------------|------------|--------|--------------|------|
| | | | | | | |
| 4516-700-39990 | TRANSFERS IN/OUT | 102,234.78 | 102,234.78 | .00 | (102,234.78 | .0 |
| | TOTAL SOURCE 39 | 102,234.78 | 102,234.78 | .00 | (102,234.78 | .0 |
| | TOTAL FUND REVENUE | 102,234.78 | 102,234.78 | .00 | (102,234.78 | .0 |
| | NET REVENUE OVER EXPENDITURES | 102,234.78 | 102,234.78 | .00 | (102,234.78 | .0 |

STR IMPR #70-19-WALNUT ST E

| LIABILITIES AND EQUITY | | |
|---------------------------------|----------|----------|
| FUND EQUITY | | |
| REVENUE OVER EXPENDITURES - YTD | 1,062.63 | |
| TOTAL FUND EQUITY | | 1,062.63 |
| TOTAL LIABILITIES AND EQUITY | | 1,062.63 |

STR IMPR #70-19-WALNUT ST E

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|----------------|-------------------------------|---------------|------------|--------|-------------|------|
| | TRANSFERS IN | | | | | |
| 4520-700-39990 | TRANSFERS IN | 1,062.63 | 1,062.63 | .00 | (1,062.63) | .0 |
| | TOTAL TRANSFERS IN | 1,062.63 | 1,062.63 | .00 | (1,062.63) | .0 |
| | TOTAL FUND REVENUE | 1,062.63 | 1,062.63 | .00 | (1,062.63) | .0 |
| | NET REVENUE OVER EXPENDITURES | 1,062.63 | 1,062.63 | .00 | (1,062.63) | .0 |

STREET IMPR #77-21

| | LIABILITIES AND EQUITY | | | | | |
|----------------|---------------------------------|---|-----------|----------|---|-----------|
| | LIABILITIES | | | | | |
| 4527-000-21210 | ACCOUNTS PAYABLE | | _ | 2,135.28 | | |
| | TOTAL LIABILITIES | | | | | 2,135.28 |
| | FUND EQUITY | | | | | |
| | REVENUE OVER EXPENDITURES - YTD | (| 2,135.28) | | | |
| | TOTAL FUND EQUITY | | | | (| 2,135.28) |
| | TOTAL LIABILITIES AND EQUITY | | | | | .00 |

STREET IMPR #77-21

| | | PERIO | D ACTUAL | YTD ACTUAL - | BUDGET | UN | IEXPENDED | PCNT |
|----------------|-------------------------------|-------|-----------|--------------|--------|----|-----------|------|
| 4527-000-56600 | PAYMENTS TO CONTRACTORS | | 2,135.28 | 2,135.28 | .00 | (| 2,135.28) | .0 |
| | TOTAL DEPARTMENT 000 | | 2,135.28 | 2,135.28 | .00 | (| 2,135.28) | .0 |
| | TOTAL FUND EXPENDITURES | | 2,135.28 | 2,135.28 | .00 | (| 2,135.28) | .0 |
| | NET REVENUE OVER EXPENDITURES | (| 2,135.28) | (2,135.28) | .00 | | 2,135.28 | .0 |

220101 - SI 78-22

| LIABILITIES AND EQUITY | | |
|---------------------------------|------------|------------|
| FUND EQUITY | | |
| REVENUE OVER EXPENDITURES - YTD | 901,246.13 | |
| TOTAL FUND EQUITY | | 901,246.13 |
| TOTAL LIABILITIES AND EQUITY | - | 901,246.13 |

220101 - SI 78-22

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|----------------|-------------------------------|---------------|------------|--------|---------------|------|
| | | | | | | |
| 4528-700-39990 | TRANSFERS IN | 901,246.13 | 901,246.13 | .00 | (901,246.13) | .0 |
| | TOTAL SOURCE 39 | 901,246.13 | 901,246.13 | .00 | (901,246.13) | .0 |
| | TOTAL FUND REVENUE | 901,246.13 | 901,246.13 | .00 | (901,246.13) | .0 |
| | NET REVENUE OVER EXPENDITURES | 901,246.13 | 901,246.13 | .00 | (901,246.13) | .0 |

US 2 TO 20TH ST NE

| LIABILITIES AND EQUITY | | | | |
|---------------------------------|---|-----------|---|-----------|
| FUND EQUITY | | | | |
| REVENUE OVER EXPENDITURES - YTD | (| 1,223.55) | | |
| TOTAL FUND EQUITY | | | (| 1,223.55) |
| TOTAL LIABILITIES AND EQUITY | | | (| 1,223.55) |

US 2 TO 20TH ST NE

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|----------------|-------------------------------|---------------|-------------|--------|-------------|------|
| | DEPARTMENT 000 | | | | | |
| 4529-000-56600 | PAYMENTS TO CONTRACTORS | 1,223.55 | 1,223.55 | .00 | (1,223.55) | .0 |
| | TOTAL DEPARTMENT 000 | 1,223.55 | 1,223.55 | .00 | (1,223.55) | .0 |
| | TOTAL FUND EXPENDITURES | 1,223.55 | 1,223.55 | .00 | (1,223.55) | .0 |
| | NET REVENUE OVER EXPENDITURES | (1,223.55) | (1,223.55) | .00 | 1,223.55 | .0 |

220101 MILL & OVERLAY

| LIABILITIES AND EQUITY | | |
|---------------------------------|------------|------------|
| FUND EQUITY | | |
| REVENUE OVER EXPENDITURES - YTD | 255,551.83 | |
| TOTAL FUND EQUITY | | 255,551.83 |
| TOTAL LIABILITIES AND EQUITY | | 255,551.83 |

220101 MILL & OVERLAY

| | | PERIOD ACTUAL | PERIOD ACTUAL YTD ACTUAL | | UNEARNED | PCNT |
|----------------|-------------------------------|---------------|--------------------------|-----|---------------|------|
| | TRANSFERS IN | | | | | |
| 4530-700-39990 | TRANSFERS IN | 255,551.83 | 255,551.83 | .00 | (255,551.83) | .0 |
| | TOTAL TRANSFERS IN | 255,551.83 | 255,551.83 | .00 | (255,551.83) | .0 |
| | TOTAL FUND REVENUE | 255,551.83 | 255,551.83 | .00 | (255,551.83) | .0 |
| | NET REVENUE OVER EXPENDITURES | 255,551.83 | 255,551.83 | .00 | (255,551.83) | .0 |

| LIABILITIES AND EQUITY | | | | |
|---------------------------------|---|------------|---|------------|
| FUND EQUITY | | | | |
| REVENUE OVER EXPENDITURES - YTD | (| 24,826.45) | | |
| TOTAL FUND EQUITY | (| | (| 24,826.45) |
| TOTAL LIABILITIES AND EQUITY | | | (| 24,826.45) |

FUND 4531

| | | PERIOD ACTUAL | PERIOD ACTUAL YTD ACTUAL | | UNEXPENDED | PCNT |
|----------------|-------------------------------|---------------|--------------------------|-----|--------------|------|
| | DEPARTMENT 000 | | | | | |
| 4531-000-44900 | MISCELLANEOUS EXPENSE | 151.45 | 151.45 | .00 | (151.45) | .0 |
| 4531-000-56600 | PAYMENTS TO CONTRACTORS | 24,675.00 | 24,675.00 | .00 | (24,675.00) | .0 |
| | TOTAL DEPARTMENT 000 | 24,826.45 | 24,826.45 | .00 | (24,826.45) | .0 |
| | TOTAL FUND EXPENDITURES | 24,826.45 | 24,826.45 | .00 | (24,826.45) | .0 |
| | NET REVENUE OVER EXPENDITURES | (24,826.45) | (24,826.45) | .00 | 24,826.45 | .0 |

NON-BONDED DEBT SERVICE

| LIABILITIES AND EQUITY | | |
|---------------------------------|------------|------------|
| FUND EQUITY | | |
| REVENUE OVER EXPENDITURES - YTD | 140,020.43 | |
| TOTAL FUND EQUITY | | 140,020.43 |
| TOTAL LIABILITIES AND EQUITY | | 140,020.43 |

NON-BONDED DEBT SERVICE

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|----------------|-------------------------------|---------------|------------|-----------|--------------|-------|
| 5005 000 00000 | DEBT SERVICE REVENUES | 440,000,40 | 440,000,40 | 50.404.00 | 00 000 40) | 070.0 |
| 5005-000-38300 | SPECIAL ASSESSMENTS | 140,020.43 | 140,020.43 | 50,134.00 | (89,886.43) | 279.3 |
| 5005-000-38500 | PREPAID ASSESSMENTS | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| | TOTAL DEBT SERVICE REVENUES | 140,020.43 | 140,020.43 | 51,134.00 | (88,886.43) | 273.8 |
| | TOTAL FUND REVENUE | 140,020.43 | 140,020.43 | 51,134.00 | (88,886.43) | 273.8 |
| | NET REVENUE OVER EXPENDITURES | 140,020.43 | 140,020.43 | 51,134.00 | (88,886.43) | 273.8 |

SEWER SEPARATION NO. 1

| LIABILITIES AND EQUITY | | |
|---------------------------------|-------|-------|
| FUND EQUITY | | |
| REVENUE OVER EXPENDITURES - YTD | 98.34 | _ |
| TOTAL FUND EQUITY | | 98.34 |
| TOTAL LIABILITIES AND EQUITY | | 98.34 |

SEWER SEPARATION NO. 1

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|----------------|-------------------------------|---------------|------------|--------|----------|------|
| | DEBT SERVICE REVENUES | | | | | |
| 5101-000-38300 | SPECIAL ASSESSMENTS | 98.34 | 98.34 | .00 | (98.34) | .0 |
| | TOTAL DEBT SERVICE REVENUES | 98.34 | 98.34 | .00 | (98.34) | .0 |
| | TOTAL FUND REVENUE | 98.34 | 98.34 | .00 | (98.34) | .0 |
| | NET REVENUE OVER EXPENDITURES | 98.34 | 98.34 | .00 | (98.34) | .0 |

SALES TAX REVENUE BONDS 2010

| LIABILITIES AND EQUITY | | |
|---------------------------------|-----------|-----------|
| FUND EQUITY | | |
| REVENUE OVER EXPENDITURES - YTD | 53,682.62 | |
| TOTAL FUND EQUITY | | 53,682.62 |
| TOTAL LIABILITIES AND EQUITY | | 53,682.62 |

SALES TAX REVENUE BONDS 2010

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|----------------|----------------------------|---------------|------------|------------|------------|------|
| | | | | | | |
| | TAXES | | | | | |
| E476 000 21440 | CALCO AND LICE TAY (4.50/) | 72.057.62 | 72.057.62 | 240,000,00 | 127.040.20 | 24.2 |
| 5476-000-31410 | SALES AND USE TAX (1.5%) | 72,057.62 | 72,057.62 | 210,000.00 | 137,942.38 | 34.3 |
| | TOTAL TAXES | 72,057.62 | 72,057.62 | 210,000.00 | 137,942.38 | 34.3 |
| | | | | | | |
| | TOTAL FUND REVENUE | 72,057.62 | 72,057.62 | 210,000.00 | 137,942.38 | 34.3 |

SALES TAX REVENUE BONDS 2010

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|----------------|-------------------------------|---------------|------------|------------|--------------|-------|
| | NON-DEPARTMENTAL | | | | | |
| 5476-000-57100 | PRINCIPLE | .00 | .00 | 132,652.00 | 132,652.00 | .0 |
| 5476-000-57200 | INTEREST | 15,312.50 | 15,312.50 | 35,388.00 | 20,075.50 | 43.3 |
| 5476-000-57300 | SERVICE CHARGES | 3,062.50 | 3,062.50 | .00 | (3,062.50) | .0 |
| | TOTAL NON-DEPARTMENTAL | 18,375.00 | 18,375.00 | 168,040.00 | 149,665.00 | 10.9 |
| | TOTAL FUND EXPENDITURES | 18,375.00 | 18,375.00 | 168,040.00 | 149,665.00 | 10.9 |
| | NET REVENUE OVER EXPENDITURES | 53,682.62 | 53,682.62 | 41,960.00 | (11,722.62) | 127.9 |

REF IMP BOND 2014A

| LIABILITIES AND EQUITY | | |
|---------------------------------|--------|--------|
| FUND EQUITY | | |
| REVENUE OVER EXPENDITURES - YTD | 400.00 | |
| TOTAL FUND EQUITY | | 400.00 |
| TOTAL LIABILITIES AND EQUITY | | 400.00 |

REF IMP BOND 2014A

| | | PERIOD ACTUAL | | YTD ACTUAL | | BUDGET | UNEXPENDED | PCNT |
|----------------|--------------------------------|---------------|---------|------------|---------|--------|------------|------|
| | NON-DEPARTMENTAL | | | | | | | |
| 5480-000-43600 | PUBLISHING/PRINTING/ADVERTISIN | (| 400.00) | (| 400.00) | .00 | 400.00 | .0 |
| | TOTAL NON-DEPARTMENTAL | (| 400.00) | (| 400.00) | .00 | 400.00 | .0 |
| | TOTAL FUND EXPENDITURES | (| 400.00) | (| 400.00) | .00 | 400.00 | .0 |
| | NET REVENUE OVER EXPENDITURES | | 400.00 | | 400.00 | .00 | (400.00) | .0 |

SALES TAX BOND 2015B

| LIABILITIES AND EQUITY | | |
|---------------------------------|------------|------------|
| FUND EQUITY | | |
| REVENUE OVER EXPENDITURES - YTD | 108,522.46 | |
| TOTAL FUND EQUITY | | 108,522.46 |
| TOTAL LIABILITIES AND EQUITY | | 108,522.46 |

SALES TAX BOND 2015B

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|----------------|--------------------------|---------------|------------|------------|------------|------|
| | | | | | | |
| | TAXES | | | | | |
| 5481-000-31410 | SALES AND USE TAX (1.5%) | 129,703.71 | 129,703.71 | 378,000.00 | 248,296.29 | 34.3 |
| | , | | | | | |
| | TOTAL TAXES | 129,703.71 | 129,703.71 | 378,000.00 | 248,296.29 | 34.3 |
| | | | | | | |
| | TOTAL FUND REVENUE | 129,703.71 | 129,703.71 | 378,000.00 | 248,296.29 | 34.3 |

SALES TAX BOND 2015B

| | | PERIOD ACTUAL | PERIOD ACTUAL YTD ACTUAL — | | UNEXPENDED | PCNT |
|----------------|--------------------------------|---------------|----------------------------|------------|--------------|-------|
| | NON-DEPARTMENTAL | | | | | |
| 5481-000-43600 | PUBLISHING/PRINTING/ADVERTISIN | (400.00) | (400.00) | .00 | 400.00 | .0 |
| 5481-000-57100 | PRINCIPLE | .00 | .00 | 240,000.00 | 240,000.00 | .0 |
| 5481-000-57200 | INTEREST | 20,781.25 | 20,781.25 | 43,685.00 | 22,903.75 | 47.6 |
| 5481-000-57300 | SERVICE CHARGES | 800.00 | 800.00 | .00 | (800.00) | .0 |
| | TOTAL NON-DEPARTMENTAL | 21,181.25 | 21,181.25 | 283,685.00 | 262,503.75 | 7.5 |
| | TOTAL FUND EXPENDITURES | 21,181.25 | 21,181.25 | 283,685.00 | 262,503.75 | 7.5 |
| | NET REVENUE OVER EXPENDITURES | 108,522.46 | 108,522.46 | 94,315.00 | (14,207.46) | 115.1 |

REF IMP BOND 2015A

| | | PERIC | DD ACTUAL | YTD A | ACTUAL | BUDGET | UNEXP | PENDED | PCNT |
|----------------------------------|-------------------------------|-------|-------------------|-------|-------------------|--------|-------|-------------------|----------|
| | NON-DEPARTMENTAL | | | | | | | | |
| 5482-000-43600 5482-000-57300 | | (| 400.00) 400.00 | (| 400.00) 400.00 | .00 | (| 400.00 400.00) | .0 .0 |
| | TOTAL NON-DEPARTMENTAL | | .00 | | .00 | .00 | | .00 | .0 |
| | TOTAL FUND EXPENDITURES | | .00 | | .00 | .00 | | .00 | .0 |
| | NET REVENUE OVER EXPENDITURES | | .00 | | .00 | .00 | | .00 | .0 |

| LIABILITIES AND EQUITY | | |
|---------------------------------|-----------|-----------|
| FUND EQUITY | | |
| REVENUE OVER EXPENDITURES - YTD | 78,733.46 | |
| TOTAL FUND EQUITY | | 78,733.46 |
| TOTAL LIABILITIES AND EQUITY | | 78,733.46 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|----------------|--|---------------|------------|-----------|--------------|-------|
| | TAXES | | | | | |
| | | | | | | |
| 5483-000-31110 | TAX INCREMENT FINANCING | 84,890.58 | 84,890.58 | 39,600.00 | (45,290.58) | 214.4 |
| | TOTAL TAXES | 84,890.58 | 84,890.58 | 39,600.00 | (45,290.58) | 214.4 |
| | DEBT SERVICE REVENUES | | | | | |
| | —————————————————————————————————————— | | | | | |
| 5483-000-38300 | SPECIAL ASSESSMENTS | 10,864.32 | 10,864.32 | 10,864.00 | (.32) | 100.0 |
| | TOTAL DEBT SERVICE REVENUES | 10,864.32 | 10,864.32 | 10,864.00 | (.32) | 100.0 |
| | DEBT SERVICE REVENUES | | | | | |
| | DEBT SERVICE REVENUES | | | | | |
| 5483-700-38300 | SPECIAL ASSESSMENTS | .00 | .00 | 7,517.00 | 7,517.00 | .0 |
| | TOTAL DEBT SERVICE REVENUES | .00 | .00 | 7,517.00 | 7,517.00 | .0 |
| | | | | | | |
| | TOTAL FUND REVENUE | 95,754.90 | 95,754.90 | 57,981.00 | (37,773.90) | 165.2 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|----------------|-------------------------------|---------------|------------|-----------|--------------|-------|
| | NON-DEPARTMENTAL | | | | | |
| 5483-000-57100 | PRINCIPLE | 13,912.81 | 13,912.81 | 39,120.00 | 25,207.19 | 35.6 |
| 5483-000-57200 | INTEREST | 3,108.63 | 3,108.63 | 9,521.00 | 6,412.37 | 32.7 |
| | TOTAL NON-DEPARTMENTAL | 17,021.44 | 17,021.44 | 48,641.00 | 31,619.56 | 35.0 |
| | TOTAL FUND EXPENDITURES | 17,021.44 | 17,021.44 | 48,641.00 | 31,619.56 | 35.0 |
| | NET REVENUE OVER EXPENDITURES | 78,733.46 | 78,733.46 | 9,340.00 | (69,393.46) | 843.0 |

| LIABILITIES AND EQUITY | | | | |
|---------------------------------|---|-----------|---|-----------|
| | | | | |
| FUND EQUITY | | | | |
| REVENUE OVER EXPENDITURES - YTD | (| 6,475.67) | | |
| TOTAL FUND EQUITY | | | (| 6,475.67) |
| TOTAL LIABILITIES AND EQUITY | | | (| 6,475.67) |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|----------------|--------------------------|---------------|------------|------------|------------|------|
| | | | | | | |
| | TAXES | | | | | |
| 5484-000-31410 | SALES AND USE TAX (1.5%) | 57,646.09 | 57,646.09 | 168,000.00 | 110,353.91 | 34.3 |
| | TOTAL TAXES | 57,646.09 | 57,646.09 | 168,000.00 | 110,353.91 | 34.3 |
| | | | | | | |
| | TOTAL FUND REVENUE | 57,646.09 | 57,646.09 | 168,000.00 | 110,353.91 | 34.3 |

| | | PERIOD ACTUAL | | PERIOD ACTUAL YTD ACTUAL | | ACTUAL | BUDGET | UNEXPENDED | | PCNT |
|----------------|--------------------------------|---------------|-----------|--------------------------|-----------|------------|--------|------------|---------|------|
| | NON-DEPARTMENTAL | | | | | | | | | |
| 5484-000-43600 | PUBLISHING/PRINTING/ADVERTISIN | (| 400.00) | (| 400.00) | .00 | | 400.00 | .0 | |
| 5484-000-57100 | PRINCIPLE | | 51,528.23 | | 51,528.23 | 117,423.00 | | 65,894.77 | 43.9 | |
| 5484-000-57200 | INTEREST | | 12,193.53 | | 12,193.53 | 28,578.00 | | 16,384.47 | 42.7 | |
| 5484-000-57300 | SERVICE CHARGES | | 800.00 | | 800.00 | .00 | (| 800.00) | .0 | |
| | TOTAL NON-DEPARTMENTAL | | 64,121.76 | | 64,121.76 | 146,001.00 | | 81,879.24 | 43.9 | |
| | TOTAL FUND EXPENDITURES | | 64,121.76 | | 64,121.76 | 146,001.00 | | 81,879.24 | 43.9 | |
| | NET REVENUE OVER EXPENDITURES | (| 6,475.67) | (| 6,475.67) | 21,999.00 | | 28,474.67 | (29.4) | |

REF IMPR BOND SERIES 2017

| LIABILITIES AND EQUITY | | | | |
|---------------------------------|---|------------|---|------------|
| FUND EQUITY | | | | |
| REVENUE OVER EXPENDITURES - YTD | (| 18,790.39) | _ | |
| TOTAL FUND EQUITY | | | (| 18,790.39) |
| TOTAL LIABILITIES AND EQUITY | | | (| 18,790.39) |

REF IMPR BOND SERIES 2017

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|----------------|-----------------------------|---------------|------------|-----------|-----------|------|
| | DEBT SERVICE REVENUES | | | | | |
| 5485-000-38300 | SPECIAL ASSESSMENTS | 13,229.37 | 13,229.37 | 14,165.00 | 935.63 | 93.4 |
| | TOTAL DEBT SERVICE REVENUES | 13,229.37 | 13,229.37 | 14,165.00 | 935.63 | 93.4 |
| | DEBT SERVICE REVENUES | | | | | |
| 5485-700-38300 | SPECIAL ASSESSMENTS | .00 | .00 | 48,671.00 | 48,671.00 | .0 |
| | TOTAL DEBT SERVICE REVENUES | .00 | .00 | 48,671.00 | 48,671.00 | .0 |
| | TOTAL FUND REVENUE | 13,229.37 | 13,229.37 | 62,836.00 | 49,606.63 | 21.1 |

REF IMPR BOND SERIES 2017

| | | PERIO | OD ACTUAL - | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|----------------|--------------------------------|-------|-------------|--------------|-----------|------------|---------|
| | NON-DEPARTMENTAL | | | | | | |
| 5485-000-43600 | PUBLISHING/PRINTING/ADVERTISIN | (| 400.00) | (400.00) | .00 | 400.00 | .0 |
| 5485-000-57100 | PRINCIPLE | | 25,570.22 | 25,570.22 | 47,570.00 | 21,999.78 | 53.8 |
| 5485-000-57200 | INTEREST | | 6,049.54 | 6,049.54 | 11,577.00 | 5,527.46 | 52.3 |
| 5485-000-57300 | SERVICE CHARGES | | 800.00 | 800.00 | .00 | (800.00) | .0 |
| | TOTAL NON-DEPARTMENTAL | | 32,019.76 | 32,019.76 | 59,147.00 | 27,127.24 | 54.1 |
| | TOTAL FUND EXPENDITURES | | 32,019.76 | 32,019.76 | 59,147.00 | 27,127.24 | 54.1 |
| | NET REVENUE OVER EXPENDITURES | (| 18,790.39) | (18,790.39) | 3,689.00 | 22,479.39 | (509.4) |

| LIABILITIES AND EQUITY | | |
|---------------------------------|-----------|-----------|
| FUND EQUITY | | |
| REVENUE OVER EXPENDITURES - YTD | 17,562.02 | |
| TOTAL FUND EQUITY | | 17,562.02 |
| TOTAL LIABILITIES AND EQUITY | | 17,562.02 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|----------------|---------------------|---------------|------------|-----------|-----------|------|
| | | | | | | |
| | SOURCE 38 | | | | | |
| 5486-000-38300 | SPECIAL ASSESSMENTS | 49,393.77 | 49,393.77 | 69,460.00 | 20,066.23 | 71.1 |
| | TOTAL SOURCE 38 | 49,393.77 | 49,393.77 | 69,460.00 | 20,066.23 | 71.1 |
| | | | | | | |
| | TOTAL FUND REVENUE | 49,393.77 | 49,393.77 | 69,460.00 | 20,066.23 | 71.1 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|----------------|-------------------------------|---------------|------------|-----------|--------------|-------|
| | DEPARTMENT 000 | | | | | |
| 5486-000-57100 | PRINCIPLE | 24,927.64 | 24,927.64 | 51,365.00 | 26,437.36 | 48.5 |
| 5486-000-57200 | INTEREST | 6,904.11 | 6,904.11 | 12,888.00 | 5,983.89 | 53.6 |
| | TOTAL DEPARTMENT 000 | 31,831.75 | 31,831.75 | 64,253.00 | 32,421.25 | 49.5 |
| | TOTAL FUND EXPENDITURES | 31,831.75 | 31,831.75 | 64,253.00 | 32,421.25 | 49.5 |
| | NET REVENUE OVER EXPENDITURES | 17,562.02 | 17,562.02 | 5,207.00 | (12,355.02) | 337.3 |

| LIABILITIES AND EQUITY | | |
|---------------------------------|----------|----------|
| FUND EQUITY | | |
| REVENUE OVER EXPENDITURES - YTD | 3,803.37 | |
| TOTAL FUND EQUITY | | 3,803.37 |
| TOTAL LIABILITIES AND EQUITY | | 3,803.37 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|----------------|--------------------------|---------------|------------|------------|-----------|------|
| | | | | | | |
| 5488-000-31410 | SALES AND USE TAX (1.5%) | 50,440.34 | 50,440.34 | 147,000.00 | 96,559.66 | 34.3 |
| | TOTAL SOURCE 31 | 50,440.34 | 50,440.34 | 147,000.00 | 96,559.66 | 34.3 |
| | | | | | | |
| | TOTAL FUND REVENUE | 50,440.34 | 50,440.34 | 147,000.00 | 96,559.66 | 34.3 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|----------------|-------------------------------|---------------|------------|-----------|------------|------|
| | DEPARTMENT 000 | | | | | |
| 5488-000-57100 | PRINCIPLE | 36,520.67 | 36,520.67 | 75,764.00 | 39,243.33 | 48.2 |
| 5488-000-57200 | INTEREST | 10,116.30 | 10,116.30 | 19,010.00 | 8,893.70 | 53.2 |
| | TOTAL DEPARTMENT 000 | 46,636.97 | 46,636.97 | 94,774.00 | 48,137.03 | 49.2 |
| | TOTAL FUND EXPENDITURES | 46,636.97 | 46,636.97 | 94,774.00 | 48,137.03 | 49.2 |
| | NET REVENUE OVER EXPENDITURES | 3,803.37 | 3,803.37 | 52,226.00 | 48,422.63 | 7.3 |

REF IMP BOND 2020A

| LIABILITIES AND EQUITY | | | | |
|---------------------------------|---|------------|---|------------|
| FUND EQUITY | | | | |
| REVENUE OVER EXPENDITURES - YTD | (| 67,326.56) | | |
| TOTAL FUND EQUITY | | | (| 67,326.56) |
| TOTAL LIABILITIES AND EQUITY | | | (| 67,326.56) |

REF IMP BOND 2020A

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|----------------|-----------------------------|---------------|------------|------------|------------|------|
| | | | | | | |
| 5489-000-31110 | TAX INCREMENT FINANCING | 171,583.71 | 171,583.71 | 241,073.00 | 69,489.29 | 71.2 |
| | TOTAL SOURCE 31 | 171,583.71 | 171,583.71 | 241,073.00 | 69,489.29 | 71.2 |
| | SOURCE 38 | | | | | |
| 5489-000-38300 | SPECIAL ASSESSMENTS | 50,834.73 | 50,834.73 | 54,315.00 | 3,480.27 | 93.6 |
| | TOTAL SOURCE 38 | 50,834.73 | 50,834.73 | 54,315.00 | 3,480.27 | 93.6 |
| | DEBT SERVICE REVENUES | | | | | |
| 5489-700-38300 | SPECIAL ASSESSMENTS | .00 | .00 | 63,832.00 | 63,832.00 | .0 |
| | TOTAL DEBT SERVICE REVENUES | .00 | .00 | 63,832.00 | 63,832.00 | .0 |
| | TOTAL FUND REVENUE | 222,418.44 | 222,418.44 | 359,220.00 | 136,801.56 | 61.9 |

REF IMP BOND 2020A

| | | PERIOD ACTUAL | RIOD ACTUAL YTD ACTUAL BUDGET | | UNEXPENDED | PCNT |
|----------------|-------------------------------|---------------|-------------------------------|------------|------------|---------|
| | DEPARTMENT 000 | | | | | |
| 5489-000-57100 | PRINCIPLE | 275,000.00 | 275,000.00 | 275,000.00 | .00 | 100.0 |
| 5489-000-57200 | INTEREST | 14,250.00 | 14,250.00 | 28,500.00 | 14,250.00 | 50.0 |
| 5489-000-57300 | SERVICE CHARGES | 495.00 | 495.00 | .00 | (495.00) | .0 |
| | TOTAL DEPARTMENT 000 | 289,745.00 | 289,745.00 | 303,500.00 | 13,755.00 | 95.5 |
| | TOTAL FUND EXPENDITURES | 289,745.00 | 289,745.00 | 303,500.00 | 13,755.00 | 95.5 |
| | NET REVENUE OVER EXPENDITURES | (67,326.56) | (67,326.56) | 55,720.00 | 123,046.56 | (120.8) |

| LIABILITIES AND EQUITY | | | | |
|---------------------------------|---|------------|---|------------|
| | | | | |
| FUND EQUITY | | | | |
| REVENUE OVER EXPENDITURES - YTD | (| 49,950.48) | | |
| TOTAL FUND EQUITY | | | (| 49,950.48) |
| TOTAL LIABILITIES AND EQUITY | | | (| 49,950.48) |

FUND 5492

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET UNEARNED | | PCNT |
|----------------|------------------------|---------------|------------|-----------------|---------------|-------|
| | | | | | | |
| 5492-000-31110 | TAX INCREMENT DISTRICT | 225,000.78 | 225,000.78 | 121,000.00 | (104,000.78) | 186.0 |
| | TOTAL SOURCE 31 | 225,000.78 | 225,000.78 | 121,000.00 | (104,000.78) | 186.0 |
| | SOURCE 38 | | | | | |
| 5492-000-38300 | SPECIAL ASSESSMENTS | 38,743.74 | 38,743.74 | 10,915.00 | (27,828.74) | 355.0 |
| | TOTAL SOURCE 38 | 38,743.74 | 38,743.74 | 10,915.00 | (27,828.74) | 355.0 |
| | | | | | | |
| 5492-700-38300 | SPECIAL ASSESSMENTS | .00 | .00 | 181,605.00 | 181,605.00 | .0 |
| | TOTAL SOURCE 38 | .00 | .00 | 181,605.00 | 181,605.00 | .0 |
| | TOTAL FUND REVENUE | 263,744.52 | 263,744.52 | 313,520.00 | 49,775.48 | 84.1 |

FUND 5492

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|----------------|-------------------------------|---------------|--------------|--------------|-------------|---------|
| | DEPARTMENT 000 | | | | | |
| 5492-000-57100 | PRINCIPAL | 280,000.00 | 280,000.00 | 280,000.00 | .00 | 100.0 |
| 5492-000-57200 | INTEREST | 32,400.00 | 32,400.00 | 62,000.00 | 29,600.00 | 52.3 |
| 5492-000-57300 | SERVICE CHARGES | 1,295.00 | 1,295.00 | .00 | (1,295.00) | .0 |
| | TOTAL DEPARTMENT 000 | 313,695.00 | 313,695.00 | 342,000.00 | 28,305.00 | 91.7 |
| | TOTAL FUND EXPENDITURES | 313,695.00 | 313,695.00 | 342,000.00 | 28,305.00 | 91.7 |
| | NET REVENUE OVER EXPENDITURES | (49,950.48) | (49,950.48) | (28,480.00) | 21,470.48 | (175.4) |

REF IMP BOND 2022A

| LIABILITIES AND EQUITY | | |
|---------------------------------|-----------|-----------|
| FUND EQUITY | | |
| REVENUE OVER EXPENDITURES - YTD | 20,991.18 | <u> </u> |
| TOTAL FUND EQUITY | | 20,991.18 |
| TOTAL LIABILITIES AND EQUITY | | 20,991.18 |

REF IMP BOND 2022A

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|----------------|------------------------|---------------|------------|------------|-----------|------|
| | | | | | | |
| 5493-000-31110 | TAX INCREMENT DISTRICT | 99,414.22 | 99,414.22 | 118,100.00 | 18,685.78 | 84.2 |
| | TOTAL SOURCE 31 | 99,414.22 | 99,414.22 | 118,100.00 | 18,685.78 | 84.2 |
| | | | | | | |
| | SOURCE 38 | | | | | |
| 5493-000-38300 | SPECIAL ASSESSMENTS | 47,661.14 | 47,661.14 | 52,221.00 | 4,559.86 | 91.3 |
| | TOTAL SOURCE 38 | 47,661.14 | 47,661.14 | 52,221.00 | 4,559.86 | 91.3 |
| | | | | | | |
| 5493-700-38300 | SPECIAL ASSESSMENTS | .00 | .00 | 20,942.00 | 20,942.00 | .0 |
| | TOTAL SOURCE 38 | .00 | .00 | 20,942.00 | 20,942.00 | .0 |
| | TOTAL FUND REVENUE | 147 O7F 26 | 147.075.26 | 101 262 00 | 44 197 64 | 76.9 |
| | TOTAL FUND REVENUE | 147,075.36 | 147,075.36 | 191,263.00 | 44,187.64 | 76.9 |

REF IMP BOND 2022A

| | | PERIOD ACTUAL YTD ACTUAL | | BUDGET | UNEXPENDED | PCNT |
|----------------|-------------------------------|--------------------------|-------------|------------|------------|---------|
| | DEPARTMENT 000 | | | | | |
| 5493-000-57100 | PRINCIPAL | 130,000.00 | 130,000.00 | 130,000.00 | .00 | 100.0 |
| 5493-000-57200 | INTEREST | (4,810.82) | (4,810.82) | 23,800.00 | 28,610.82 | (20.2) |
| 5493-000-57300 | SERVICE CHARGES | 895.00 | 895.00 | .00 | (895.00) | .0 |
| | TOTAL DEPARTMENT 000 | 126,084.18 | 126,084.18 | 153,800.00 | 27,715.82 | 82.0 |
| | TOTAL FUND EXPENDITURES | 126,084.18 | 126,084.18 | 153,800.00 | 27,715.82 | 82.0 |
| | NET REVENUE OVER EXPENDITURES | 20,991.18 | 20,991.18 | 37,463.00 | 16,471.82 | 56.0 |

| | ASSETS | | | | |
|----------------------------------|---|------------|---|---------------------|------------|
| 6001-000-12040 6001-000-12110 | ACCTS. REC. (SPEC/OTHER) UB ACCOUNTS RECEIVABLE | _ | (| 121.97) 1,350.51 | |
| | TOTAL ASSETS | | | _ | 1,228.54 |
| | LIABILITIES AND EQUITY | | | | |
| | LIABILITIES | | | | |
| 6001-000-21210 | ACCOUNTS PAYABLE | | | 30,658.83 | |
| 6001-000-22210 | FEDERAL WITHHOLDING TAXES PAYA | | | 1,682.94 | |
| 6001-000-22220 | STATE W/H TAXES PAYABLE | | | 243.50 | |
| 6001-000-22290 | MEDICARE PAYABLE | | | 525.24 | |
| 6001-000-22300 | ND PERS | | | 1,177.11 | |
| 6001-000-22310 | FICA PAYABLE | | | 2,245.88 | |
| 6001-000-22320 | DEFERRED COMP. | | | 1,500.00 | |
| 6001-000-22370 | MED. & DEP. CARE FLEX PAY. | | (| 553.92) | |
| 6001-000-22390 | UNUM INS. PAYABLE | | (| 194.04) | |
| 6001-000-22410 | USABLE(ACCIDENT/CANCER/LIFE) I | | (| 576.60) | |
| 6001-000-22440 | HEALTH PREMIUMS PAYABLE | _ | | 5,326.90 | |
| | TOTAL LIABILITIES | | | | 42,035.84 |
| | FUND EQUITY | | | | |
| | REVENUE OVER EXPENDITURES - YTD | 242,749.92 | | | |
| | TOTAL FUND EQUITY | | | _ | 242,749.92 |
| | TOTAL LIABILITIES AND EQUITY | | | | 284,785.76 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|----------------|------------------------------|---------------|------------|--------------|------------|------|
| | | | | | | |
| | CHARGES & SERVICES | | | | | |
| 6001-000-34710 | WATER COLLECTIONS | 420,846.96 | 420,846.96 | 1,220,000.00 | 799,153.04 | 34.5 |
| 6001-000-34730 | WATER SOURCE REPLACEMENT FEE | 115,009.33 | 115,009.33 | 270,000.00 | 154,990.67 | 42.6 |
| 6001-000-34740 | CURB STOP REPLACEMENT FEE | 12,527.62 | 12,527.62 | 30,000.00 | 17,472.38 | 41.8 |
| 6001-000-34750 | UB PENALTY FEES | 2,962.61 | 2,962.61 | 6,000.00 | 3,037.39 | 49.4 |
| 6001-000-34900 | MISCELLANEOUS SERVICES | .00 | .00 | 500.00 | 500.00 | .0 |
| | TOTAL CHARGES & SERVICES | 551,346.52 | 551,346.52 | 1,526,500.00 | 975,153.48 | 36.1 |
| | MISC. REVENUES | | | | | |
| 6001-000-36100 | INTEREST EARNINGS | 1,787.97 | 1,787.97 | 3,000.00 | 1,212.03 | 59.6 |
| | TOTAL MISC. REVENUES | 1,787.97 | 1,787.97 | 3,000.00 | 1,212.03 | 59.6 |
| | TOTAL FUND REVENUE | 553,134.49 | 553,134.49 | 1,529,500.00 | 976,365.51 | 36.2 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|----------------|--------------------------------|---------------|------------|------------|-------------|-------|
| | WATER OPERATION | | | | | |
| | WATER OPERATION | | | | | |
| 6001-340-41100 | PERMANENT SALARIES | 52,189.17 | 52,189.17 | 129,960.00 | 77,770.83 | 40.2 |
| 6001-340-41300 | OVERTIME SALARIES | 3,125.62 | 3,125.62 | 5,000.00 | 1,874.38 | 62.5 |
| 6001-340-42100 | HEALTH INS. PREMIUMS (BCBS) | 12,074.00 | 12,074.00 | 35,640.00 | 23,566.00 | 33.9 |
| 6001-340-42200 | FICA EXPENSE | 4,540.07 | 4,540.07 | 8,368.00 | 3,827.93 | 54.3 |
| 6001-340-42250 | CITY SHARE NDPERS | 2,037.40 | 2,037.40 | 11,787.37 | 9,749.97 | 17.3 |
| 6001-340-42300 | CITY SHARE DEFERRED COMP. | .00 | .00 | 8,657.00 | 8,657.00 | .0 |
| 6001-340-42350 | MEDICARE | 1,061.81 | 1,061.81 | 1,957.00 | 895.19 | 54.3 |
| 6001-340-42400 | WORKERS COMP. EXPENSE | 2,645.92 | 2,645.92 | 2,800.00 | 154.08 | 94.5 |
| 6001-340-43210 | FIRE AND TORNADO | 90.00 | 90.00 | 1,500.00 | 1,410.00 | 6.0 |
| 6001-340-43320 | COMPUTER EQUIPMENT | 1,695.21 | 1,695.21 | .00 | (1,695.21) | .0 |
| 6001-340-43510 | ELECTRICITY | 2,488.29 | 2,488.29 | 5,000.00 | 2,511.71 | 49.8 |
| 6001-340-43560 | TELEPHONE | 1,211.67 | 1,211.67 | 2,500.00 | 1,288.33 | 48.5 |
| 6001-340-43570 | HEAT | 2,882.66 | 2,882.66 | 4,000.00 | 1,117.34 | 72.1 |
| 6001-340-43600 | PUBLISHING/PRINTING/ADVERTISIN | 1,373.25 | 1,373.25 | .00 | (1,373.25) | .0 |
| 6001-340-43830 | GRAVEL EXPENSE | .00 | .00 | 10,000.00 | 10,000.00 | .0 |
| 6001-340-44100 | OFFICE SUP. & POSTAGE | 44.47 | 44.47 | .00 | (44.47) | .0 |
| 6001-340-44150 | ONE-CALL EXPENSE | 44.87 | 44.87 | 500.00 | 455.13 | 9.0 |
| 6001-340-44240 | GAS, OIL, GREASE, ETC. | 4,697.58 | 4,697.58 | 10,000.00 | 5,302.42 | 47.0 |
| 6001-340-44260 | EQUIPMENT MAINTENANCE | 12,320.14 | 12,320.14 | 10,000.00 | (2,320.14) | 123.2 |
| 6001-340-44280 | TOOLS & EQUIP. EXPENSE | 912.10 | 912.10 | 10,000.00 | 9,087.90 | 9.1 |
| 6001-340-44300 | BUILDING MAINT. EXPENSE | 390.22 | 390.22 | 500.00 | 109.78 | 78.0 |
| 6001-340-44410 | METER REPAIR EXPENSE | 9,199.48 | 9,199.48 | 1,500.00 | (7,699.48) | 613.3 |
| 6001-340-44420 | HYDRANT REPAIR EXPENSE | 11,599.85 | 11,599.85 | 8,000.00 | (3,599.85) | 145.0 |
| 6001-340-44450 | HIGH TOWER MAINT. EXPENSE | 1,885.00 | 1,885.00 | 5,000.00 | 3,115.00 | 37.7 |
| 6001-340-44460 | WATER LINE MAINT. EXPENSE | 14,009.72 | 14,009.72 | 20,000.00 | 5,990.28 | 70.1 |
| 6001-340-44490 | LEAD & COPPER EXPENSE | .00 | .00 | 500.00 | 500.00 | .0 |
| 6001-340-44550 | CURB STOP REPL./MAINT. | 12,973.62 | 12,973.62 | 20,000.00 | 7,026.38 | 64.9 |
| 6001-340-44810 | METERS EXPENSE | 4,752.36 | 4,752.36 | 14,000.00 | 9,247.64 | 34.0 |
| 6001-340-44820 | HYDRANTS EXPENSE | 2,998.21 | 2,998.21 | 30,000.00 | 27,001.79 | 10.0 |
| 6001-340-44900 | MISCELLANEOUS EXPENSE | 163.50 | 163.50 | 1,500.00 | 1,336.50 | 10.9 |
| 6001-340-56290 | LEASE/PERMIT PAYMENT | .00 | .00 | 280.00 | 280.00 | .0 |
| 6001-340-56500 | EQUIPMENT (\$500 OR OVER) | 2,000.00 | 2,000.00 | 17,000.00 | 15,000.00 | 11.8 |
| 6001-340-57300 | SERVICE CHARGES | 6.34 | 6.34 | 375.00 | 368.66 | 1.7 |
| 6001-340-58480 | SCADA SYSTEM EXPENSES | .00 | .00 | 8,000.00 | 8,000.00 | .0 |
| | TOTAL WATER OPERATION | 165,412.53 | 165,412.53 | 384,324.37 | 218,911.84 | 43.0 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|----------------|--------------------------------|---------------|------------|------------|------------|---------|
| | HAMAR WELLS | | | | | |
| | | | | | | |
| 6001-342-43210 | FIRE AND TORNADO | (79.28) | (79.28) | 1,600.00 | 1,679.28 | (5.0) |
| 6001-342-43340 | PIPELINE EASEMENTS | .00 | .00 | 500.00 | 500.00 | .0 |
| 6001-342-43510 | ELECTRICITY | 21,369.51 | 21,369.51 | 60,000.00 | 38,630.49 | 35.6 |
| 6001-342-43560 | TELEPHONE | 235.85 | 235.85 | 800.00 | 564.15 | 29.5 |
| 6001-342-43570 | HEAT | .00 | .00 | 500.00 | 500.00 | .0 |
| 6001-342-44240 | GAS, OIL, GREASE, ETC. | .00 | .00 | 2,000.00 | 2,000.00 | .0 |
| 6001-342-44260 | EQUIPMENT MAINTENANCE | 1,833.86 | 1,833.86 | 1,000.00 | (833.86) | 183.4 |
| 6001-342-44300 | BUILDING MAINT. EXPENSE | 104.91 | 104.91 | 500.00 | 395.09 | 21.0 |
| 6001-342-44430 | WELL MAINTENANCE | .00 | .00 | 5,000.00 | 5,000.00 | .0 |
| 6001-342-44460 | WATER LINE MAINT. EXPENSE | 776.50 | 776.50 | 7,000.00 | 6,223.50 | 11.1 |
| 6001-342-44900 | MISCELLANEOUS EXPENSE | 3.00 | 3.00 | 50.00 | 47.00 | 6.0 |
| 6001-342-56500 | EQUIPMENT (\$500 OR OVER) | 45.68 | 45.68 | .00 | (45.68) | .0 |
| 6001-342-58480 | SCADA SYSTEM EXPENSES | 621.00 | 621.00 | 9,250.00 | 8,629.00 | 6.7 |
| | TOTAL HAMAR WELLS | 24,911.03 | 24,911.03 | 88,200.00 | 63,288.97 | 28.2 |
| | WATER TREATMENT PLANT | | | | | |
| 6001-343-41100 | PERMANENT SALARIES | 29,269.95 | 29,269.95 | 72,768.00 | 43,498.05 | 40.2 |
| 6001-343-41300 | OVERTIME SALARIES | 652.13 | 652.13 | 1,000.00 | 347.87 | 65.2 |
| 6001-343-42100 | HEALTH INS. PREMIUMS (BCBS) | 2,016.86 | 2,016.86 | 12,101.00 | 10,084.14 | 16.7 |
| 6001-343-42200 | FICA EXPENSE | 960.75 | 960.75 | 4,573.62 | 3,612.87 | 21.0 |
| 6001-343-42300 | CITY SHARE DEFERRED COMP. | .00 | .00 | 6,690.76 | 6,690.76 | .0 |
| 6001-343-42350 | MEDICARE | 224.70 | 224.70 | 1,069.64 | 844.94 | 21.0 |
| 6001-343-43080 | LAB FEES | 2,713.14 | 2,713.14 | 15,000.00 | 12,286.86 | 18.1 |
| 6001-343-43110 | AUDIT FEES | .00 | .00 | 2,000.00 | 2,000.00 | .0 |
| 6001-343-43120 | LEGAL FEES | .00 | .00 | 200.00 | 200.00 | .0 |
| 6001-343-43210 | FIRE AND TORNADO | (422.24) | | 3,000.00 | 3,422.24 | (14.1) |
| 6001-343-43320 | COMPUTER EQUIPMENT | 1,915.21 | 1,915.21 | 1,000.00 | (915.21) | 191.5 |
| 6001-343-43330 | MAINT./LEASE ON EQ./SOFTWARE | .00 | .00 | 3,000.00 | 3,000.00 | .0 |
| 6001-343-43400 | EDUCATION & TRAINING | 800.00 | 800.00 | 1,000.00 | 200.00 | 80.0 |
| 6001-343-43510 | ELECTRICITY | 19,034.88 | 19,034.88 | 50,000.00 | 30,965.12 | 38.1 |
| 6001-343-43560 | TELEPHONE | 853.54 | 853.54 | 2,000.00 | 1,146.46 | 42.7 |
| 6001-343-43570 | HEAT | .00 | .00 | 500.00 | 500.00 | .0 |
| 6001-343-43600 | PUBLISHING/PRINTING/ADVERTISIN | 1,126.33 | 1,126.33 | 2,500.00 | 1,373.67 | 45.1 |
| 6001-343-44100 | OFFICE SUP. & POSTAGE | 2,648.31 | 2,648.31 | 5,000.00 | 2,351.69 | 53.0 |
| 6001-343-44170 | DRUG & ALCOHOL TESTING EXP. | .00 | .00 | 100.00 | 100.00 | .0 |
| 6001-343-44210 | JANITORIAL SUPPLIES EXPENSE | .00 | .00 | 500.00 | 500.00 | .0 |
| 6001-343-44220 | CLOTHING & UNIFORMS | 318.06 | 318.06 | 1,000.00 | 681.94 | 31.8 |
| 6001-343-44230 | CHEMICAL SUPPLIES EXPENSE | 44,699.11 | 44,699.11 | 95,000.00 | 50,300.89 | 47.1 |
| 6001-343-44260 | EQUIPMENT MAINTENANCE | 1,113.01 | 1,113.01 | 15,000.00 | 13,886.99 | 7.4 |
| 6001-343-44280 | TOOLS & EQUIP. EXPENSE | 193.29 | 193.29 | 15,000.00 | 14,806.71 | 1.3 |
| 6001-343-44300 | BUILDING MAINT. EXPENSE | 447.36 | 447.36 | 7,500.00 | 7,052.64 | 6.0 |
| 6001-343-44440 | RESERVOIR MAINT. EXPENSE | .00 | .00 | 2,000.00 | 2,000.00 | .0 |
| 6001-343-56450 | SAFETY EQUIPMENT | 1,082.53 | 1,082.53 | 1,500.00 | 417.47 | 72.2 |
| 6001-343-56500 | EQUIPMENT (\$500 OR OVER) | .00 | .00 | 10,000.00 | 10,000.00 | .0 |
| 6001-343-58480 | SCADA SYSTEM EXPENSES | 279.86 | 279.86 | 10,000.00 | 9,720.14 | 2.8 |
| | TOTAL WATER TREATMENT PLANT | 109,926.78 | 109,926.78 | 341,003.02 | 231,076.24 | 32.2 |

| | | PERIOD ACTUAL | L YTD ACTUAL BUDGET | | UNEXPENDED | PCNT |
|----------------|--------------------------------|---------------|---------------------|--------------|---------------|-------|
| | TRANSFERS IN/OUT | | | | | |
| 6001-700-43940 | STREET OPENING EXPENSE | 1,800.23 | 1,800.23 | 25,000.00 | 23,199.77 | 7.2 |
| 6001-700-44460 | WATER LINE MAINT. EXPENSE | .00 | .00 | 3,000.00 | 3,000.00 | .0 |
| 6001-700-55060 | DEPRECIATION | .00 | .00 | 5,000.00 | 5,000.00 | .0 |
| 6001-700-56310 | TRANSFER OUT - EQUIPMENT RESER | .00 | .00 | 20,000.00 | 20,000.00 | .0 |
| 6001-700-56980 | INTERDEPARTMENT EXPENSE | .00 | .00 | 104,892.00 | 104,892.00 | .0 |
| 6001-700-57990 | LOT RENT AT AIRPORT | 8,334.00 | 8,334.00 | 8,334.00 | .00 | 100.0 |
| 6001-700-58900 | TRANSFERS OUT | .00 | .00 | 585,200.00 | 585,200.00 | .0 |
| | TOTAL TRANSFERS IN/OUT | 10,134.23 | 10,134.23 | 751,426.00 | 741,291.77 | 1.4 |
| | TOTAL FUND EXPENDITURES | 310,384.57 | 310,384.57 | 1,564,953.39 | 1,254,568.82 | 19.8 |
| | NET REVENUE OVER EXPENDITURES | 242,749.92 | 242,749.92 | (35,453.39) | (278,203.31) | 684.7 |

SEWER FUND

| | ASSETS | | | | |
|----------------|---------------------------------|------------|---|-----------|------------|
| 6002-000-12040 | ACCTS. REC. (SPEC/OTHER) | | | 768.00 | |
| 6002-000-12110 | UB ACCOUNTS RECEIVABLE | | | 643.04 | |
| | TOTAL ASSETS | | | | 1,411.04 |
| | LIABILITIES AND EQUITY | | | | |
| | LIABILITIES | | | | |
| 6002-000-21210 | ACCOUNTS PAYABLE | | | 31,575.70 | |
| 6002-000-22210 | FEDERAL WITHHOLDING TAXES PAYA | | | 6,029.48 | |
| 6002-000-22220 | STATE W/H TAXES PAYABLE | | | 350.50 | |
| 6002-000-22290 | MEDICARE PAYABLE | | | 706.88 | |
| 6002-000-22300 | ND PERS | | | 5,712.03 | |
| 6002-000-22310 | FICA PAYABLE | | | 3,022.56 | |
| 6002-000-22320 | DEFERRED COMP. | | | 675.00 | |
| 6002-000-22370 | MED. & DEP. CARE FLEX PAY. | | (| 92.32) | |
| 6002-000-22390 | UNUM INS. PAYABLE | | | 51.00 | |
| 6002-000-22410 | USABLE(ACCIDENT/CANCER/LIFE) I | | (| 318.14) | |
| 6002-000-22440 | HEALTH PREMIUMS PAYABLE | | | 14,195.84 | |
| | TOTAL LIABILITIES | | | | 61,908.53 |
| | FUND EQUITY | | | | |
| | REVENUE OVER EXPENDITURES - YTD | 207,004.54 | | | |
| | TOTAL FUND EQUITY | | | | 207,004.54 |
| | TOTAL LIABILITIES AND EQUITY | | | | 268,913.07 |

SEWER FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|----------------|------------------------------|---------------|------------|--------------|-------------|--------|
| | TAXES | | | | | |
| 6002-000-31410 | SALES AND USE TAX (1.5%) | 64,851.86 | 64,851.86 | 189,000.00 | 124,148.14 | 34.3 |
| | TOTAL TAXES | 64,851.86 | 64,851.86 | 189,000.00 | 124,148.14 | 34.3 |
| | CHARGES & SERVICES | | | | | |
| 6002-000-34810 | SEWER CHARGES | 378,547.04 | 378,547.04 | 810,000.00 | 431,452.96 | 46.7 |
| 6002-000-34820 | RURAL SEWER COLLECTIONS | 12,658.07 | 12,658.07 | 36,000.00 | 23,341.93 | 35.2 |
| 6002-000-34830 | HIGHWAY 20 LIFT STATION | 7,107.98 | 7,107.98 | 14,480.00 | 7,372.02 | 49.1 |
| 6002-000-34831 | HIGHWAY 20 MINI LIFT STATION | 4,562.34 | 4,562.34 | .00 | (4,562.34) | .0 |
| 6002-000-34841 | CREEL BAY PUMP STATION | 519.62 | 519.62 | 11,300.00 | 10,780.38 | 4.6 |
| 6002-000-34842 | LAKEWOOD PUMP STATION | 10,086.68 | 10,086.68 | 20,620.00 | 10,533.32 | 48.9 |
| 6002-000-34880 | COUNTRY CLUB LIFT STATION | 2,089.41 | 2,089.41 | 2,178.00 | 88.59 | 95.9 |
| 6002-000-34900 | MISCELLANEOUS SERVICES | 2,954.49 | 2,954.49 | 10,000.00 | 7,045.51 | 29.5 |
| | TOTAL CHARGES & SERVICES | 418,525.63 | 418,525.63 | 904,578.00 | 486,052.37 | 46.3 |
| | MISC. REVENUES | | | | | |
| 6002-000-36100 | INTEREST EARNINGS | 1,787.96 | 1,787.96 | 50.00 | (1,737.96) | 3575.9 |
| 6002-000-36200 | RENTAL/LEASE EQUIP. OR LAND | 4,150.00 | 4,150.00 | 12,000.00 | 7,850.00 | 34.6 |
| 6002-000-36990 | REIMB. OF EXPENDITURES | 6,020.60 | 6,020.60 | 20,000.00 | 13,979.40 | 30.1 |
| | TOTAL MISC. REVENUES | 11,958.56 | 11,958.56 | 32,050.00 | 20,091.44 | 37.3 |
| | TRANSFERS IN | | | | | |
| 6002-700-39120 | EQUIPMENT RESERVE | .00 | .00 | 55,000.00 | 55,000.00 | .0 |
| | TOTAL TRANSFERS IN | .00 | .00 | 55,000.00 | 55,000.00 | .0 |
| | | | | | | |
| | TOTAL FUND REVENUE | 495,336.05 | 495,336.05 | 1,180,628.00 | 685,291.95 | 42.0 |

SEWER FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNE | UNEXPENDED | |
|----------------|--------------------------------|---------------|------------|------------|-----|------------|-------|
| | | | | | | | |
| | SEWER OPERATION | | | | | | |
| 6002-320-41100 | PERMANENT SALARIES | 48,179.27 | 48,179.27 | 137,232.00 | | 89,052.73 | 35.1 |
| 6002-320-41300 | OVERTIME SALARIES | 1,011.77 | 1,011.77 | 3,000.00 | | 1,988.23 | 33.7 |
| 6002-320-42100 | HEALTH INS. PREMIUMS (BCBS) | 14,415.74 | 14,415.74 | 35,640.00 | | 21,224.26 | 40.5 |
| 6002-320-42200 | FICA EXPENSE | 3,097.15 | 3,097.15 | 8,694.00 | | 5,596.85 | 35.6 |
| 6002-320-42250 | CITY SHARE NDPERS | 1,734.61 | 1,734.61 | .00 | (| 1,734.61) | .0 |
| 6002-320-42300 | CITY SHARE DEFERRED COMP. | .00 | .00 | 12,447.00 | | 12,447.00 | .0 |
| 6002-320-42350 | MEDICARE | 724.34 | 724.34 | 2,033.00 | | 1,308.66 | 35.6 |
| 6002-320-42400 | WORKERS COMP. EXPENSE | 1,791.56 | 1,791.56 | 1,400.00 | (| 391.56) | 128.0 |
| 6002-320-43110 | AUDIT FEES | .00 | .00 | 2,000.00 | | 2,000.00 | .0 |
| 6002-320-43210 | FIRE AND TORNADO | .00 | .00 | 200.00 | | 200.00 | .0 |
| 6002-320-43320 | COMPUTER EQUIPMENT | 257.47 | 257.47 | 1,000.00 | | 742.53 | 25.8 |
| 6002-320-43330 | MAINT./LEASE ON EQ./SOFTWARE | .00 | .00 | 2,000.00 | | 2,000.00 | .0 |
| 6002-320-43400 | EDUCATION & TRAINING | 826.96 | 826.96 | 500.00 | (| 326.96) | 165.4 |
| 6002-320-43510 | ELECTRICITY | 6,336.65 | 6,336.65 | 9,000.00 | • | 2,663.35 | 70.4 |
| 6002-320-43560 | TELEPHONE | 932.98 | 932.98 | 1,500.00 | | 567.02 | 62.2 |
| 6002-320-43570 | HEAT | 2,882.64 | 2,882.64 | 4,000.00 | | 1,117.36 | 72.1 |
| 6002-320-43600 | PUBLISHING/PRINTING/ADVERTISIN | 1,202.22 | 1,202.22 | 2,000.00 | | 797.78 | 60.1 |
| 6002-320-43830 | GRAVEL EXPENSE | .00 | .00 | 3,000.00 | | 3,000.00 | .0 |
| 6002-320-44100 | OFFICE SUP. & POSTAGE | 2,400.00 | 2,400.00 | 5,000.00 | | 2,600.00 | 48.0 |
| 6002-320-44150 | ONE-CALL EXPENSE | 44.88 | 44.88 | 500.00 | | 455.12 | 9.0 |
| 6002-320-44170 | DRUG & ALCOHOL TESTING EXP. | 31.80 | 31.80 | 200.00 | | 168.20 | 15.9 |
| 6002-320-44210 | JANITORIAL SUPPLIES EXPENSE | .00 | .00 | 1,000.00 | | 1,000.00 | .0 |
| 6002-320-44220 | CLOTHING & UNIFORMS | 340.23 | 340.23 | 900.00 | | 559.77 | 37.8 |
| 6002-320-44240 | GAS, OIL, GREASE, ETC. | 9,302.68 | 9,302.68 | 14,500.00 | | 5,197.32 | 64.2 |
| 6002-320-44260 | EQUIPMENT MAINTENANCE | 16,832.44 | 16,832.44 | 7,000.00 | (| 9,832.44) | 240.5 |
| 6002-320-44280 | TOOLS & EQUIP. EXPENSE | 1,673.19 | 1,673.19 | 3,000.00 | ` | 1,326.81 | 55.8 |
| 6002-320-44300 | BUILDING MAINT. EXPENSE | 990.85 | 990.85 | .00 | (| 990.85) | .0 |
| 6002-320-44510 | LIFT MAINTENANCE EXPENSE | 4,802.94 | 4,802.94 | 17,000.00 | ` | 12,197.06 | 28.3 |
| 6002-320-44520 | SEWER LINE MAINTENANCE EXPENSE | 17.41 | 17.41 | 20,000.00 | | 19,982.59 | .1 |
| 6002-320-44840 | HWY 19 LIFT MAINTENANCE | 940.50 | 940.50 | 1,000.00 | | 59.50 | 94.1 |
| 6002-320-44900 | MISCELLANEOUS EXPENSE | .00 | .00 | 1,000.00 | | 1,000.00 | .0 |
| 6002-320-56290 | LEASE/PERMIT PAYMENT | 935.18 | 935.18 | .00 | (| 935.18) | .0 |
| 6002-320-56450 | SAFETY EQUIPMENT | 632.97 | 632.97 | 10,000.00 | ` | 9,367.03 | 6.3 |
| 6002-320-57300 | SERVICE CHARGES | .00 | .00 | 375.00 | | 375.00 | .0 |
| 6002-320-58480 | SCADA SYSTEM EXPENSES | .00 | .00 | 5,000.00 | | 5,000.00 | .0 |
| | | | | | | | |
| | TOTAL SEWER OPERATION | 122,338.43 | 122,338.43 | 312,121.00 | | 189,782.57 | 39.2 |
| | | | | | | · | |

SEWER FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|----------------|--------------------------------|---------------|------------|------------|-------------|---------|
| | | | | | | |
| | STORM SEWER | | | | | |
| 0000 004 44400 | DEDMANIENT ON ADJECT | 04.000.50 | 04.000.50 | 00 570 00 | 00 400 44 | 00.4 |
| 6002-321-41100 | PERMANENT SALARIES | 24,392.56 | 24,392.56 | 63,576.00 | 39,183.44 | 38.4 |
| 6002-321-41110 | ADDITIVE TO SALARY | 600.00 | 600.00 | .00. | (600.00) | .0 |
| 6002-321-41300 | OVERTIME SALARIES | 1,941.01 | 1,941.01 | 3,000.00 | 1,058.99 | 64.7 |
| 6002-321-42100 | HEALTH INS. PREMIUMS (BCBS) | 11,697.55 | 11,697.55 | 21,120.00 | 9,422.45 | 55.4 |
| 6002-321-42200 | FICA EXPENSE | 1,614.84 | 1,614.84 | 4,128.00 | 2,513.16 | 39.1 |
| 6002-321-42250 | CITY SHARE NDPERS | 2,688.14 | 2,688.14 | .00 | (2,688.14) | .0 |
| 6002-321-42300 | CITY SHARE DEFERRED COMP. | .00 | .00 | 5,766.00 | 5,766.00 | .0 |
| 6002-321-42350 | MEDICARE | 377.65 | 377.65 | 965.00 | 587.35 | 39.1 |
| 6002-321-42400 | WORKERS COMP. EXPENSE | 895.78 | 895.78 | .00 | (895.78) | .0 |
| 6002-321-43210 | FIRE AND TORNADO | (359.74) | (359.74) | 800.00 | 1,159.74 | (45.0) |
| 6002-321-43510 | ELECTRICITY | 5,139.13 | 5,139.13 | 15,000.00 | 9,860.87 | 34.3 |
| 6002-321-43560 | TELEPHONE | 220.64 | 220.64 | .00 | (220.64) | .0 |
| 6002-321-44220 | CLOTHING & UNIFORMS | 33.99 | 33.99 | .00 | (33.99) | .0 |
| 6002-321-44260 | EQUIPMENT MAINTENANCE | 1,402.51 | 1,402.51 | 4,000.00 | 2,597.49 | 35.1 |
| 6002-321-44280 | TOOLS & EQUIP. EXPENSE | .00 | .00 | 3,000.00 | 3,000.00 | .0 |
| 6002-321-44300 | BUILDING MAINT. EXPENSE | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| 6002-321-44510 | LIFT MAINTENANCE EXPENSE | 932.61 | 932.61 | 15,000.00 | 14,067.39 | 6.2 |
| 6002-321-44520 | SEWER LINE MAINTENANCE EXPENSE | .00 | .00 | 9,000.00 | 9,000.00 | .0 |
| 6002-321-44540 | DRAINAGE DITCH MAINT. EXPENSE | 1,697.50 | 1,697.50 | 15,000.00 | 13,302.50 | 11.3 |
| 6002-321-56290 | LEASE/PERMIT PAYMENT | .00 | .00 | 10,475.00 | 10,475.00 | .0 |
| 6002-321-58480 | SCADA SYSTEM EXPENSES | .00 | .00 | 7,000.00 | 7,000.00 | .0 |
| | TOTAL STORM SEWER | 53,274.17 | 53,274.17 | 178,830.00 | 125,555.83 | 29.8 |
| | | | | | | |

SEWER FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|----------------|-------------------------------|---------------|------------|------------|-------------|-------|
| | | | | | | |
| | WASTEWATER TREATMENT | | | | | |
| 6002-322-41100 | PERMANENT SALARIES | 18,585.01 | 18,585.01 | 45,349.00 | 26,763.99 | 41.0 |
| 6002-322-41300 | OVERTIME SALARIES | 656.28 | 656.28 | 1,500.00 | 843.72 | 43.8 |
| 6002-322-41500 | CONTRACT LABOR EXPENSE | .00 | .00 | 1,500.00 | 1,500.00 | .0 |
| 6002-322-42100 | HEALTH INS. PREMIUMS (BCBS) | 1,502.72 | 1,502.72 | 19,940.00 | 18,437.28 | 7.5 |
| 6002-322-42200 | FICA EXPENSE | 948.70 | 948.70 | 2,905.00 | 1,956.30 | 32.7 |
| 6002-322-42250 | CITY SHARE NDPERS | 1,348.56 | 1,348.56 | .00 | (1,348.56) | .0 |
| 6002-322-42300 | CITY SHARE DEFERRED COMP. | .00 | .00 | 4,113.00 | 4,113.00 | .0 |
| 6002-322-42350 | MEDICARE | 221.85 | 221.85 | 679.00 | 457.15 | 32.7 |
| 6002-322-42400 | WORKERS COMP. EXPENSE | 1,068.06 | 1,068.06 | 1,300.00 | 231.94 | 82.2 |
| 6002-322-43210 | FIRE AND TORNADO | .00 | .00 | 350.00 | 350.00 | .0 |
| 6002-322-43320 | COMPUTER EQUIPMENT | .00 | .00 | 500.00 | 500.00 | .0 |
| 6002-322-43400 | EDUCATION & TRAINING | 200.00 | 200.00 | 200.00 | .00 | 100.0 |
| 6002-322-43510 | ELECTRICITY | 3,551.88 | 3,551.88 | 11,000.00 | 7,448.12 | 32.3 |
| 6002-322-43560 | TELEPHONE | 451.38 | 451.38 | 600.00 | 148.62 | 75.2 |
| 6002-322-43570 | HEAT | 2,882.66 | 2,882.66 | 4,000.00 | 1,117.34 | 72.1 |
| 6002-322-43830 | GRAVEL EXPENSE | .00 | .00 | 5,000.00 | 5,000.00 | .0 |
| 6002-322-44100 | OFFICE SUP. & POSTAGE | 139.09 | 139.09 | 250.00 | 110.91 | 55.6 |
| 6002-322-44170 | DRUG & ALCOHOL TESTING EXP. | .00 | .00 | 100.00 | 100.00 | .0 |
| 6002-322-44200 | OPERATION & MAINT. EXPENSE | .00 | .00 | 150.00 | 150.00 | .0 |
| 6002-322-44210 | JANITORIAL SUPPLIES EXPENSE | .00 | .00 | 500.00 | 500.00 | .0 |
| 6002-322-44220 | CLOTHING & UNIFORMS | 495.93 | 495.93 | 600.00 | 104.07 | 82.7 |
| 6002-322-44230 | CHEMICAL SUPPLIES EXPENSE | .00 | .00 | 200.00 | 200.00 | .0 |
| 6002-322-44240 | GAS, OIL, GREASE, ETC. | 3,980.38 | 3,980.38 | 15,000.00 | 11,019.62 | 26.5 |
| 6002-322-44260 | EQUIPMENT MAINTENANCE | 2,285.94 | 2,285.94 | 45,000.00 | 42,714.06 | 5.1 |
| 6002-322-44280 | TOOLS & EQUIP. EXPENSE | .00 | .00 | 1,500.00 | 1,500.00 | .0 |
| 6002-322-44300 | BUILDING MAINT. EXPENSE | 391.85 | 391.85 | 1,500.00 | 1,108.15 | 26.1 |
| 6002-322-44340 | INSTRUMENTS EQUIPMENT EXPENSE | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| 6002-322-44510 | LIFT MAINTENANCE EXPENSE | .00 | .00 | 500.00 | 500.00 | .0 |
| 6002-322-44530 | LAGOON MAINT. EXPENSE | 587.92 | 587.92 | 2,000.00 | 1,412.08 | 29.4 |
| 6002-322-44540 | DRAINAGE DITCH MAINT. EXPENSE | .00 | .00 | 10,000.00 | 10,000.00 | .0 |
| 6002-322-44610 | TESTING | 18.54 | 18.54 | 3,500.00 | 3,481.46 | .5 |
| 6002-322-44900 | MISCELLANEOUS EXPENSE | .00 | .00 | 500.00 | 500.00 | .0 |
| 6002-322-56450 | SAFETY EQUIPMENT | 710.80 | 710.80 | 5,000.00 | 4,289.20 | 14.2 |
| | TOTAL WASTEWATER TREATMENT | 40,027.55 | 40,027.55 | 186,236.00 | 146,208.45 | 21.5 |

SEWER FUND

| | | PERIOD ACTUAL | YTD ACTUAL | YTD ACTUAL BUDGET | | PCNT |
|----------------|--------------------------------|---------------|------------|-------------------|---------------|-------|
| | EMBANKMENT | | | | | |
| 6002-323-41100 | PERMANENT SALARIES | 17,659.74 | 17,659.74 | 48,768.00 | 31,108.26 | 36.2 |
| 6002-323-41300 | OVERTIME SALARIES | 1,209.41 | 1,209.41 | .00 | (1,209.41) | .0 |
| 6002-323-42100 | HEALTH INS. PREMIUMS (BCBS) | 2,882.60 | 2,882.60 | 21,120.00 | 18,237.40 | 13.7 |
| 6002-323-42200 | FICA EXPENSE | 1,118.38 | 1,118.38 | 3,024.00 | 1,905.62 | 37.0 |
| 6002-323-42250 | CITY SHARE NDPERS | 1,585.99 | 1,585.99 | .00 | (1,585.99) | .0 |
| 6002-323-42300 | CITY SHARE DEFERRED COMP. | .00 | .00 | 4,423.00 | 4,423.00 | .0 |
| 6002-323-42350 | MEDICARE | 261.57 | 261.57 | 707.00 | 445.43 | 37.0 |
| 6002-323-42400 | WORKERS COMP. EXPENSE | 895.78 | 895.78 | .00 | (895.78) | .0 |
| 6002-323-43830 | GRAVEL EXPENSE | .00 | .00 | 1,500.00 | 1,500.00 | .0 |
| 6002-323-44220 | CLOTHING & UNIFORMS | .00 | .00 | 300.00 | 300.00 | .0 |
| 6002-323-44260 | EQUIPMENT MAINTENANCE | 1,031.45 | 1,031.45 | 7,000.00 | 5,968.55 | 14.7 |
| 6002-323-44300 | BUILDING MAINT. EXPENSE | 115.99 | 115.99 | .00 | (115.99) | .0 |
| 6002-323-44740 | EAST BAY PUMP STATION | 13,217.32 | 13,217.32 | 16,000.00 | 2,782.68 | 82.6 |
| 6002-323-44750 | 17TH STREET PUMP STATION | 2,188.03 | 2,188.03 | 3,000.00 | 811.97 | 72.9 |
| 6002-323-44760 | CREEL BAY PUMP STATION | 10,388.24 | 10,388.24 | 35,000.00 | 24,611.76 | 29.7 |
| 6002-323-44780 | HWY 20 PUMP STATION | 2,652.20 | 2,652.20 | 6,000.00 | 3,347.80 | 44.2 |
| 6002-323-44781 | MINI HWY 20 PUMP STATION | 302.44 | 302.44 | .00 | (302.44) | .0 |
| 6002-323-44790 | COUNTRY CLUB PUMP STATION | 2,432.49 | 2,432.49 | 1,278.00 | (1,154.49) | 190.3 |
| 6002-323-44791 | LAKEWOOD PUMP STATION | 4,766.75 | 4,766.75 | 11,300.00 | 6,533.25 | 42.2 |
| 6002-323-50000 | DIKE MAINTENANCE | 1,648.98 | 1,648.98 | 5,000.00 | 3,351.02 | 33.0 |
| 6002-323-50100 | SPRAYING | .00 | .00 | 10,000.00 | 10,000.00 | .0 |
| 6002-323-56500 | EQUIPMENT (\$500 OR OVER) | .00 | .00 | 15,000.00 | 15,000.00 | .0 |
| | TOTAL EMBANKMENT | 64,357.36 | 64,357.36 | 189,420.00 | 125,062.64 | 34.0 |
| | TRANSFERS IN/OUT | | | | | |
| 6002-700-44760 | CREEL BAY PUMP STATION | .00 | .00 | 8,522.00 | 8,522.00 | .0 |
| 6002-700-44780 | HWY 20 PUMP STATION | .00 | .00 | 8,480.00 | 8,480.00 | .0 |
| 6002-700-44781 | MINI HWY 20 PUMP STATION | .00 | .00 | 7,080.00 | 7,080.00 | .0 |
| 6002-700-44781 | COUNTRY CLUB PUMP STATION | .00 | .00 | 900.00 | 900.00 | .0 |
| 6002-700-44791 | LAKEWOOD PUMP STATION | .00 | .00 | 9,320.00 | 9,320.00 | .0 |
| 6002-700-55060 | DEPRECIATION | .00 | .00 | 46,000.00 | 46,000.00 | .0 |
| 6002-700-56310 | TRANSFER OUT - EQUIPMENT RESER | .00 | .00 | 20,000.00 | 20,000.00 | .0 |
| 6002-700-56980 | INTERDEPARTMENT EXPENSE | .00 | .00 | 104,892.00 | 104,892.00 | .0 |
| 6002-700-57990 | LOT RENT AT AIRPORT | 8,334.00 | 8,334.00 | 8,335.00 | 1.00 | 100.0 |
| 6002-700-58900 | TRANSFERS OUT | .00 | .00 | 231,566.00 | 231,566.00 | .0 |
| | TOTAL TRANSFERS IN/OUT | 8,334.00 | 8,334.00 | 445,095.00 | 436,761.00 | 1.9 |
| | TOTAL FUND EXPENDITURES | 288,331.51 | 288,331.51 | 1,311,702.00 | 1,023,370.49 | 22.0 |
| | NET REVENUE OVER EXPENDITURES | 207,004.54 | 207,004.54 | (131,074.00) | (338,078.54) | 157.9 |
| | | | | | | |

| | ASSETS | | | | | |
|----------------|---------------------------------|------------|---|-----------|---|------------|
| 6003-000-12040 | ACCTS. REC. (SPEC/OTHER) | | | 2,087.25 | | |
| 6003-000-12110 | UB ACCOUNTS RECEIVABLE | | (| 8,383.70) | | |
| | TOTAL ASSETS | | | | (| 6,296.45) |
| | LIABILITIES AND EQUITY | | | | | |
| | LIABILITIES | | | | | |
| 6003-000-21210 | ACCOUNTS PAYABLE | | | 14,667.25 | | |
| 6003-000-22220 | STATE W/H TAXES PAYABLE | | | 626.00 | | |
| 6003-000-22290 | MEDICARE PAYABLE | | | 1,201.76 | | |
| 6003-000-22300 | ND PERS | | | 3,720.05 | | |
| 6003-000-22310 | FICA PAYABLE | | | 5,138.44 | | |
| 6003-000-22320 | DEFERRED COMP. | | | 1,235.76 | | |
| 6003-000-22390 | UNUM INS. PAYABLE | | (| 100.31) | | |
| 6003-000-22410 | USABLE(ACCIDENT/CANCER/LIFE) I | | (| 128.10) | | |
| 6003-000-22440 | HEALTH PREMIUMS PAYABLE | | | 26,715.20 | | |
| | TOTAL LIABILITIES | | | | | 53,076.05 |
| | FUND EQUITY | | | | | |
| | REVENUE OVER EXPENDITURES - YTD | 217,134.36 | | | | |
| | TOTAL FUND EQUITY | | | | | 217,134.36 |
| | TOTAL LIABILITIES AND EQUITY | | | | | 270,210.41 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|----------------|-----------------------------|---------------|------------|--------------|--------------|-------|
| | INTERGOVT. REVENUE | | | | | |
| 6003-000-33640 | RAMSEY COUNTY CONTRIBUTIONS | 10,000.00 | 10,000.00 | 10,000.00 | .00 | 100.0 |
| | TOTAL INTERGOVT. REVENUE | 10,000.00 | 10,000.00 | 10,000.00 | .00 | 100.0 |
| | CHARGES & SERVICES | | | | | |
| 6003-000-34410 | SANITATION CHARGES | 673,082.35 | 673,082.35 | 1,655,000.00 | 981,917.65 | 40.7 |
| 6003-000-34420 | SPECIAL PICKUPS | 32,246.38 | 32,246.38 | 90,000.00 | 57,753.62 | 35.8 |
| 6003-000-34430 | INERT LANDFILL TIPPING | 26,235.50 | 26,235.50 | 100,000.00 | 73,764.50 | 26.2 |
| 6003-000-34480 | TRANSFER STATION TIPPING | 9,390.50 | 9,390.50 | 25,000.00 | 15,609.50 | 37.6 |
| 6003-000-34490 | ROLL-OFF RENTAL | 41,102.50 | 41,102.50 | 165,000.00 | 123,897.50 | 24.9 |
| 6003-000-34500 | RENTAL OF DUMPSTER | 18,947.25 | 18,947.25 | 40,000.00 | 21,052.75 | 47.4 |
| 6003-000-34520 | LOCKS/LIDS & SET UP FEES | 22.50 | 22.50 | 50.00 | 27.50 | 45.0 |
| 6003-000-34540 | SALE OF GARBAGE BAGS | 7,934.00 | 7,934.00 | 20,000.00 | 12,066.00 | 39.7 |
| 6003-000-34550 | SALE OF RECYCLABLES | .00 | .00 | 15,000.00 | 15,000.00 | .0 |
| 6003-000-34900 | MISCELLANEOUS SERVICES | 51.44 | 51.44 | 200.00 | 148.56 | 25.7 |
| | TOTAL CHARGES & SERVICES | 809,012.42 | 809,012.42 | 2,110,250.00 | 1,301,237.58 | 38.3 |
| | MISC. REVENUES | | | | | |
| 6003-000-36100 | INTEREST EARNINGS | 1,787.97 | 1,787.97 | 2,000.00 | 212.03 | 89.4 |
| 6003-000-36200 | RENTAL/LEASE EQUIP. OR LAND | 406.25 | 406.25 | 500.00 | 93.75 | 81.3 |
| | TOTAL MISC. REVENUES | 2,194.22 | 2,194.22 | 2,500.00 | 305.78 | 87.8 |
| | TRANSFERS IN | | | | | |
| 0000 700 00455 | EQUIPMENT DECEDITE | | 2- | 400 000 00 | 400 000 | • |
| 6003-700-39120 | EQUIPMENT RESERVE | .00 | .00 | 160,000.00 | 160,000.00 | .0 |
| 6003-700-39990 | TRANSFERS IN | .00 | .00 | 15,000.00 | 15,000.00 | .0 |
| | TOTAL TRANSFERS IN | .00 | .00 | 175,000.00 | 175,000.00 | .0 |
| | TOTAL FUND REVENUE | 821,206.64 | 821,206.64 | 2,297,750.00 | 1,476,543.36 | 35.7 |
| | | | | | | |

| | | PERIOD ACTUAL | YTD ACTUAL | YTD ACTUAL BUDGET | | PCNT |
|----------------|--------------------------------|---------------|------------|-------------------|-------------|---------|
| | | | | | | |
| | SANITATION OPERATION | | | | | |
| 6003-330-41100 | PERMANENT SALARIES | 148,705.98 | 148,705.98 | 382,062.00 | 233,356.02 | 38.9 |
| 6003-330-41200 | TEMP./PART TIME SALARIES | 1,140.00 | 1,140.00 | 15,000.00 | 13,860.00 | 7.6 |
| 6003-330-41300 | OVERTIME SALARIES | 7,007.83 | 7,007.83 | 7,000.00 | | 100.1 |
| 6003-330-42100 | HEALTH INS. PREMIUMS (BCBS) | 46,518.86 | 46,518.86 | 108,000.00 | 61,481.14 | 43.1 |
| 6003-330-42200 | FICA EXPENSE | 9,946.37 | 9,946.37 | 25,052.00 | 15,105.63 | 39.7 |
| 6003-330-42250 | CITY SHARE NDPERS | 5,550.39 | 5,550.39 | .00 | (5,550.39) | .0 |
| 6003-330-42300 | CITY SHARE DEFERRED COMP. | .00 | .00 | 34,653.02 | 34,653.02 | .0 |
| 6003-330-42350 | MEDICARE | 2,326.18 | 2,326.18 | 5,859.00 | 3,532.82 | 39.7 |
| 6003-330-42400 | WORKERS COMP. EXPENSE | 7,420.04 | 7,420.04 | 7,500.00 | 79.96 | 98.9 |
| 6003-330-42500 | UNEMPLOYMENT COMP. INS. | .00 | .00 | 500.00 | 500.00 | .0 |
| 6003-330-42700 | WOODMEN ACCIDENT LIFE | .00 | .00 | 90.00 | 90.00 | .0 |
| 6003-330-43110 | AUDIT FEES | .00 | .00 | 2,000.00 | 2,000.00 | .0 |
| 6003-330-43210 | FIRE AND TORNADO | (118.56) | (118.56) | 850.00 | 968.56 | (14.0) |
| 6003-330-43320 | COMPUTER EQUIPMENT | .00 | .00 | 1,500.00 | 1,500.00 | .0 |
| 6003-330-43330 | MAINT./LEASE ON EQ./SOFTWARE | .00 | .00 | 2,500.00 | 2,500.00 | .0 |
| 6003-330-43400 | EDUCATION & TRAINING | 891.00 | 891.00 | 1,200.00 | 309.00 | 74.3 |
| 6003-330-43510 | ELECTRICITY | 5,650.93 | 5,650.93 | 12,000.00 | 6,349.07 | 47.1 |
| 6003-330-43560 | TELEPHONE | 764.06 | 764.06 | 900.00 | 135.94 | 84.9 |
| 6003-330-43570 | HEAT | 8,857.84 | 8,857.84 | 10,000.00 | 1,142.16 | 88.6 |
| 6003-330-43600 | PUBLISHING/PRINTING/ADVERTISIN | 3,329.30 | 3,329.30 | 17,000.00 | 13,670.70 | 19.6 |
| 6003-330-44100 | OFFICE SUP. & POSTAGE | 2,400.00 | 2,400.00 | 5,000.00 | 2,600.00 | 48.0 |
| 6003-330-44120 | GARBAGE BAGS PURCHASED | 14,057.50 | 14,057.50 | 15,000.00 | 942.50 | 93.7 |
| 6003-330-44170 | DRUG & ALCOHOL TESTING EXP. | 37.10 | 37.10 | 600.00 | 562.90 | 6.2 |
| 6003-330-44200 | OPERATION & MAINT. EXPENSE | 5,266.23 | 5,266.23 | 10,500.00 | 5,233.77 | 50.2 |
| 6003-330-44210 | JANITORIAL SUPPLIES EXPENSE | .00 | .00 | 500.00 | 500.00 | .0 |
| 6003-330-44220 | CLOTHING & UNIFORMS | 1,170.83 | 1,170.83 | 2,700.00 | 1,529.17 | 43.4 |
| 6003-330-44240 | GAS, OIL, GREASE, ETC. | 32,813.58 | 32,813.58 | 40,000.00 | 7,186.42 | 82.0 |
| 6003-330-44260 | EQUIPMENT MAINTENANCE | 13,780.44 | 13,780.44 | 50,000.00 | 36,219.56 | 27.6 |
| 6003-330-44280 | TOOLS & EQUIP. EXPENSE | 1,073.54 | 1,073.54 | 1,000.00 | (73.54) | 107.4 |
| 6003-330-44300 | BUILDING MAINT. EXPENSE | 589.95 | 589.95 | 12,000.00 | 11,410.05 | 4.9 |
| 6003-330-44710 | REFUSE CONTAINERS | 6,708.00 | 6,708.00 | 14,000.00 | 7,292.00 | 47.9 |
| 6003-330-44720 | RECYCLING EXPENSES | 50,540.00 | 50,540.00 | 98,200.00 | 47,660.00 | 51.5 |
| 6003-330-44900 | MISCELLANEOUS EXPENSE | 71.93 | 71.93 | 1,000.00 | 928.07 | 7.2 |
| 6003-330-56450 | SAFETY EQUIPMENT | 35.99 | 35.99 | 1,800.00 | 1,764.01 | 2.0 |
| 6003-330-56500 | EQUIPMENT (\$500 OR OVER) | .00 | .00 | 160,000.00 | 160,000.00 | .0 |
| 6003-330-57300 | SERVICE CHARGES | .00 | .00 | 375.00 | 375.00 | .0 |
| | TOTAL SANITATION OPERATION | 376,535.31 | 376,535.31 | 1,046,341.02 | 669,805.71 | 36.0 |

| | | PERIOD ACTUAL | YTD ACTUAL BUDGET | | UNEXPENDED | PCNT |
|----------------|-----------------------------|---------------|-------------------|------------|------------|-------|
| | | | | | | |
| | INERT LANDFILL | | | | | |
| | | | | | | |
| 6003-335-41100 | PERMANENT SALARIES | 20,571.18 | 20,571.18 | 53,568.00 | 32,996.82 | 38.4 |
| 6003-335-41300 | OVERTIME SALARIES | .00 | .00 | 100.00 | 100.00 | .0 |
| 6003-335-42100 | HEALTH INS. PREMIUMS (BCBS) | 2,115.00 | 2,115.00 | 9,076.00 | 6,961.00 | 23.3 |
| 6003-335-42200 | FICA EXPENSE | 928.53 | 928.53 | 3,327.00 | 2,398.47 | 27.9 |
| 6003-335-42300 | CITY SHARE DEFERRED COMP. | .00 | .00 | 4,859.00 | 4,859.00 | .0 |
| 6003-335-42350 | MEDICARE | 217.18 | 217.18 | 778.00 | 560.82 | 27.9 |
| 6003-335-43210 | FIRE AND TORNADO | .00 | .00 | 140.00 | 140.00 | .0 |
| 6003-335-43510 | ELECTRICITY | 1,294.22 | 1,294.22 | 650.00 | (644.22) | 199.1 |
| 6003-335-43560 | TELEPHONE | 365.20 | 365.20 | .00 | (365.20) | .0 |
| 6003-335-43570 | HEAT | .00 | .00 | 500.00 | 500.00 | .0 |
| 6003-335-44200 | OPERATION & MAINT. EXPENSE | 381.07 | 381.07 | .00 | (381.07) | .0 |
| 6003-335-44240 | GAS, OIL, GREASE, ETC. | .00 | .00 | 10,000.00 | 10,000.00 | .0 |
| 6003-335-44260 | EQUIPMENT MAINTENANCE | 10,110.61 | 10,110.61 | 10,000.00 | (110.61) | 101.1 |
| 6003-335-44300 | BUILDING MAINT. EXPENSE | 22.46 | 22.46 | 1,000.00 | 977.54 | 2.3 |
| 6003-335-44610 | TESTING | .00 | .00 | 700.00 | 700.00 | .0 |
| 6003-335-44730 | SPRING & FALL CLEANUP EXP. | 7,050.00 | 7,050.00 | 12,000.00 | 4,950.00 | 58.8 |
| 6003-335-44900 | MISCELLANEOUS EXPENSE | 259.99 | 259.99 | 500.00 | 240.01 | 52.0 |
| 6003-335-56370 | FILL FOR LANDFILL | .00 | .00 | 10,000.00 | 10,000.00 | .0 |
| 6003-335-56500 | EQUIPMENT (\$500 OR OVER) | .00 | .00 | 300.00 | 300.00 | .0 |
| 6003-335-56550 | ROAD BLADING | 1,395.00 | 1,395.00 | 4,000.00 | 2,605.00 | 34.9 |
| | | | | | | |
| | TOTAL INERT LANDFILL | 44,710.44 | 44,710.44 | 121,498.00 | 76,787.56 | 36.8 |

| | | PERIOD ACTUAL | YTD ACTUAL BUDGET | | UNEXPENDED | PCNT |
|----------------------------------|-------------------------------|---------------|-------------------|---------------------|---------------------|-----------|
| | TRANSFER STATION | | | | | |
| 6003-336-41100 | PERMANENT SALARIES | 31,249.68 | 31,249.68 | 81,432.00 | 50,182.32 | 38.4 |
| 6003-336-41300 | OVERTIME SALARIES | 290.38 | 290.38 | 2,500.00 | 2,209.62 | 11.6 |
| 6003-336-42100 | HEALTH INS. PREMIUMS (BCBS) | 12,404.15 | 12,404.15 | 23,940.00 | 11,535.85 | 51.8 |
| 6003-336-42200 | FICA EXPENSE | 2,460.88 | 2,460.88 | 5,204.00 | 2,743.12 | 47.3 |
| 6003-336-42300 | CITY SHARE DEFERRED COMP. | .00 | .00 | 7,386.00 | 7,386.00 | .0 |
| 6003-336-42350 | MEDICARE | 575.56 | 575.56 | 1,217.00 | 641.44 | 47.3 |
| 6003-336-42400 | WORKERS COMP. EXPENSE | 4,592.47 | 4,592.47 | 2,000.00 | (2,592.47) | 229.6 |
| 6003-336-43210 | FIRE AND TORNADO | (12.08) | (12.08) | 250.00 | 262.08 | (4.8) |
| 6003-336-43510 | ELECTRICITY | 1,274.84 | 1,274.84 | 3,500.00 | 2,225.16 | 36.4 |
| 6003-336-43560 | TELEPHONE | 23.26 | 23.26 | 700.00 | 676.74 | 3.3 |
| 6003-336-43570 | HEAT | .00 | .00 | 275.00 | 275.00 | .0 |
| 6003-336-44170 | DRUG & ALCOHOL TESTING EXP. | .00 | .00 | 300.00 | 300.00 | .0 |
| 6003-336-44200 | OPERATION & MAINT. EXPENSE | 249.79 | 249.79 | 1,000.00 | 750.21 | 25.0 |
| 6003-336-44210 | JANITORIAL SUPPLIES EXPENSE | .00 | .00 | 200.00 | 200.00 | .0 |
| 6003-336-44240 | GAS, OIL, GREASE, ETC. | 15,766.47 | 15,766.47 | 25,000.00 | 9,233.53 | 63.1 |
| 6003-336-44260 | EQUIPMENT MAINTENANCE | 6,809.49 | 6,809.49 | 15,000.00 | 8,190.51 | 45.4 |
| 6003-336-44280 | TOOLS & EQUIP. EXPENSE | 9.45 | 9.45 | 300.00 | 290.55 | 3.2 |
| 6003-336-44300 | BUILDING MAINT. EXPENSE | 646.55 | 646.55 | 2,500.00 | 1,853.45 | 25.9 |
| | REFUSE CONTAINERS | | | • | , | |
| 6003-336-44710 6003-336-44720 | RECYCLING EXPENSES | 607.73 | 607.73 .00 | 20,000.00 500.00 | 19,392.27 500.00 | 3.0 .0 |
| | MISCELLANEOUS EXPENSE | .00 | | | | |
| 6003-336-44900 | | | .00 | 500.00 | 500.00 | .0 |
| 6003-336-56450 | SAFETY EQUIPMENT | .00. | .00. | 200.00 | 200.00 | .0 |
| 6003-336-58800 | TRANSFER STATION TIPPING | 99,211.91 | 99,211.91 | 272,300.00 | 173,088.09 | 36.4 |
| | TOTAL TRANSFER STATION | 176,160.53 | 176,160.53 | 466,204.00 | 290,043.47 | 37.8 |
| | TRANSFERS IN/OUT | | | | | |
| 6003-700-55060 | DEPRECIATION | .00 | .00 | 75,000.00 | 75,000.00 | .0 |
| 6003-700-56310 | EQUIPMENT RESERVE | .00 | .00 | 30,000.00 | 30,000.00 | .0 |
| 6003-700-56980 | INTERDEPARTMENT EXPENSE | .00 | .00 | 105,133.00 | 105,133.00 | .0 |
| 6003-700-57990 | LOT RENT AT AIRPORT | 6,666.00 | 6,666.00 | 6,666.00 | .00 | 100.0 |
| 6003-700-58900 | TRANSFERS OUT | .00 | .00 | 424,010.00 | 424,010.00 | .0 |
| | TOTAL TRANSFERS IN/OUT | 6,666.00 | 6,666.00 | 640,809.00 | 634,143.00 | 1.0 |
| | TOTAL FUND EXPENDITURES | 604,072.28 | 604,072.28 | 2,274,852.02 | 1,670,779.74 | 26.6 |
| | NET REVENUE OVER EXPENDITURES | 217,134.36 | 217,134.36 | 22,897.98 | (194,236.38) | 948.3 |

WATER SOURCE REPLACEMENT

| | ASSETS | | | |
|----------------|---------------------------------|-----------|--------------|--------------|
| 6006-000-11320 | BREMER BK CHK #1000488 | _ | 3,400,000.00 | |
| | TOTAL ASSETS | | | 3,400,000.00 |
| | LIABILITIES AND EQUITY | | | |
| | FUND EQUITY | | | |
| | REVENUE OVER EXPENDITURES - YTD | 15,948.64 | | |
| | TOTAL FUND EQUITY | | | 15,948.64 |
| | TOTAL LIABILITIES AND EQUITY | | | 15,948.64 |

WATER SOURCE REPLACEMENT

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|----------------|-------------------------------|---------------|------------|------------|--------------|------|
| | CHARGES & SERVICES | | | | | |
| 6006-000-34730 | WATER SOURCE REPLACEMENT FEE | .00 | .00 | 270,000.00 | 270,000.00 | .0 |
| | TOTAL CHARGES & SERVICES | .00 | .00 | 270,000.00 | 270,000.00 | .0 |
| | SOURCE 36 | | | | | |
| 6006-000-36100 | INTEREST EARNINGS | 15,948.64 | 15,948.64 | .00 | (15,948.64) | .0 |
| | TOTAL SOURCE 36 | 15,948.64 | 15,948.64 | .00 | (15,948.64) | .0 |
| | TOTAL FUND REVENUE | 15,948.64 | 15,948.64 | 270,000.00 | 254,051.36 | 5.9 |
| | NET REVENUE OVER EXPENDITURES | 15,948.64 | 15,948.64 | 270,000.00 | 254,051.36 | 5.9 |

LIBRARY

LIABILITIES AND EQUITY

| LIABILI | TIES |
|---------|------|
|---------|------|

| ACCOUNTS PAYABLE | | (| 484.68) | |
|---------------------------------|---|--|---|---|
| FEDERAL WITHHOLDING TAXES PAYA | | | 835.32 | |
| STATE W/H TAXES PAYABLE | | | 106.00 | |
| ND PERS | | | 2,591.84 | |
| FICA PAYABLE | | | 1,313.40 | |
| UNUM INS. PAYABLE | | | 16.38 | |
| HEALTH PREMIUMS PAYABLE | | | 2,631.36 | |
| | | | | |
| TOTAL LIABILITIES | | | | 7,009.62 |
| | | | | |
| FUND EQUITY | | | | |
| | | | | |
| REVENUE OVER EXPENDITURES - YTD | 117,320.49 | | | |
| TOTAL FUND FOUNTY | | | | 447.000.40 |
| TOTAL FUND EQUITY | | | | 117,320.49 |
| TOTAL LIABILITIES AND EQUITY | | | | 124,330.11 |
| TOTAL LIADILITIES AND EQUIT | | | | ======================================= |
| | FEDERAL WITHHOLDING TAXES PAYA STATE W/H TAXES PAYABLE ND PERS FICA PAYABLE UNUM INS. PAYABLE HEALTH PREMIUMS PAYABLE | FEDERAL WITHHOLDING TAXES PAYA STATE W/H TAXES PAYABLE ND PERS FICA PAYABLE UNUM INS. PAYABLE HEALTH PREMIUMS PAYABLE TOTAL LIABILITIES FUND EQUITY REVENUE OVER EXPENDITURES - YTD 117,320.49 | FEDERAL WITHHOLDING TAXES PAYA STATE W/H TAXES PAYABLE ND PERS FICA PAYABLE UNUM INS. PAYABLE HEALTH PREMIUMS PAYABLE TOTAL LIABILITIES FUND EQUITY REVENUE OVER EXPENDITURES - YTD 117,320.49 TOTAL FUND EQUITY | FEDERAL WITHHOLDING TAXES PAYA 835.32 STATE W/H TAXES PAYABLE 106.00 ND PERS 2,591.84 FICA PAYABLE 1,313.40 UNUM INS. PAYABLE 16.38 HEALTH PREMIUMS PAYABLE 70TAL LIABILITIES FUND EQUITY REVENUE OVER EXPENDITURES - YTD 117,320.49 TOTAL FUND EQUITY |

LIBRARY

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|----------------|-------------------------------|---------------|------------|------------|-----------|-------|
| | TAXES | | | | | |
| 8002-000-31100 | GENERAL PROPERTY TAXES | 94,977.15 | 94,977.15 | 107,380.00 | 12,402.85 | 88.5 |
| 8002-000-31130 | RAMSEY COUNTY TAXES | 126,662.57 | 126,662.57 | 142,385.00 | 15,722.43 | 89.0 |
| | TOTAL TAXES | 221,639.72 | 221,639.72 | 249,765.00 | 28,125.28 | 88.7 |
| | INTERGOVT. REVENUE | | | | | |
| 8002-000-33540 | STATE AID TO PUBLIC LIBRARIES | .00 | .00 | 18,000.00 | 18,000.00 | .0 |
| 8002-000-33600 | STATE GRANT PROGRAM | 1,469.80 | 1,469.80 | .00 | | .0 |
| 8002-000-33620 | COUNTY TELECOMMUNICATION | 798.00 | 798.00 | 798.00 | .00 | 100.0 |
| | TOTAL INTERGOVT. REVENUE | 2,267.80 | 2,267.80 | 18,798.00 | 16,530.20 | 12.1 |
| | MISC. REVENUES | | | | | |
| 8002-000-36010 | PHOTO COPY CHARGES | 454.02 | 454.02 | 1,000.00 | 545.98 | 45.4 |
| 8002-000-36030 | SALES | 257.17 | 257.17 | 2,000.00 | 1,742.83 | 12.9 |
| 8002-000-36040 | LOST & DAMAGED ITEMS | 179.35 | 179.35 | 500.00 | 320.65 | 35.9 |
| 8002-000-36050 | OVERDUE FINES | .00 | .00 | 1,500.00 | 1,500.00 | .0 |
| 8002-000-36060 | NON-RESIDENT LIBRARY FEE | 260.00 | 260.00 | 600.00 | 340.00 | 43.3 |
| 8002-000-36065 | LIBRARY CARD FEE | 25.00 | 25.00 | 100.00 | 75.00 | 25.0 |
| 8002-000-36066 | COMPUTER USE FEE | 53.00 | 53.00 | 60.00 | 7.00 | 88.3 |
| 8002-000-36070 | DONATIONS | 427.10 | 427.10 | 200.00 | (227.10) | 213.6 |
| 8002-000-36100 | INTEREST EARNINGS | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| 8002-000-36110 | GRANTS | .00 | .00 | 700.00 | 700.00 | .0 |
| 8002-000-36200 | RENTAL/LEASE EQUIP. OR LAND | .00 | .00 | 700.00 | 700.00 | .0 |
| 8002-000-36230 | ILL FEES | 59.50 | 59.50 | 100.00 | 40.50 | 59.5 |
| | TOTAL MISC. REVENUES | 1,715.14 | 1,715.14 | 8,460.00 | 6,744.86 | 20.3 |
| | TOTAL FUND REVENUE | 225,622.66 | 225,622.66 | 277,023.00 | 51,400.34 | 81.5 |

LIBRARY

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|----------------|--------------------------------|---------------|------------|-------------|---------------|--------|
| | NON-DEPARTMENTAL | | | | | |
| 0000 000 44400 | DEDMANIENT CALABIEC | 25 220 02 | 25 220 02 | 07.000.00 | CO 550 07 | 20.4 |
| 8002-000-41100 | PERMANENT SALARIES | 35,339.93 | 35,339.93 | 97,893.00 | 62,553.07 | 36.1 |
| 8002-000-41200 | TEMP./PART TIME SALARIES | 19,884.22 | 19,884.22 | 62,468.00 | 42,583.78 | 31.8 |
| 8002-000-42100 | HEALTH INS. PREMIUMS (BCBS) | 10,130.38 | 10,130.38 | 23,240.00 | 13,109.62 | 43.6 |
| 8002-000-42200 | FICA EXPENSE | 3,222.54 | 3,222.54 | 9,942.00 | 6,719.46 | 32.4 |
| 8002-000-42250 | CITY SHARE NDPERS | 3,575.28 | 3,575.28 | .00 | (3,575.28) | .0 |
| 8002-000-42300 | CITY SHARE DEFERRED COMP. | .00 | .00 | 8,879.00 | 8,879.00 | .0 |
| 8002-000-42350 | MEDICARE | 753.69 | 753.69 | 2,325.00 | 1,571.31 | 32.4 |
| 8002-000-42400 | WORKERS COMP. EXPENSE | 420.37 | 420.37 | 350.00 | (70.37) | 120.1 |
| 8002-000-43110 | AUDIT FEES | .00 | .00 | 1,200.00 | 1,200.00 | .0 |
| 8002-000-43210 | FIRE AND TORNADO | (76.87) | , | 1,600.00 | 1,676.87 | (4.8) |
| 8002-000-43400 | EDUCATION & TRAINING | 716.80 | 716.80 | 2,400.00 | 1,683.20 | 29.9 |
| 8002-000-43510 | ELECTRICITY | 4,597.81 | 4,597.81 | 12,000.00 | 7,402.19 | 38.3 |
| 8002-000-43560 | TELEPHONE | 1,010.99 | 1,010.99 | 2,000.00 | 989.01 | 50.6 |
| 8002-000-43570 | HEAT | 91.53 | 91.53 | 300.00 | 208.47 | 30.5 |
| 8002-000-43600 | PUBLISHING/PRINTING/ADVERTISIN | 1,222.08 | 1,222.08 | 1,500.00 | 277.92 | 81.5 |
| 8002-000-44100 | OFFICE SUP. & POSTAGE | 4,156.40 | 4,156.40 | 6,000.00 | 1,843.60 | 69.3 |
| 8002-000-44130 | PROGRAM MATERIALS | 419.29 | 419.29 | 800.00 | 380.71 | 52.4 |
| 8002-000-44200 | OPERATION & MAINT. EXPENSE | 4,863.78 | 4,863.78 | 14,000.00 | 9,136.22 | 34.7 |
| 8002-000-44250 | ADULT PRINT | 4,847.93 | 4,847.93 | 7,500.00 | 2,652.07 | 64.6 |
| 8002-000-44270 | PERIODICALS | 2,452.89 | 2,452.89 | 2,500.00 | 47.11 | 98.1 |
| 8002-000-44290 | JUVENILE PRINT | 2,328.60 | 2,328.60 | 3,500.00 | 1,171.40 | 66.5 |
| 8002-000-44300 | BUILDING MAINT. EXPENSE | 2,169.68 | 2,169.68 | 2,000.00 | (169.68) | 108.5 |
| 8002-000-44350 | TECHNOLOGY EXPENSE | 3,577.84 | 3,577.84 | 8,750.00 | 5,172.16 | 40.9 |
| 8002-000-44370 | ADULT AUDIO-VISUAL | 399.25 | 399.25 | 2,500.00 | 2,100.75 | 16.0 |
| 8002-000-44380 | JUV AUDIO-VISUAL | 249.20 | 249.20 | 800.00 | 550.80 | 31.2 |
| 8002-000-44390 | E COLLECTIONS | .00 | .00 | 4,650.00 | 4,650.00 | .0 |
| 8002-000-44900 | MISCELLANEOUS EXPENSE | 1,548.56 | 1,548.56 | 100.00 | (1,448.56) | 1548.6 |
| 8002-000-44990 | LIBRARY FURNISHING | 400.00 | 400.00 | 2,000.00 | 1,600.00 | 20.0 |
| | TOTAL NON-DEPARTMENTAL | 108,302.17 | 108,302.17 | 281,197.00 | 172,894.83 | 38.5 |
| | TRANSFERS IN/OUT | | | | | |
| 8002-700-43020 | PROJECT ADMINISTRATION % | .00 | .00 | 1,200.00 | 1,200.00 | .0 |
| 8002-700-58410 | SPECIAL ASSESSMENTS | .00 | .00 | 383.00 | 383.00 | .0 |
| | TOTAL TRANSFERS IN/OUT | .00 | .00 | 1,583.00 | 1,583.00 | .0 |
| | TOTAL FUND EXPENDITURES | 108,302.17 | 108,302.17 | 282,780.00 | 174,477.83 | 38.3 |
| | NET REVENUE OVER EXPENDITURES | 117,320.49 | 117,320.49 | (5,757.00) | (123,077.49) | 2037.9 |
| | | | | | | |

PARKING AUTHORITY

| LIABILITIES AND EQUITY | | |
|---------------------------------|----------|----------|
| FUND EQUITY | | |
| REVENUE OVER EXPENDITURES - YTD | 6,300.70 | |
| TOTAL FUND EQUITY | | 6,300.70 |
| TOTAL LIABILITIES AND EQUITY | | 6,300.70 |

PARKING AUTHORITY

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|----------------|-----------------------------|---------------|------------|-----------|-----------|------|
| | MISC. REVENUES | | | | | |
| 8006-000-36200 | RENTAL/LEASE EQUIP. OR LAND | .00 | .00 | 2,400.00 | 2,400.00 | .0 |
| | TOTAL MISC. REVENUES | .00 | .00 | 2,400.00 | 2,400.00 | .0 |
| | DEBT SERVICE REVENUES | | | | | |
| 8006-000-38590 | PARKING MAINT. 2-01 | 6,300.70 | 6,300.70 | 25,000.00 | 18,699.30 | 25.2 |
| | TOTAL DEBT SERVICE REVENUES | 6,300.70 | 6,300.70 | 25,000.00 | 18,699.30 | 25.2 |
| | TOTAL FUND REVENUE | 6,300.70 | 6,300.70 | 27,400.00 | 21,099.30 | 23.0 |

PARKING AUTHORITY

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT | |
|----------------|--------------------------------|---------------|------------|-------------|--------------|-------|--|
| | | | | | | | |
| | NON-DEPARTMENTAL | | | | | | |
| 8006-000-43600 | PUBLISHING/PRINTING/ADVERTISIN | .00 | .00 | 500.00 | 500.00 | .0 | |
| 8006-000-43800 | REPAIR & MAINTENANCE | .00 | .00 | 20,000.00 | 20,000.00 | .0 | |
| 8006-000-43810 | SNOW REMOVAL EXPENSE | .00 | .00 | 5,000.00 | 5,000.00 | .0 | |
| 8006-000-43850 | SWEEPING EXPENSE | .00 | .00 | 5,000.00 | 5,000.00 | .0 | |
| 8006-000-43860 | WEED CONTROL | .00 | .00 | 500.00 | 500.00 | .0 | |
| 8006-000-43920 | SIGNING & PAINTING EXPENSE | .00 | .00 | 500.00 | 500.00 | .0 | |
| 8006-000-44100 | OFFICE SUP. & POSTAGE | .00 | .00 | 50.00 | 50.00 | .0 | |
| 8006-000-44900 | MISCELLANEOUS EXPENSE | .00 | .00 | 50.00 | 50.00 | .0 | |
| | TOTAL NON-DEPARTMENTAL | .00 | .00 | 31,600.00 | 31,600.00 | .0 | |
| | TOTAL FUND EXPENDITURES | .00 | .00 | 31,600.00 | 31,600.00 | | |
| | NET REVENUE OVER EXPENDITURES | 6,300.70 | 6,300.70 | (4,200.00) | (10,500.70) | 150.0 | |

CITY BEAUTIFICATION

| | LIABILITIES AND EQUITY | | | | | |
|----------------|---------------------------------|---|-----------|----------|---|-----------|
| | LIABILITIES | | | | | |
| 8008-000-21210 | ACCOUNTS PAYABLE | | - | 6,455.57 | | |
| | TOTAL LIABILITIES | | | | | 6,455.57 |
| | FUND EQUITY | | | | | |
| | REVENUE OVER EXPENDITURES - YTD | (| 7,940.12) | | | |
| | TOTAL FUND EQUITY | | | | (| 7,940.12) |
| | TOTAL LIABILITIES AND EQUITY | | | | (| 1,484.55) |

CITY BEAUTIFICATION

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|----------------|--|---------------|------------|-----------|----------------------|------|
| 8008-000-36940 | MISC. REVENUES TOURISM CONTRIBUTION TOTAL MISC. REVENUES | .00 | .00 | 5,000.00 | 5,000.00 5,000.00 | |
| | TRANSFERS IN | | | | | |
| 8008-700-39990 | TRANSFERS IN | .00 | .00 | 20,000.00 | 20,000.00 | .0 |
| | TOTAL TRANSFERS IN | .00 | .00 | 20,000.00 | 20,000.00 | .0 |
| | TOTAL FUND REVENUE | .00 | .00 | 25,000.00 | 25,000.00 | .0 |

CITY BEAUTIFICATION

| | | PERIOD ACTUAL | YTD ACTUAL BUDGET | | UNEXPENDED | PCNT |
|----------------|--------------------------------|---------------|-------------------|-----------|------------|---------|
| | | | | | | |
| | NON-DEPARTMENTAL | | | | | |
| 8008-000-43600 | PUBLISHING/PRINTING/ADVERTISIN | .00 | .00 | 100.00 | 100.00 | .0 |
| 8008-000-43800 | REPAIR & MAINTENANCE | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| 8008-000-44900 | MISCELLANEOUS EXPENSE | .00 | .00 | 100.00 | 100.00 | .0 |
| 8008-000-55100 | CITY BEAUTIFICATION | .00 | .00 | 6,000.00 | 6,000.00 | .0 |
| 8008-000-55110 | FLOWERS | 7,940.12 | 7,940.12 | 9,000.00 | 1,059.88 | 88.2 |
| 8008-000-55120 | BANNERS | .00 | .00 | 4,000.00 | 4,000.00 | .0 |
| 8008-000-58120 | CHRISTMAS LIGHTS/DECORATIONS | .00 | .00 | 2,000.00 | 2,000.00 | .0 |
| | TOTAL NON-DEPARTMENTAL | 7,940.12 | 7,940.12 | 22,200.00 | 14,259.88 | 35.8 |
| | TRANSFERS IN/OUT | | | | | |
| 8008-700-58900 | TRANSFERS OUT | .00 | .00 | 2,000.00 | 2,000.00 | .0 |
| | TOTAL TRANSFERS IN/OUT | .00 | .00 | 2,000.00 | 2,000.00 | .0 |
| | TOTAL FUND EXPENDITURES | 7,940.12 | 7,940.12 | 24,200.00 | 16,259.88 | 32.8 |
| | NET REVENUE OVER EXPENDITURES | (7,940.12) | (7,940.12) | 800.00 | 8,740.12 | (992.5) |

JOB DEVELOPMENT AUTHORITY

| LIABILITIES AND EQUITY | | |
|---------------------------------|-----------|-----------|
| FUND EQUITY | | |
| REVENUE OVER EXPENDITURES - YTD | 53,853.77 | |
| TOTAL FUND EQUITY | | 53,853.77 |
| TOTAL LIABILITIES AND EQUITY | | 53,853.77 |

JOB DEVELOPMENT AUTHORITY

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|----------------|------------------------|---------------|------------|-----------|-----------|------|
| | | | | | | |
| | TAXES | | | | | |
| 8010-000-31100 | GENERAL PROPERTY TAXES | 53,853.77 | 53,853.77 | 64,428.00 | 10,574.23 | 83.6 |
| | TOTAL TAXES | 53,853.77 | 53,853.77 | 64,428.00 | 10,574.23 | 83.6 |
| | | | | | | |
| | TOTAL FUND REVENUE | 53,853.77 | 53,853.77 | 64,428.00 | 10,574.23 | 83.6 |

JOB DEVELOPMENT AUTHORITY

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|----------------|-------------------------------|---------------|------------|-----------|--------------|------|
| | NON-DEPARTMENTAL | | | | | |
| 8010-000-57340 | FDL OP & MAINT/PROMO. | .00 | .00 | 63,228.00 | 63,228.00 | .0 |
| | TOTAL NON-DEPARTMENTAL | .00 | .00 | 63,228.00 | 63,228.00 | .0 |
| | TRANSFERS IN/OUT | | | | | |
| 8010-700-43020 | PROJECT ADMINISTRATION % | .00 | .00 | 1,200.00 | 1,200.00 | .0 |
| | TOTAL TRANSFERS IN/OUT | .00 | .00 | 1,200.00 | 1,200.00 | .0 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | 64,428.00 | 64,428.00 | .0 |
| | NET REVENUE OVER EXPENDITURES | 53,853.77 | 53,853.77 | .00 | (53,853.77) | .0 |

SELF INSURANCE

| | ASSETS | | | | | |
|----------------|---------------------------------|----------|---|------------|---|------------|
| 8011-000-11370 | BREMER SELF INS. #1000421 | | | 246,268.26 | | |
| | TOTAL ASSETS | | | | | 246,268.26 |
| | LIABILITIES AND EQUITY | | | | | |
| | LIABILITIES | | | | | |
| 8011-000-22450 | BCBS ADMIN. FEE PAYABLE | | (| 53,637.44) | | |
| | TOTAL LIABILITIES | | | | (| 53,637.44) |
| | FUND EQUITY | | | | | |
| | REVENUE OVER EXPENDITURES - YTD | 5,943.87 | | | | |
| | TOTAL FUND EQUITY | | | | | 5,943.87 |
| | TOTAL LIABILITIES AND EQUITY | | | | (| 47,693.57) |

SELF INSURANCE

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET UNEARNED | | PCNT |
|----------------|-----------------------------|---------------|------------|-----------------|------------|------|
| | MISC. REVENUES | | | | | |
| 8011-000-36100 | INTEREST EARNINGS | .00 | .00 | 100.00 | 100.00 | .0 |
| 8011-000-36320 | COBRA NON EMPLOYEE PD PREM. | 161.69 | 161.69 | .00 | (161.69) | .0 |
| 8011-000-36350 | CDL PREMIUMS | 313,495.45 | 313,495.45 | 770,400.00 | 456,904.55 | 40.7 |
| 8011-000-36900 | MISCELLANEOUS REVENUE | .00 | .00 | 50,000.00 | 50,000.00 | .0 |
| | TOTAL MISC. REVENUES | 313,657.14 | 313,657.14 | 820,500.00 | 506,842.86 | 38.2 |
| | TOTAL FUND REVENUE | 313,657.14 | 313,657.14 | 820,500.00 | 506,842.86 | 38.2 |

SELF INSURANCE

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|----------------|-------------------------------|---------------|------------|------------|------------|------|
| | NON-DEPARTMENTAL | | | | | |
| 8011-000-42130 | CDL CLAIMS | 307,713.27 | 307,713.27 | 775,750.00 | 468,036.73 | 39.7 |
| 8011-000-42180 | COBRA CLAIMS | .00 | .00 | 2,000.00 | 2,000.00 | .0 |
| | TOTAL NON-DEPARTMENTAL | 307,713.27 | 307,713.27 | 777,750.00 | 470,036.73 | 39.6 |
| | TOTAL FUND EXPENDITURES | 307,713.27 | 307,713.27 | 777,750.00 | 470,036.73 | 39.6 |
| | NET REVENUE OVER EXPENDITURES | 5,943.87 | 5,943.87 | 42,750.00 | 36,806.13 | 13.9 |

SAAF GRANT FUND

| LIABILITIES AND EQUITY | | | | |
|---------------------------------|---|------------|---|------------|
| FUND EQUITY | | | | |
| REVENUE OVER EXPENDITURES - YTD | (| 16,865.48) | | |
| TOTAL FUND EQUITY | | | | 16,865.48) |
| TOTAL LIABILITIES AND EQUITY | | | (| 16,865.48) |

SAAF GRANT FUND

| | | PERIOD ACTUAL YTD ACTUAL | | BUDGET | UNEARNED | PCNT |
|----------------|--------------------------|--------------------------|----------|--------|-------------|------|
| | INTERGOVT. REVENUE | | | | | |
| 8012-000-33570 | STATE GRANT SAAF PROGRAM | 5,104.12 | 5,104.12 | .00 | (5,104.12) | .0 |
| | TOTAL INTERGOVT. REVENUE | 5,104.12 | 5,104.12 | .00 | (5,104.12) | .0 |
| | TOTAL FUND REVENUE | 5,104.12 | 5,104.12 | .00 | (5,104.12) | .0 |

SAAF GRANT FUND

| | | PERIOD ACTUAL YTD ACTUAL BUDGET | | UNEXPENDED | PCNT | |
|----------------|-------------------------------|---------------------------------|--------------|------------|--------------|----|
| | NON-DEPARTMENTAL | | | | | |
| 8012-000-57400 | SAAF PASS THRU FUNDS | 21,969.60 | 21,969.60 | .00 | (21,969.60) | .0 |
| | TOTAL NON-DEPARTMENTAL | 21,969.60 | 21,969.60 | .00 | (21,969.60) | .0 |
| | TOTAL FUND EXPENDITURES | 21,969.60 | 21,969.60 | .00 | (21,969.60) | .0 |
| | NET REVENUE OVER EXPENDITURES | (16,865.48) | (16,865.48) | .00 | 16,865.48 | .0 |

LAKE REGION GROWTH

| LIABILITIES AND EQUITY | | | | |
|---------------------------------|---|-------------|---|-------------|
| FUND EQUITY | | | | |
| REVENUE OVER EXPENDITURES - YTD | (| 122,673.79) | | |
| TOTAL FUND EQUITY | | | | 122,673.79) |
| TOTAL LIABILITIES AND EQUITY | | | (| 122,673.79) |

LAKE REGION GROWTH

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|----------------|-----------------------------|---------------|------------|------------|------------|------|
| | MISC. REVENUES | | | | | |
| 8013-000-36100 | INTEREST EARNINGS | .00 | .00 | 2,000.00 | 2,000.00 | .0 |
| 8013-000-36950 | LOAN REPAYMENTS - PRINCIPAL | 947.32 | 947.32 | 20,000.00 | 19,052.68 | 4.7 |
| 8013-000-36960 | LOAN REPAYMENTS - INTEREST | .00 | .00 | 4,000.00 | 4,000.00 | .0 |
| | TOTAL MISC. REVENUES | 947.32 | 947.32 | 26,000.00 | 25,052.68 | 3.6 |
| | TRANSFERS IN | | | | | |
| 8013-700-39930 | SALES TAX TRANSFERS | .00 | .00 | 219,000.00 | 219,000.00 | .0 |
| | TOTAL TRANSFERS IN | .00 | .00 | 219,000.00 | 219,000.00 | .0 |
| | TOTAL FUND REVENUE | 947.32 | 947.32 | 245,000.00 | 244,052.68 | .4 |

LAKE REGION GROWTH

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|----------------|--------------------------------|---------------|---------------|------------|--------------|---------|
| | NON-DEPARTMENTAL | | | | | |
| 8013-000-44900 | MISCELLANEOUS EXPENSE | .00 | .00 | 10,000.00 | 10,000.00 | .0 |
| 8013-000-56320 | LAND/EASEMENT ACQUISITION | .00 | .00 | 47,904.00 | 47,904.00 | .0 |
| 8013-000-57330 | INTEREST BUYDOWN (PACE) | 29,179.84 | 29,179.84 | 37,566.00 | 8,386.16 | 77.7 |
| 8013-000-57380 | AFFORDABLE HOUSING INTEREST BU | 9,852.77 | 9,852.77 | 36,800.00 | 26,947.23 | 26.8 |
| 8013-000-57440 | FACADE LOAN POOL | 20,000.00 | 20,000.00 | .00 | (20,000.00) | .0 |
| 8013-000-57490 | LOANS | .00 | .00 | 25,000.00 | 25,000.00 | .0 |
| 8013-000-57500 | 2020 PROGRAM | 23,361.00 | 23,361.00 | .00 | (23,361.00) | .0 |
| 8013-000-57510 | BUSINESS TRAINING | 26,227.50 | 26,227.50 | .00 | (26,227.50) | .0 |
| 8013-000-57520 | RWIP | 15,000.00 | 15,000.00 | .00 | (15,000.00) | .0 |
| 8013-000-57860 | MINI GRANT DEV. EXPENSE | .00 | .00 | 25,000.00 | 25,000.00 | .0 |
| | TOTAL NON-DEPARTMENTAL | 123,621.11 | 123,621.11 | 182,270.00 | 58,648.89 | 67.8 |
| | TRANSFERS IN/OUT | | | | | |
| 8013-700-43020 | PROJECT ADMINISTRATION % | .00 | .00 | 1,200.00 | 1,200.00 | .0 |
| 8013-700-55100 | CITY BEAUTIFICATION | .00 | .00 | 10,000.00 | 10,000.00 | .0 |
| | TOTAL TRANSFERS IN/OUT | .00 | .00 | 11,200.00 | 11,200.00 | .0 |
| | TOTAL FUND EXPENDITURES | 123,621.11 | 123,621.11 | 193,470.00 | 69,848.89 | 63.9 |
| | NET REVENUE OVER EXPENDITURES | (122,673.79) | (122,673.79) | 51,530.00 | 174,203.79 | (238.1) |

AIRPORT HANGAR

| | | PERIOD ACTUAL | YTD ACTUAL BUDGE | | UNEARNED | PCNT |
|----------------|----------------------|---------------|------------------|-----------|-----------|------|
| | | | | | | |
| | MISC. REVENUES | | | | | |
| 8015-000-36800 | HANGAR BUILDING RENT | .00 | .00 | 12,000.00 | 12,000.00 | .0 |
| | | | | | | |
| | TOTAL MISC. REVENUES | .00 | .00 | 12,000.00 | 12,000.00 | .0 |
| | | | | | | |
| | TOTAL FUND REVENUE | .00 | .00 | 12,000.00 | 12,000.00 | .0 |

AIRPORT HANGAR

| | | PERIOD ACTUAL | YTD ACTUAL | ACTUAL BUDGET UNEXPENDED | | PCNT |
|----------------|-------------------------------|---------------|------------|--------------------------|-----------|------|
| | NON-DEPARTMENTAL | | | | | |
| 8015-000-43210 | FIRE AND TORNADO | .00 | .00 | 500.00 | 500.00 | .0 |
| 8015-000-44300 | BUILDING MAINT. EXPENSE | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| | TOTAL NON-DEPARTMENTAL | .00 | .00 | 1,500.00 | 1,500.00 | .0 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | 1,500.00 | 1,500.00 | .0 |
| | NET REVENUE OVER EXPENDITURES | .00 | .00 | 10,500.00 | 10,500.00 | .0 |

DEVILS LAKE REGIONAL AIRPORT

LIABILITIES AND EQUITY

LIARII ITIES

| | LIABILITIES | | | | |
|----------------|---------------------------------|------------|---|-----------|------------|
| | | | | | |
| 9000-000-21210 | ACCOUNTS PAYABLE | | | 6,669.48 | |
| 9000-000-22210 | FEDERAL WITHHOLDING TAXES PAYA | | | 881.65 | |
| 9000-000-22220 | STATE W/H TAXES PAYABLE | | | 359.00 | |
| 9000-000-22300 | ND PERS | | | 3,630.45 | |
| 9000-000-22310 | FICA PAYABLE | | | 2,861.48 | |
| 9000-000-22320 | DEFERRED COMP. | | | 3,004.99 | |
| 9000-000-22370 | MED. & DEP. CARE FLEX PAY. | | (| 2,910.99) | |
| 9000-000-22390 | UNUM INS. PAYABLE | | | 700.32 | |
| 9000-000-22410 | USABLE(ACCIDENT/CANCER/LIFE) I | | (| 226.14) | |
| 9000-000-22440 | HEALTH PREMIUMS PAYABLE | | | 1,880.00 | |
| | | | - | | |
| | TOTAL LIABILITIES | | | | 16,850.24 |
| | FUND FOURTY | | | | |
| | FUND EQUITY | | | | |
| | REVENUE OVER EXPENDITURES - YTD | 680,699.77 | | | |
| | | , | | | |
| | TOTAL FUND EQUITY | | | | 680,699.77 |
| | | | | | |
| | TOTAL LIABILITIES AND EQUITY | | | | 697,550.01 |

DEVILS LAKE REGIONAL AIRPORT

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|----------------------------------|--------------------------------|----------------------|----------------------|------------|--------------------------|-------------|
| | TAXES | | | | | |
| 9000-000-31100 | GENERAL PROPERTY TAXES | 71,805.04 | 71,805.04 | 85,904.00 | 14,098.96 | 83.6 |
| 9000-000-31130 | RAMSEY COUNTY TAXES | 151,324.43 | 151,324.43 | 162,000.00 | 10,675.57 | 93.4 |
| | TOTAL TAXES | 223,129.47 | 223,129.47 | 247,904.00 | 24,774.53 | 90.0 |
| | INTERGOVT. REVENUE | | | | | |
| 0000 000 00450 | TOALEACE | 7,000,05 | 7,000,05 | 24 000 00 | 42 220 25 | 20.5 |
| 9000-000-33150 9000-000-33540 | TSA LEASE STATE AID TO AIRPORT | 7,669.65 1,023.60 | 7,669.65 1,023.60 | 21,000.00 | 13,330.35 (1,023.60) | 36.5 .0 |
| 9000-000-33580 | STATE AIRLINE TAX | 11,297.56 | 11,297.56 | 9,000.00 | (2,297.56) | .o 125.5 |
| 9000-000-33620 | COUNTY TELECOMMUNICATION | 515.00 | 515.00 | .00 | (515.00) | .0 |
| | TOTAL INTERGOVT. REVENUE | 20,505.81 | 20,505.81 | 30,000.00 | 9,494.19 | 68.4 |
| | MISC. REVENUES | | | | | |
| 9000-000-36400 | SALE OF ASSETS | .00 | .00 | 67,900.00 | 67,900.00 | .0 |
| 9000-000-36410 | LOT FEES | 19,699.11 | 19,699.11 | 29,630.00 | 9,930.89 | 66.5 |
| 9000-000-36420 | FARM REVENUE - AIRPORT | 3,200.00 | 3,200.00 | 6,400.00 | 3,200.00 | 50.0 |
| 9000-000-36430 | TERMINAL RENT (MESABA/OTHER) | 49,263.85 | 49,263.85 | 114,000.00 | 64,736.15 | 43.2 |
| 9000-000-36440 | LANDING FEES | 24,399.90 | 24,399.90 | 58,900.00 | 34,500.10 | 41.4 |
| 9000-000-36450 | FUEL FEE | 4,170.98 | 4,170.98 | 4,000.00 | (170.98) | 104.3 |
| 9000-000-36900 | MISCELLANEOUS REVENUE | 6,734.15 | 6,734.15 | .00 | (6,734.15) | .0 |
| | TOTAL MISC. REVENUES | 107,467.99 | 107,467.99 | 280,830.00 | 173,362.01 | 38.3 |
| | AIRPORT FAA & STATE REV. | | | | | |
| 9000-000-37280 | FAA FUNDS | 509,627.00 | 509,627.00 | .00 | (509,627.00) | .0 |
| | TOTAL AIRPORT FAA & STATE REV. | 509,627.00 | 509,627.00 | .00 | (509,627.00) | .0 |
| | FINES & FORFEITS | | | | | |
| 9000-700-35410 | LOT FEES | 40,000.00 | 40,000.00 | 40,000.00 | .00 | 100.0 |
| | TOTAL FINES & FORFEITS | 40,000.00 | 40,000.00 | 40,000.00 | .00 | 100.0 |
| | TOTAL FUND REVENUE | 900,730.27 | 900,730.27 | 598,734.00 | (301,996.27) | 150.4 |
| | | | | | | |

DEVILS LAKE REGIONAL AIRPORT

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|----------------------------------|--|---------------|------------|----------------------|----------------------|-------|
| | NON-DEPARTMENTAL | | | | | |
| 9000-000-41100 | PERMANENT SALARIES | 96,666.20 | 96,666.20 | 256,000.00 | 159,333.80 | 37.8 |
| 9000-000-41110 | ADDITIVE TO SALARY | 553.84 | 553.84 | 1,800.00 | 1,246.16 | 30.8 |
| 9000-000-41110 | TEMP./PART TIME SALARIES | .00 | .00 | 22,000.00 | 22,000.00 | .0 |
| 9000-000-41300 | OVERTIME SALARIES | 13,245.41 | 13,245.41 | 4,000.00 | (9,245.41) | |
| 9000-000-42100 | HEALTH INS. PREMIUMS (BCBS) | 4,700.00 | 4,700.00 | 55,000.00 | 50,300.00 | 8.6 |
| 9000-000-42200 | FICA EXPENSE | 6,889.40 | 6,889.40 | 16,000.00 | 9,110.60 | 43.1 |
| 9000-000-42250 | CITY SHARE NDPERS | 5,209.81 | 5,209.81 | 12,500.00 | 7,290.19 | 41.7 |
| 9000-000-42300 | CITY SHARE DEFERRED COMP. | 3,010.36 | 3,010.36 | 12,500.00 | 9,489.64 | 24.1 |
| 9000-000-42350 | MEDICARE | 1,611.26 | 1,611.26 | 3,800.00 | 2,188.74 | 42.4 |
| 9000-000-42400 | WORKERS COMP. EXPENSE | 1,834.21 | 1,834.21 | 2,000.00 | 165.79 | 91.7 |
| 9000-000-43110 | AUDIT FEES | .00 | .00 | 4,500.00 | 4,500.00 | .0 |
| 9000-000-43120 | LEGAL FEES | .00 | .00 | 2,000.00 | 2,000.00 | .0 |
| 9000-000-43210 | FIRE AND TORNADO | (44.91) | (44.91) | 5,000.00 | 5,044.91 | (.9) |
| 9000-000-43220 | LIAB/EQ/VEH INSURANCE | .00 | .00 | 9,000.00 | 9,000.00 | .0 |
| 9000-000-43330 | MAINT/LEASE ON EQ./SOFTWARE | .00 | .00 | 300.00 | 300.00 | .0 |
| 9000-000-43400 | EDUCATION & TRAINING | 1,899.49 | 1,899.49 | 7,000.00 | 5,100.51 | 27.1 |
| 9000-000-43410 | IN-STATE TRAVEL | 1,884.73 | 1,884.73 | 2,500.00 | 615.27 | 75.4 |
| 9000-000-43510 | ELECTRICITY | 10,064.90 | 10,064.90 | 28,000.00 | 17,935.10 | 36.0 |
| 9000-000-43560 | TELEPHONE | 2,589.81 | 2,589.81 | 4,000.00 | 1,410.19 | 64.8 |
| 9000-000-43570 | HEAT | 6,555.88 | 6,555.88 | 8,000.00 | 1,444.12 | 82.0 |
| 9000-000-43600 | PUBLISHING/PRINTING/ADVERTISIN | 8,419.61 | 8,419.61 | 24,000.00 | 15,580.39 | 35.1 |
| 9000-000-43700 | MEMBERSHIPS & DUES | 1.715.00 | 1,715.00 | 2,000.00 | 285.00 | 85.8 |
| 9000-000-43870 | RUNWAY REPAIR | .00 | .00 | 5,000.00 | 5,000.00 | .0 |
| 9000-000-44100 | OFFICE SUP. & POSTAGE | 703.51 | 703.51 | 1,500.00 | 796.49 | 46.9 |
| 9000-000-44200 | OPERATION & MAINT. EXPENSE | 15,102.81 | 15,102.81 | 10,000.00 | (5,102.81) | 151.0 |
| 9000-000-44210 | JANITORIAL SUPPLIES EXPENSE | 350.32 | 350.32 | 1,200.00 | 849.68 | 29.2 |
| 9000-000-44220 | CLOTHING & UNIFORMS | .00 | .00 | 1,200.00 | 1,200.00 | .0 |
| 9000-000-44240 | GAS, OIL, GREASE, ETC. | 12,016.15 | 12,016.15 | 20,000.00 | 7,983.85 | 60.1 |
| 9000-000-44260 | EQUIPMENT MAINTENANCE | 1,197.92 | 1,197.92 | 10,000.00 | 8,802.08 | 12.0 |
| 9000-000-44280 | TOOLS & EQUIP. EXPENSE | 262.97 | 262.97 | 2,000.00 | 1,737.03 | 13.2 |
| 9000-000-44300 | BUILDING MAINT. EXPENSE | 5,591.63 | 5,591.63 | 15,000.00 | 9,408.37 | 37.3 |
| 9000-000-44470 | GROUNDS MAINTENANCE EXPENSE | 265.01 | 265.01 | 2,000.00 | 1,734.99 | 13.3 |
| 9000-000-44900 | MISCELLANEOUS EXPENSE | 3,313.61 | 3,313.61 | 3,500.00 | 186.39 | 94.7 |
| 9000-000-56500 | EQUIPMENT (\$500 OR OVER) | 11,271.57 | 11,271.57 | 5,000.00 | (6,271.57) | 225.4 |
| 9000-000-56600 | PAYMENTS TO CONTRACTORS | 3,150.00 | 3,150.00 | .00 | (3,150.00) | .0 |
| | TOTAL NON-DEPARTMENTAL | 220,030.50 | 220,030.50 | 558,300.00 | 338,269.50 | 39.4 |
| | TRANSFERS IN/OUT | | | | | |
| 0000 700 42020 | DDO IECT ADMINISTRATION 0/ | 00 | 00 | 2 000 00 | 2.000.00 | 0 |
| 9000-700-43020 9000-700-56310 | PROJECT ADMINISTRATION % EQUIPMENT RESERVE | .00 .00 | .00 | 2,000.00 7,000.00 | 2,000.00 7,000.00 | .0 |
| 9000-700-56510 | EQUIPMENT RESERVE | .00 | .00 | 7,000.00 | 7,000.00 | |
| | TOTAL TRANSFERS IN/OUT | .00 | .00. | 9,000.00 | 9,000.00 | .0 |
| | TOTAL FUND EVERNEITUSS | 000 000 | 000 000 == | 507.000 | 0.17.000 | 00.0 |
| | TOTAL FUND EXPENDITURES | 220,030.50 | 220,030.50 | 567,300.00 | 347,269.50 | 38.8 |

DEVILS LAKE REGIONAL AIRPORT

| | PERIOD ACTUAL YTD ACTUAL | | BUDGET | UNEXPENDED | PCNT |
|-------------------------------|--------------------------|------------|-----------|---------------|--------|
| NET REVENUE OVER EXPENDITURES | 680,699.77 | 680,699.77 | 31,434.00 | (649,265.77) | 2165.5 |

| LIABILITIES AND EQUITY | | | | |
|---------------------------------|---|-----------|---|-----------|
| | | | | |
| FUND EQUITY | | | | |
| REVENUE OVER EXPENDITURES - YTD | (| 7,715.71) | | |
| TOTAL FUND EQUITY | | | | 7,715.71) |
| TOTAL LIABILITIES AND EQUITY | | | (| 7,715.71) |

| PERIOD ACTUAL YTD ACTUAL | | BUDGET | UNEARNED | PCNT |
|--------------------------|----------|--|--|--|
| | | | | |
| 3,015.00 | 3,015.00 | .00 | (3,015.00 | .0 |
| 3,015.00 | 3,015.00 | .00 | (3,015.00 | .0 |
| 3 015 00 | 3 015 00 | 00 | (3.015.00 |) .0 |
| | 3,015.00 | 3,015.00 3,015.00 3,015.00 3,015.00 | 3,015.00 3,015.00 .00 3,015.00 3,015.00 .00 | 3,015.00 3,015.00 .00 (3,015.00) 3,015.00 3,015.00 .00 (3,015.00) |

| | | PERIC | DD ACTUAL | YTD ACTUAL BUDGET | | UNEXPENDED | | PCNT |
|----------------|-------------------------------|-------|-------------|-------------------|-----|------------|------------|------|
| | | | | | | | | |
| 9039-601-56600 | PAYMENTS TO CONTRACTORS | | 10,730.71 | 10,730.71 | .00 | (| 10,730.71) | .0 |
| | TOTAL DEPARTMENT 601 | | 10,730.71 | 10,730.71 | .00 | (| 10,730.71) | .0 |
| | TOTAL FUND EXPENDITURES | | 10,730.71 | 10,730.71 | .00 | (| 10,730.71) | .0 |
| | NET REVENUE OVER EXPENDITURES | (| 7,715.71) (| 7,715.71) | .00 | | 7,715.71 | .0 |

| LIABILITIES AND EQUITY | | |
|---------------------------------|--------------|--------------|
| FUND EQUITY | | |
| REVENUE OVER EXPENDITURES - YTD | 1,698,273.05 | |
| TOTAL FUND EQUITY | | 1,698,273.05 |
| TOTAL LIABILITIES AND EQUITY | | 1,698,273.05 |

| | | PERIOD ACTUAL YTD ACTUAL BI | | BUDGET | UNEARNED | PCNT |
|------------------|--------------------|-----------------------------|--------------|--------|-----------------|------|
| | | | | | | |
| 9040-000-37280 I | FAA FUNDS | 1,768,157.57 | 1,768,157.57 | .00 | (1,768,157.57) | .0 |
| - | TOTAL SOURCE 37 | 1,768,157.57 | 1,768,157.57 | .00 | (1,768,157.57) | .0 |
| - | TOTAL FUND REVENUE | 1,768,157.57 | 1,768,157.57 | .00 | (1,768,157.57) | .0 |

| | | PERIOD ACTUAL | YTD ACTUAL BUDGET | | UN | EXPENDED | PCNT |
|----------------|-------------------------------|---------------|-------------------|-----|----|---------------|------|
| | | | | | | | |
| 9040-601-56600 | PAYMENTS TO CONTRACTORS | 69,884.52 | 69,884.52 | .00 | (| 69,884.52) | .0 |
| | TOTAL DEPARTMENT 601 | 69,884.52 | 69,884.52 | .00 | (| 69,884.52) | .0 |
| | TOTAL FUND EXPENDITURES | 69,884.52 | 69,884.52 | .00 | (| 69,884.52) | .0 |
| | NET REVENUE OVER EXPENDITURES | 1,698,273.05 | 1,698,273.05 | .00 | (| 1,698,273.05) | .0 |

AIG 41

| LIABILITIES AND EQUITY | | | |
|---------------------------------|-----------|-------|-------|
| FUND EQUITY | | | |
| REVENUE OVER EXPENDITURES - YTD | 21,964.00 | | |
| TOTAL FUND EQUITY | | 21,96 | 64.00 |
| TOTAL LIABILITIES AND EQUITY | | 21,9 | 64.00 |

AIG 41

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|----------------|-------------------------------|---------------|------------|--------|--------------|------|
| | | | | | | |
| 9041-000-37280 | FAA FUNDS | 21,964.00 | 21,964.00 | .00 | (21,964.00) | .0 |
| | TOTAL SOURCE 37 | 21,964.00 | 21,964.00 | .00 | (21,964.00) | .0 |
| | TOTAL FUND REVENUE | 21,964.00 | 21,964.00 | .00 | (21,964.00) | .0 |
| | NET REVENUE OVER EXPENDITURES | 21,964.00 | 21,964.00 | .00 | (21,964.00) | .0 |

ADDENDUM

| | LIABILITIES AND EQUITY | | | | | |
|----------------|---------------------------------|---|------------|-----------|---|------------|
| | LIABILITIES | | | | | |
| 9042-000-21210 | ACCOUNTS PAYABLE | | | 40,870.39 | | |
| | TOTAL LIABILITIES | | | | | 40,870.39 |
| | FUND EQUITY | | | | | |
| | REVENUE OVER EXPENDITURES - YTD | (| 48,028.69) | | | |
| | TOTAL FUND EQUITY | | | | (| 48,028.69) |
| | TOTAL LIABILITIES AND EQUITY | | | | (| 7,158.30) |

ADDENDUM

| | | PERIOD ACTUAL | YTD ACTUAL BUDGET | | UNEXPENDED | PCNT |
|----------------|-------------------------------|---------------|-------------------|-----|--------------|------|
| | | | | | | |
| 9042-601-56600 | PAYMENTS TO CONTRACTORS | 48,028.69 | 48,028.69 | .00 | (48,028.69) | .0 |
| | TOTAL DEPARTMENT 601 | 48,028.69 | 48,028.69 | .00 | (48,028.69) | .0 |
| | TOTAL FUND EXPENDITURES | 48,028.69 | 48,028.69 | .00 | (48,028.69) | .0 |
| | NET REVENUE OVER EXPENDITURES | (48,028.69) | (48,028.69) | .00 | 48,028.69 | .0 |

CARES GRANT

| | LIABILITIES AND EQUITY | | | | | |
|----------------|---------------------------------|---|-------------|------------|---|-------------|
| | LIABILITIES | | | | | |
| 9043-000-21210 | ACCOUNTS PAYABLE | | - | 112,800.00 | | |
| | TOTAL LIABILITIES | | | | | 112,800.00 |
| | FUND EQUITY | | | | | |
| | REVENUE OVER EXPENDITURES - YTD | (| 588,769.66) | | | |
| | TOTAL FUND EQUITY | | | | | 588,769.66) |
| | TOTAL LIABILITIES AND EQUITY | | | | (| 475,969.66) |

CARES GRANT

| | | PERI | OD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | | PCNT |
|----------------|-------------------------------|------|-------------|---------------|--------|------------|-------------|------|
| 9043-601-56600 | PAYMENTS TO CONTRACTORS | | 588,769.66 | 588,769.66 | .00 | (| 588,769.66) | .0 |
| | TOTAL DEPARTMENT 601 | | 588,769.66 | 588,769.66 | .00 | (| 588,769.66) | .0 |
| | TOTAL FUND EXPENDITURES | | 588,769.66 | 588,769.66 | .00 | | 588,769.66) | .0 |
| | NET REVENUE OVER EXPENDITURES | (| 588,769.66) | (588,769.66) | .00 | | 588,769.66 | .0 |

LAKE RGN NARCOTICS TASK FORCE

| | LIABILITIES AND EQUITY | | | | | |
|----------------|---------------------------------|-----------|---|---------|---|-----------|
| | LIABILITIES | | | | | |
| 9500-000-21210 | ACCOUNTS PAYABLE | | (| 764.79) | | |
| | TOTAL LIABILITIES | | | | (| 764.79) |
| | FUND EQUITY | | | | | |
| | REVENUE OVER EXPENDITURES - YTD | 42,029.46 | | | | |
| | TOTAL FUND EQUITY | | | | | 42,029.46 |
| | TOTAL LIABILITIES AND EQUITY | | | | | 41,264.67 |

LAKE RGN NARCOTICS TASK FORCE

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | | UNEARNED | PCNT |
|----------------|-----------------------------|---------------|------------|--------|---|------------|------|
| | INTERGOVT. REVENUE | | | | | | |
| 9500-000-33660 | FEDERAL GRANTS | 47,366.87 | 47,366.87 | .00 | (| 47,366.87) | .0 |
| 9500-000-33690 | BENSON COUNTY CONTRIBUTIONS | 10,000.00 | 10,000.00 | .00 | (| 10,000.00) | .0 |
| | TOTAL INTERGOVT. REVENUE | 57,366.87 | 57,366.87 | .00 | (| 57,366.87) | .0 |
| | TOTAL FUND REVENUE | 57,366.87 | 57,366.87 | .00 | (| 57,366.87) | .0 |

LAKE RGN NARCOTICS TASK FORCE

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|----------------|-------------------------------|---------------|------------|--------|--------------|------|
| | NON-DEPARTMENTAL | | | | | |
| 9500-000-41100 | PERMANENT SALARIES | 8,836.88 | 8,836.88 | .00 | (8,836.88) | .0 |
| 9500-000-42100 | HEALTH INS. PREMIUMS (BCBS) | 4,910.58 | 4,910.58 | .00 | (4,910.58) | .0 |
| | TOTAL NON-DEPARTMENTAL | 13,747.46 | 13,747.46 | .00 | (13,747.46) | .0 |
| | TASK FORCE GREANT | | | | | |
| 9500-510-44100 | OFFICE SUP. & POSTAGE | 531.45 | 531.45 | .00 | (531.45) | .0 |
| 9500-510-44240 | GAS, OIL, GREASE, ETC. | 687.72 | 687.72 | .00 | (687.72) | .0 |
| 9500-510-56500 | EQUIPMENT (\$500 OR OVER) | 370.78 | 370.78 | .00 | (370.78) | .0 |
| | TOTAL TASK FORCE GREANT | 1,589.95 | 1,589.95 | .00 | (1,589.95) | .0 |
| | TOTAL FUND EXPENDITURES | 15,337.41 | 15,337.41 | .00 | (15,337.41) | .0 |
| | NET REVENUE OVER EXPENDITURES | 42,029.46 | 42,029.46 | .00 | (42,029.46) | .0 |

| VENDOR | AMOUNT DUE |
|------------------------------|--------------|
| AIRPORT | |
| ARFF Specialists | \$5,400.00 |
| Benson County Farmer's Press | \$84.50 |
| Double Z Broadcasting | \$500.00 |
| Gleason Construction | \$872,388.00 |
| Leevers | \$70.06 |
| Mead & Hunt | \$37,266.73 |
| Midco | \$95.26 |
| MDU | \$182.99 |
| Nodak Electric | \$1,428.80 |
| NDTC | \$297.71 |
| | |
| CITY | |
| Advance Auto Parts | \$20.69 |
| Ag Spray Equipment | \$849.35 |
| Altru | \$90.00 |
| Amazon | \$572.35 |
| Aramark | \$357.37 |
| AT & T | \$1,237.12 |
| Baker & Taylor | \$1,625.64 |
| Boy Scouts Troop 31 | \$500.00 |
| Capital One-Walmart | \$49.97 |
| Carrot Top Industries | \$591.89 |
| Caselle | \$1,464.00 |
| CDW Government | \$47.47 |
| Central Business Systems | \$1,014.44 |
| Champion Media-DL Journal | \$2,838.21 |
| Cliff Vansteenvoort | \$480.00 |

| VENDOR | AMOUNT DUE |
|-----------------------------|-------------|
| City of Devils Lake | \$5,505.00 |
| Colleen Wolters | \$25.00 |
| CorporateTechnologies | \$150.00 |
| Courtney Blackcloud | \$25.00 |
| Creative Impressions | \$41.00 |
| David Rader | \$615.00 |
| Demco | \$315.95 |
| Devils Lake Chrysler Center | \$717.12 |
| Daraven Leaf | \$25.00 |
| Duke's Car Wash | \$13.00 |
| Ecolab | \$361.62 |
| Exhaust Pros | \$172.00 |
| Farmer's Union Oil | \$18,454.41 |
| Ferguson Waterworks | \$125.76 |
| Ferguson-Pollard Water | \$662.90 |
| Galls | \$227.03 |
| Grand Forks Utility Billing | \$23,601.84 |
| Grey House Printing | \$179.50 |
| Guy Callender | \$540.00 |
| HACH | \$996.16 |
| Harrison Sales | \$603.32 |
| Hawkins | \$40.00 |
| Howler Electric | \$2,223.47 |
| Information Technology | \$283.40 |
| Interstate Billing | \$4,031.00 |
| JB Vending | \$49.40 |
| Joe & Bros Mow for Dough | \$4,475.00 |
| Joe Knowski | \$77.84 |
| Johnson Controls | \$801.24 |
| John Deere Financial | \$206.87 |
| Just Get it Done | \$60.00 |

| VENDOR | AMOUNT DUE |
|------------------------------------|-------------|
| Keller's Briteway | \$85.00 |
| Kemper Construction | \$90,428.13 |
| Lake Region Corporation | \$8,244.00 |
| Lake Region Law Enforcement Center | \$12,506.24 |
| LEAF | \$97.00 |
| Leevers | \$16.88 |
| Madeline Cummings | \$150.00 |
| Mark's Greenhouse | \$399.96 |
| Michael Tollefson | \$25.00 |
| Mid-Land Excavating | \$1,015.00 |
| Minnie H Express Car Wash | \$239.92 |
| MDU | \$1,051.30 |
| Nelson International | \$1,495.94 |
| NeoGov | \$7,136.63 |
| ND One Call | \$132.05 |
| NDPOA | \$40.00 |
| NDTC | \$420.39 |
| North Dakota University System | \$1,253.00 |
| Nutrien Ag Solutions | \$1,773.05 |
| O'Reilly's Automotive | \$157.19 |
| Office Depot | \$28.99 |
| Ottertail Power | \$842.95 |
| Prairie Truck & Tractor | \$810.07 |
| Quadient | \$333.39 |
| Quill | \$249.99 |
| Rey Hennen | \$129.50 |
| Service Tire | \$1,544.12 |
| Spencer Halvorson | 348.96 |
| Steve Long | \$125.00 |
| Stone's Mobile | \$148.97 |
| Thirsty's Bar & Grill | \$100.00 |

| VENDOR | AMOUNT DUE |
|----------------------------|------------|
| Timothy Trottier Jr. | \$25.00 |
| Toshiba Business Solutions | \$17.70 |
| United States Postmaster | \$3,600.00 |
| Yunker Law Firm | \$8,333.33 |
| | |
| | |

\$1,138,362.03

TOTAL LIST OF BILLS